AGENDA
CITY OF WATSONVILLE
CITY COUNCIL MEETING

Opportunity Through Diversity; Unity Through Cooperation.

Working with our community to create positive impact through service with heart.

Rebecca J. Garcia, Mayor, District 5
Trina Coffman-Gomez, Mayor Pro Tempore, District 6

Felipe Hernandez, Council Member, District 1
Aurelio Gonzalez, Council Member, District 2
Lowell Hurst, Council Member, District 3
Francisco Estrada, Council Member, District 4
Ari Parker, Council Member, District 7

Matt Huffaker, City Manager
Alan J. Smith, City Attorney
Beatriz Vázquez Flores, City Clerk
Remote Teleconference Meeting
Zoom Webinar from their computer, tablet or smartphone:https://zoom.us/j/92706609937
or iPhone one-tap : US: +16699009128,,92706609937# or +12133388477,,92706609937#

Spanish language interpretation is available

Americans with Disabilities Act

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in City Council meetings, please call the City Clerk's Office at least three (3) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting.
For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

Notice of Remote/Teleconferencing Meeting

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the City Council, City staff, and the public to participate and the Council to conduct the meeting by teleconference, videoconference, or both.

HOW TO VIEW THE MEETING: There is no physical location from which members of the public may observe the meeting. Please view the meeting which is being televised at Channel 70 (Charter) and Channel 99 (AT&T), video streamed at https://watsonville.legistar.com/Calendar.aspx, and Facebook Live.

HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written comments through the City's Council Meeting portal at https://watsonville.legistar.com by clicking e-Comment or by emailing citycouncil@cityofwatsonville.org. All comments will be part of the meeting record. Emails received two hours before the meeting will not be uploaded to the Agenda and may not be seen by the Council or staff. They will be added to the agenda the day after the meeting.

HOW TO PARTICIPATE DURING THE MEETING: Members of the public are encouraged to join the meeting through Zoom Webinar from their computer, tablet or smartphone: https://zoom.us/j/92706609937
or iPhone one-tap : US: +16699009128,,92706609937# or +12133388477,,92706609937#
or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 213 338 8477 or +1 669 219 2599
Webinar ID: 927 0660 9937

*You will access the meeting as an attendee; when you are ready to make a public comment, if joining by computer audio, please click on the "Raise Hand" button and the Clerk will unmute your microphone; by phone please press *9 on your keypad. If you want to enable your camera, please let the Clerk know when you start speaking. You may also register to speak until two hours before the meeting at https://watsonville.legistar.com/Calendar.aspx*

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Spanish interpretation services will be available through Zoom by toggling language audio options to the Spanish channel.

Servicios de interpretación en español estarán disponible en Zoom al elegir el botón Spanish.

AGENDA PACKET

Attachments: Agenda Packet

AGENDA EN ESPAÑOL

Attachments: Agenda en espanol

4:00 p.m.

(IF YOU CHALLENGE ANY ACTION APPEARING ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC MEETING DESCRIBED ON THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK TWO HOURS BEFORE THE MEETING OR DURING THE PUBLIC MEETING.)

1. CLOSED SESSION

CLOSED SESSION ANNOUNCEMENT

PUBLIC COMMENTS REGARDING THE CLOSED SESSION AGENDA WILL ONLY BE ACCEPTED BY THE CITY COUNCIL AT THIS TIME.

The City Council of the City of Watsonville will recess to Closed Session to discuss the matters that follow:

A. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
(Government Code § 54954.5 and 54956.8)

1. Property: 21, 27, and 31 West Beach Street (APN: 017-111-19)
Negotiating parties: Tamara Vides (for City as Landlord)
In Sook Yum, individually and dba Top USA Co., Inc., a corporation, as Tenant
Under Negotiation: Price, and terms of Lease

2. Property: 7 Second Street (APN: 017-781-02)
Negotiating parties: Tamara Vides (for City as Landlord)
Ramanjeet Saini for Subway Real Estate Corp., a corporation, as Tenant
Under Negotiation: Price, and terms of Lease

B. CONFERENCE WITH LABOR NEGOTIATOR
(Government Code Section 54957.6)
1. Agency negotiator: Nathalie Manning and Matt Huffaker

Employee organizations: Clerical Technical, Operating Engineers Local Union No. 3 for employees in the Public Works Unit, Public Safety Mid-Management Unit

5:30 p.m.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. VIRTUAL MEETING INSTRUCTIONS

5. INFORMATION ITEMS

A. REPORT OF DISBURSEMENTS

Attachments: Report of Disbursements 10_21_20

B. MISCELLANEOUS DOCUMENTS REPORT

Attachments: Miscellaneous Documents Report October 27, 2020

C. WRITTEN REPORTS BY COUNCIL MEMBERS REGARDING ACTIONS TAKEN ON THEIR REGIONAL COMMISSIONS/BOARD MEETINGS THAT MAY AFFECT THE CITY OF WATSONVILLE

Attachments: SCCMTD CEO COVID Update

6. PRESENTATIONS & ORAL COMMUNICATIONS

This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. ALL SPEAKERS ARE ASKED TO ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.

A. ORAL COMMUNICATIONS FROM THE PUBLIC (3 MINUTES EACH)

B. ORAL COMMUNICATIONS FROM THE COUNCIL (2 MINUTES EACH)

C. REPORT OUT OF CLOSED SESSION

D. MAYOR'S PROCLAMATION CONGRATULATING COMMUNITY ACTION BOARD ON ITS 55TH ANNIVERSARY & ACKNOWLEDGING ITS EXECUTIVE DIRECTOR MARIA ELENA DE LA GARZA HER STAFF'S TIRELESS WORK & INVALUABLE CONTRIBUTIONS TO THE CITY & COUNTY, WITH WISHES FOR SUCCESS IN ALL THEIR FUTURE ENDEAVORS

7. REPORTS TO COUNCIL -- No Action Required

A. CITY MANAGER'S UPDATE

B. WATSONVILLE BRILLANTE PROJECT PRESENTED BY KATHLEEN CROCETTI (5 MINUTES)

8. CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.

Public Input on any Consent Agenda Item

A. MOTION APPROVING MINUTES OF OCTOBER 13, 2020

Attachments: Minutes 101320

B. RESOLUTION APPROVING SOLE SOURCE PURCHASE & AUTHORIZING ESTABLISHMENT OF A PURCHASE ORDER WITH GRANITE ROCK COMPANY FOR THREE (3) CALENDAR YEARS BEGINNING JANUARY 1, 2021, THROUGH DECEMBER 31, 2023, FOR PURCHASE OF CONSTRUCTION MATERIAL & SERVICES FOR THE CITY'S WATER MAIN REPLACEMENT PROGRAM IN AN AMOUNT NOT TO EXCEED $700,000 PER YEAR (FUNDED FROM THE WATER ENTERPRISE FUND)

Requested by: Public Works & Utilities Director Palmisano

Attachments: Sole Source Purchase Order w Granite Rock - Report

Sole Source Purchase Order w Granite Rock - Resolution

C. RESOLUTION APPROVING PLANS & SPECIFICATIONS & CALLING FOR BIDS FOR CONSTRUCTION OF CORRALITOS SAND FILTER STRUCTURE ROOF REPLACEMENT PROJECT NO. WA-20-14348 (ESTIMATED COST OF $553,000 WILL BE FUNDED FROM THE WATER ENTERPRISE FUND)

Requested by: Public Works & Utilities Director Palmisano

Attachments: Roof Replacement at Corralitos Filter Plant - Report

Call for Bids Corralitos Plant Roof Replacement - Resolution

D. RESOLUTION APPROVING SECOND AMENDMENT TO AGREEMENT WITH SANTA CRUZ COUNTY, EXTENDING COMPLETION DATE TO JUNE 30, 2022, FOR CONSULTANT OUTREACH EDUCATION SERVICES FOR THE RAIL TRAIL WALKER STREET & LINCOLN STREET SAFETY PROJECTS

Requested by: Public Works & Utilities Director Palmisano

Attachments: 2nd Amendment to Agrmt with County HSA - Report

2nd Amendment to Agrmt with County HSA - Resolution

E. RESOLUTION APPROVING SECOND AMENDMENT TO CONTRACT WITH HINDERLITER, DE LLAMAS & ASSOCIATES, INCREASING AMOUNT BY NOT TO EXCEED $45,000 FOR ASSISTANCE IN PROCESSING & PERMITTING CANNABIS APPLICATIONS; & AUTHORIZING A BUDGET APPROPRIATION OF $45,000 FROM THE PLANNING PERMITS REVENUE ACCOUNT TO OTHER CONTRACT SERVICES ACCOUNT

Requested by: Community Development Director Merriam

Attachments: Second Amendment to Contract w HdL - Report

Second Amendment to Contract w HdL - Resolution

F. RESOLUTION APPROVING SECOND AMENDMENT TO SERVICE AGREEMENT WITH INFOSEND, INC., FOR PROCESSING & PRINTING OF CITY UTILITY BILLS, MAILING, & ONLINE BILL SERVICES IN AN AMOUNT NOT TO EXCEED $135,000 PER YEAR FOR TWO FISCAL YEARS FUNDED FROM FY 2020/2021 THROUGH FY 2021/2022 FROM WATER ENTERPRISE FUND

Requested by: Public Works & Utilities Director Palmisano

Attachments: Second Amendment to Contract Infosend - Report

Second Amendment to Contract InfoSend - Resolution

G. RESOLUTION APPROVING CONTRACT WITH COUNTY OF SANTA CRUZ, FOR CHILDREN'S LEARNING & ENRICHMENT CAMP SERVICES & AUTHORIZING BUDGET APPROPRIATION OF AN AMOUNT NOT TO EXCEED $106,600 FROM THE GENERAL FUND

Requested by: Parks & Community Services Director Calubaquib

Attachments: Children's Learning & Enrichment Camp - Report

Children's Learning & Enrichment Camp - Resolution

H. RESOLUTION APPROVING SOLE SOURCE PURCHASE & FIVE-YEAR CONTRACT WITH AXON ENTERPRISE, INC. (FORMERLY KNOWN AS TASER INTERNATIONAL) FOR REPLACEMENT OF TASER 7 CONDUCTED ENERGY DEVICES (CED), IN AN AMOUNT NOT TO EXCEED $214,654.35 (FUNDED FROM A PORTION OF THE POLICE DEPARTMENT'S ALLOCATION OF CANNABIS TAX REVENUE)

Requested by: Police Chief Honda

Attachments: Sole Source Purchase & Contract w Axon - Report

Sole Source Purchase Contract with Axon - Resolution

I. RESOLUTION APPROVING REVISED 2020 MEASURE D 5-YEAR PROGRAM OF PROJECTS (FY 2020/2021 - FY 2024/2025) FUNDED BY MEASURE D, APPROVED BY VOTERS ON NOVEMBER 8, 2016

Requested by: Public Works & Utilities Director Palmisano

Attachments: Measure D Expenditure Plan - Report

Measure D Expenditure Plan - Resolution

J. RESOLUTION APPROVING APPLICATION FOR & ENTERING INTO AGREEMENTS FOR THE REGIONAL EARLY ACTION PLANNING GRANT (REAP) TO FUND ZONING ORDINANCE & GENERAL PLAN TEXT AMENDMENTS TO INCREASE HOUSING DENSITY & STREAMLINE PERMITTING FOR HOUSING CONSTRUCTION, & IF AWARDED, TO EXECUTE & SUBMIT ALL DOCUMENTS WITH ASSOCIATION OF MONTEREY BAY AREA GOVERNMENTS (AMBAG) IN RELATION THERETO; & APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND

Requested by: Community Development Director Merriam

Attachments: REAP Grant Application - Report

REAP Grant Application - Resolution

K. RESOLUTIONS APPROVING & AUTHORIZING NEW & REVISED JOB CLASSIFICATIONS & JOB DESCRIPTIONS FOR PUBLIC WORKS AND UTILITIES DEPARTMENT

Requested by: Personnel Commission

Attachments: New & Updated Job Desriptions & Classifications - Report

Environmental Sustainability Manager - Resolution

Vehicle and Equipment Manager - Resolution

Safety Regulatory Compliance Officer - Resolution

Water Services Supervisor - Resolution

1) RESOLUTION APPROVING & AUTHORIZING NEW JOB CLASSIFICATION & JOB DESCRIPTION FOR ENVIRONMENTAL SUSTAINABILITY MANAGER (MANAGEMENT UNIT) AT ESTABLISHED SALARY RANGE OF $54.83 - $73.48 PER HOUR

2) RESOLUTION APPROVING & AUTHORIZING NEW JOB CLASSIFICATION & JOB DESCRIPTION FOR VEHICLE & EQUIPMENT MANAGER (MANAGEMENT UNIT) AT ESTABLISHED SALARY RANGE OF $40.80 - $54.68 PER HOUR

3) RESOLUTION APPROVING REVISED JOB DESCRIPTION OF SAFETY & REGULATORY COMPLIANCE OFFICER (MANAGEMENT UNIT) & REAFFIRMING ESTABLISHED SALARY RANGE OF $41.66 - $55.83 PER HOUR

4) RESOLUTION APPROVING REVISED JOB DESCRIPTION OF WATER SERVICES SUPERVISOR (MID-MANAGEMENT UNIT) & REAFFIRMING ESTABLISHED SALARY RANGE OF $41.04 - $55.00 PER HOUR

L. RESOLUTION RE-ADOPTING CONFLICT OF INTEREST CODE FOR THE CITY OF WATSONVILLE BY INCORPORATING BY REFERENCE THE FAIR POLITICAL PRACTICES COMMISSION'S STANDARD MODEL CONFLICT OF INTEREST CODE & BY AMENDING THE APPENDIX IDENTIFYING DESIGNATED EMPLOYEES WHO SHALL BE SUBJECT TO CONFLICT OF INTEREST CODE

Requested by: City Attorney Smith

Attachments: Re-adopting Conflict of Interest Code - Resolution

M. RESOLUTION SUPPORTING POSTING OF NOTICES OF INTENT ONLINE BY SANTA CRUZ COUNTY AGRICULTURE COMMISSIONER BEFORE APPLICATION OF PESTICIDE

Requested by: Mayor Garcia

Attachments: Support Safe Ag Safe School - Resolution

City of Watsonville Mail - Public Comment on Consented Agenda Item M

N. FINAL ADOPTION OF ORDINANCES AMENDING TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE REGARDING ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS

Attachments: WMC 14-12 Zoning Permits

WMC 14-16 District Regulations

WMC 14-18 Definitions

WMC 14-23 ADU JADU

WMC 14-40 General Provisions....

1) FINAL ADOPTION OF ORDINANCE AMENDING CHAPTER 14-12 (ZONING PERMITS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

2) FINAL ADOPTION OF ORDINANCE AMENDING CHAPTER 14-16 (DISTRICT REGULATIONS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

3) FINAL ADOPTION OF ORDINANCE AMENDING CHAPTER 18 (DEFINITIONS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

4) FINAL ADOPTION OF ORDINANCE RESCINDING CHAPTER 14-23 (ACCESSORY DWELLING UNITS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE IN ITS ENTIRETY & ADDING A NEW CHAPTER 14-23 ENTITLED ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITSY

5) FINAL ADOPTION OF ORDINANCE AMENDING CHAPTER 14-40 (GENERAL PROVISIONS, EXCEPTIONS, & MODIFICATIONS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE FOR REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

9. ITEMS REMOVED FROM CONSENT AGENDA

10. NEW BUSINESS

A. PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

Requested by: Assistant City Manager Vides

Attachments: Porter Staff Report
Porter Building Correspondence
Item 10.A.1. Porter Staff Report PPT
Item 10.A.1. Porter Staff Report PPT2
Item 10.A.1. Porter Staff Report PVA PPT

1) Staff Report Presented by Assistant City Manager Vides

2) City Council Clarifying & Technical Questions

3) Public Input

B. REPORT ON SAFE & SANE FIREWORKS FOR 2020

Requested by: Police Chief Honda and Fire Chief Lopez Sr.

Attachments: Safe and Sane Fireworks - Report

1) Staff Report Presented by Police Chief Honda & Fire Chief Lopez Sr.

2) City Council Clarifying & Technical Questions

3) Public Input

4) Appropriate Motion (if any)

5) City Council Deliberation on the Motion

11. PUBLIC HEARINGS, ORDINANCES, & APPEALS

A. WATSONVILLE PARKLET PROGRAM

Requested by: Public Works & Utilities Director Palmisano

Attachments: Pilot Parklet Program - Report
WMC 7-19 Parklets Ordinance
Adoption of Pilot Parklet Program - Resolution
Item 11.A.1. Pilot Parklet Program - PPT

1) Staff Report Presented by Assistant Public Works Director Rodriguez

2) City Council Clarifying & Technical Questions

3) Public Hearing

4) Motion Whether to Approve Staff Recommendation

5) City Council Deliberation on the Motion

6) ORDINANCE INTRODUCTION ADDING CHAPTER 19 (PARKLETS) TO TITLE 7 (PUBLIC WORKS) OF WATSONVILLE MUNICIPAL TO ALLOW FOR PARKLETS WITHIN THE PUBLIC RIGHT OF WAY

8) RESOLUTION ESTABLISHING & ADOPTING PILOT PARKLET PROGRAM TO PROVIDE MORE PEDESTRIAN FRIENDLY OUTDOOR SPACES IN COMMERCIAL OR BUSINESS AREAS; & DIRECTING STAFF TO SET-UP UP TO TWO CITY-SPONSORED PILOT LOCATIONS

12. EMERGENCY ITEMS ADDED TO AGENDA

13. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS

14. ADJOURNMENT

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at https://watsonville.legistar.com/Calendar.aspx.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at https://watsonville.legistar.com/Calendar.aspx subject to staff's ability to post the document before the meeting.

CITY OF WATSONVILLE
FINANCE DEPARTMENT
SUMMARY OF DISBURSEMENTS
WARRANT REGISTER DATED 10/01/2020 to 10/21/2020

FUND NO.	FUND NAME	AMOUNT
130	EMPLOYEE CASH DEDUCTIONS FUND	698,271.65
150	GENERAL FUND	606,510.50
202	REDEVELOPMENT OBLIG RETIREMENT	178.25
205	COMMUNITY DEV BLOCK GRANT	23,459.14
209	H.O.M.E. GRANTS	13.25
221	INCLUSIONARY HOUSING	5,000.00
246	CIVIC CENTER COMMON AREA	6,810.64
260	SPECIAL GRANTS	4,513.37
305	GAS TAX	20,633.57
309	PARKING GARAGE FUND	7,750.56
310	SALES TAX MEASURE G	28,220.69
312	MEASURE D - TRANSPORTATION FUND	58,875.36
344	EAST HIGHWAY IMPACT FEE FUND	6,741.68
354	SPECIAL DISTRICT FUNDS	222.06
710	SEWER SERVICE FUND	452,674.12
720	WATER OPERATING FUND	699,766.30
730	AIRPORT ENTERPRISE FUND	81,538.77
740	WASTE DISPOSAL FUND	715,648.92
741	LANDFILL CLOSURE	9,728.50
765	COMPUTER REPLACEMENT FUND	331.65
780	WORKER'S COMP/LIABILITY FUND	146,756.46
787	HEALTH INSURANCE FUND POOL	597,842.51
790	INNOVATION & TECHNOLOGY ISF	2,877.66
	TOTAL	**4,174,365.61**

TOTAL ACCOUNTS PAYABLE 08/29/2020 to 09/11/2020	3,476,093.96
PAYROLL INVOICES	698,271.65
TOTAL OF ALL INVOICES	**4,174,365.61**

Check Register **For the Period 10/1/2020 through 10/21/2020**

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0130	AFLAC	40296	10/9/2020	68302	Payroll Run 1 - Warrant 201009	$9,560.30
	BENEFIT COORDINATORS CORPORATION	40297	10/9/2020	68287	Payroll Run 1 - Warrant 201009	$4,030.83
	CA STATE DISBURSEMENT UNIT	637	10/8/2020	68304	Payroll Run 1 - Warrant 201009	$4,054.34
	CINCINNATI LIFE INSURANCE CO	40298	10/9/2020	68301	Payroll Run 1 - Warrant 201009	$45.13
	CITY EMPLOYEES ASSOCIATION	40299	10/9/2020	68289	Payroll Run 1 - Warrant 201009	$450.00
	COLONIAL LIFE & ACCIDENT INS	40300	10/9/2020	68290	Payroll Run 1 - Warrant 201009	$198.40
	COUNTY OF SANTA CRUZ-SHERIFF-CORONER	40301	10/9/2020	68291	Payroll Run 1 - Warrant 201009	$604.60
	ICMA RETIREMENT TRUST 457	633	10/8/2020	68292	Payroll Run 1 - Warrant 201009	$41,403.70
		632	10/8/2020	68308	Payroll Run 1- Warrant 201009	$3,362.94
	OPERATING ENGINEERS LOCAL #3	40302	10/9/2020	68293	Payroll Run 1 - Warrant 201009	$5,590.00
	PRE-PAID LEGAL SERVICES INC.	40303	10/9/2020	68305	Payroll Run 1 - Warrant 201009	$207.20
	PROF FIRE FIGHTERS-WATSONVILLE	40304	10/9/2020	68294	Payroll Run 1 - Warrant 201009	$2,465.00
	PUBLIC EMP RETIREMENT SYSTEM	634	10/8/2020	68295	Payroll Run 1 - Warrant 201009	$258,263.75
	SALLY MCCOLLUM	40305	10/9/2020	68288	Payroll Run 1 - Warrant 201009	$500.00
	SEIU LOCAL 521	40307	10/9/2020	68296	Payroll Run 1 - Warrant 201009	$1,285.93
		40306	10/9/2020	68307	Payroll Run 1- Warrant 201009	$25.00
	STATE OF CALIFORNIA TAX BOARD	40308	10/9/2020	68298	Payroll Run 1 - Warrant 201009	$100.00
	WAGEWORKS INC	40309	10/9/2020	68303	Payroll Run 1 - Warrant 201009	$4,138.27
	WATSONVILLE POLICE ASSOCIATION	40310	10/9/2020	68299	Payroll Run 1 - Warrant 201009	$7,274.00
	WIRE TRANSFER-IRS	636	10/8/2020	68300	Payroll Run 1 - Warrant 201009	$293,424.35
	WIRE TRANSFER-STATE OF CALIFORNIA	635	10/8/2020	68297	Payroll Run 1 - Warrant 201009	$61,287.91

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0130	Fund Total					$698,271.65
0150	A L LEASE COMPANY, INC	40556	10/14/2020	9/30/2020	REPAIR SUPPLIES	$235.24
	A-1 JANITORIAL SERVICE	40313	10/13/2020	7726	AUGUST 2020 JANITORIAL SERVICES FOR LIBRARY	$300.00
		40313	10/13/2020	7750	JANITORIAL SERVICES	$300.00
	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$18.83
		40568	10/21/2020	09/30/2020	SUPPLIES	$16.37
		40568	10/21/2020	09/30/2020	SUPPLIES	$52.40
		40568	10/21/2020	09/30/2020	SUPPLIES	$15.27
		40568	10/21/2020	09/30/2020	SUPPLIES	$107.28
		40568	10/21/2020	09/30/2020	SUPPLIES	$570.21
		40568	10/21/2020	09/30/2020	SUPPLIES	$299.84
		40568	10/21/2020	09/30/2020	SUPPLIES	$16.38
		40568	10/21/2020	09/30/2020	SUPPLIES	$79.41
		40568	10/21/2020	09/30/2020	SUPPLIES	$21.83
	ALLSTAR FIRE EQUIPMENT, INC	40321	10/13/2020	225970	Foam for fire suppression	$3,099.97
	ALYSSA BARRON	40325	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	AMERICA LEARNS, LLC	40326	10/13/2020	1892	LICENSE	$5,500.00
	ANA MORENO	40330	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	ANALGESIC SERVICES, INC.	40331	10/13/2020	309273	SUPPLIES-OXYGEN	$116.50
	ASSOCIATION OF BAY AREA GOVERNMENTS	40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$2,318.80
		40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$545.60
		40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$204.60
		40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$545.60
	AT&T	40336	10/13/2020	138890696 09/17/2020	INTERNET/TV SERVICES	$211.39

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$49.19
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$924.23
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$79.22
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$720.78
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$21.81
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$15.43
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$2,361.37
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$15.37
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$310.11
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$63.80
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$1,048.84
	AUTO CARE LIFESAVER TOWING	40338	10/13/2020	20-23700	TOWING SERVICES	$54.00
	BAKER & TAYLOR BOOKS	40340	10/13/2020	LS20090026	BOOK LEASING SERVICE	$10,495.21
		40340	10/13/2020	L1073594-08/31/2020	BOOKS	$814.18
		40340	10/13/2020	L5858864-08/31/2020	BOOKS	$856.06
	BAUER COMPRESSORS	40341	10/13/2020	268544	Oil for SCBA compressor St.1	$105.00
	BEST BAG COMPANY	40346	10/13/2020	2660	POOP BAGS FOR PARKS	$1,010.43
	BEST DOORS INC.	40347	10/13/2020	1132	Repairs and adjustments to St2	$250.00
	BEWLEY'S CLEANING, INC.	40348	10/13/2020	009395	JANITORIAL SERVICES	$296.70
		40348	10/13/2020	009394	JANITORIAL SERVICES	$156.57

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0150	BRAINFUSE INC.	40351	10/13/2020	2009143	SUBSCRIPITON TO ONLINE SERVICES	$5,400.00
	CALIFORNIA COAST UNIFORM COMPANY	40354	10/13/2020	8242	K. Vojvoda - tailoring, gold pins	$108.37
	CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION	40569	10/21/2020	0-014-923-657	STG TANK FEE	$1,382.00
	CAPE ACCOUNTING	40356	10/13/2020	09124	MEMBERSHIP RENEWAL	$50.00
	CDW GOVERNMENT, INC.	40359	10/13/2020	1167825	FOUR FIBER CABLES TO USE AT LIBRARY	$88.23
		40359	10/13/2020	1647748	COMPUTER SUPPLIES	$492.77
	CENTER POINT LARGE PRINT	40360	10/13/2020	1793612	BOOKS	$142.62
		40360	10/13/2020	1787445	BOOK	$142.92
	CENTRAL COAST CRITICAL INCIDENT TEAM	40361	10/13/2020	2005081	DEBRIEFING DATE: 7/14/2020	$437.50
		40361	10/13/2020	2005079	EAP Dates: 5/1, 6/30, 7/10, 7/22, 8/12/20	$700.00
		40361	10/13/2020	2005080	EAP Dates 8/17, 8/20, 9/3	$420.00
	CHAZ CUSTOM EMBROIDERY & DIGITIZING	40364	10/13/2020	7576	T SHIRTS FOR ELECTION STAFF	$305.93
	CHEVROLET OF WATSONVILLE	40365	10/13/2020	236819	SERVICE	$97.95
		40365	10/13/2020	236985	SERVICE	$129.63
		40365	10/13/2020	236828	SERVICE	$97.95
		40365	10/13/2020	237386	SERVICE	$113.63
	COAST PAPER SUPPLY INC	40366	10/13/2020	599085	COVID-19 SUPPLIES, NITRILE GLOVE BOXES	$1,289.15
		40366	10/13/2020	599084	COVID-19 SUPPLIES- NITRILE GLOVE BOXES	$902.40
		40366	10/13/2020	599324	COVID-19 SUPPLIES	$27.40
		40366	10/13/2020	599323	COVID-19 SUPPLIES- SOAP DISPENSER	$456.66
		40366	10/13/2020	600186	COVID-19 SUPPLIES	$144.21
		40366	10/13/2020	598689	COVID-19 SUPPLIES	$946.65

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	COAST PAPER SUPPLY INC	40366	10/13/2020	601668	RETURN- COVID19 SUPPLIES	($586.18)
	CODE PUBLISHING	40368	10/13/2020	67704	MUNI CODE UPDATES	$1,102.50
		40368	10/13/2020	67872	67872 MUNICIPAL CODE WEB UPDATE	$176.25
	COLEY HEATH, ANITA	40369	10/13/2020	983	Public Safety Background Investigation	$1,450.00
	COLORID, LLC	40370	10/13/2020	251011	RIBBON DYE FOR PD ID CARD PRINTER	$85.74
	COUNTY OF SANTA CRUZ-CLERK OF THE BOARD	40371	10/13/2020	09-17-20	FILING FEE FOR NOTICE OF EXEMPTION FOR 15 WEST LAK	$50.00
	CRIME SCENE CLEANERS INC	40372	10/13/2020	78488	SERVICE	$125.00
		40372	10/13/2020	78912	SERVICE	$125.00
	CSG CONSULTANTS, INC	40373	10/13/2020	B201217	FIRE PLAN REVIEW/BLDG INSPECT/	$6,867.07
	CUZICK, MATT	40374	10/13/2020	09/16/2020	MOTOR MAINTENANCE	$734.50
	DEPARTMENT OF JUSTICE	40380	10/13/2020	467398	DOJ FINGERPRINTS	$256.00
	DIAMOND D COMPANY	40381	10/13/2020	4329	SIDEWALK REPAIRS AT 70 MEADOW TERRACE	$6,778.27
	EBSCO INFORMATION SERVICES	40383	10/13/2020	2100217	SUBSCRIPTION RENEWAL	$186.16
	EMERGENCY REPORTING	40386	10/13/2020	INV202017067	Recurring Subscription fee	$4,387.54
	EPICO SYSTEMS INC.	40387	10/13/2020	2020-70	NEEDED MATERIAL FOR FUTURE AP INSTALL AT LIB	$592.00
	ERNESTO'S CLEANING SERVICES	40389	10/13/2020	1003201	Cleaning services for Ramsay Park Family Center.	$1,375.00
	EWING IRRIGATION PRODUCTS, INC.	40394	10/13/2020	5024384	IRRIGATION PARTS	$118.26
		40394	10/13/2020	4855207	SUPPLIES	$636.36
	FAILSAFE TESTING, LLC	40286	10/7/2020	11066	TESTING SERVICE	$1,875.00
		40286	10/7/2020	11067	SERVICE	$1,022.70
	FASTENAL COMPANY	40396	10/13/2020	CAWAT110237	LAWN BAGS	$67.74
		40396	10/13/2020	CAWAT109999	JANITORIAL SUPPLIES	$38.82
		40396	10/13/2020	CAWAT109977	SUPPLIES	$13.77

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0150	FASTENAL COMPANY	40396	10/13/2020	CAWAT109998	SUPPLIES	$132.86
	FASTRAK INVOICE PROCESSING DEPT.	40574	10/21/2020	T717089062394	TOLL CHARGE	$6.00
	FEDEX	40397	10/13/2020	7-132-89221	FRT	$7.37
		40397	10/13/2020	7-133-17248	FRT	$5.58
		40397	10/13/2020	7-126-17673	FRT	$45.89
	FINDAWAY WORLD LLC	40399	10/13/2020	329246	BOOKS	$352.56
	FIRST ALARM, INC.	40402	10/13/2020	566510	SERVICE	$30.00
		40402	10/13/2020	565994	ALARM MONITORING SERVICE	$430.02
	GABRIELA DELGADILLO	40405	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	GALE CENGAGE LEARNING	40406	10/13/2020	71185394	BOOKS	$82.73
		40406	10/13/2020	71916068	BOOKS	$162.53
		40406	10/13/2020	72137114	BOOK	$81.91
		40406	10/13/2020	72165354	BOOKS	$26.97
		40406	10/13/2020	71214079	BOOKS	$26.97
	GROCERY OUTLET	40411	10/13/2020	05/04/2020	300 3462 237 2253- SUPPLIES	$22.82
		40411	10/13/2020	12/30/2019	SUPPLIES	$31.35
	HINDERLITER, DE LLAMAS & ASSOCIATES	40415	10/13/2020	SIN003511	Implementation of cannabis com	$600.00
	HOME DEPOT CREDIT SERVICES	40288	10/7/2020	09/13/2020	SUPPLIES	$384.25
		40575	10/21/2020	10/13/2020	SUPPLIES	$45.66
		40288	10/7/2020	09/13/2020	SUPPLIES	$281.43
		40288	10/7/2020	09/13/2020	SUPPLIES	$212.78
		40575	10/21/2020	10/13/2020	SUPPLIES	$790.96
		40288	10/7/2020	09/13/2020	SUPPLIES	$44.04
		40288	10/7/2020	09/13/2020	SUPPLIES	$18.54
		40575	10/21/2020	10/13/2020	SUPPLIES	$498.07

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0150	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$31.19
		40288	10/7/2020	09/13/2020	SUPPLIES	$335.54
		40288	10/7/2020	09/13/2020	SUPPLIES	$40.84
	IHEARTMEDIA ENTERTAINMENT INC.	40420	10/13/2020	6416200332	COVID-19 SAFE SUMMER RADIO COMMERCIALS	$1,015.00
		40420	10/13/2020	6416078198	COVID SAFETY RADIO ADVERTISING	$780.00
		40420	10/13/2020	6416042137	COVID SAFETY ADVERTISING	$220.00
	INFOSEND, INC.	40421	10/13/2020	176754	176754 OURTOWN INSERTS	$121.98
		40421	10/13/2020	178369	178369 OURTOWN INSERTS	$243.56
	JACKSON LEWIS PC	40423	10/13/2020	7624968	FOR PROFESSIONAL SERVICES RENDERED	$703.00
	JUGGY TUT	40426	10/13/2020	REFUND-USE PERMIT	69 LEE ROAD	$1,052.00
	KELLY-MOORE PAINT COMPANY, INC.	40428	10/13/2020	818-00000312835	PAINT	$168.05
	KRAMER, CHRIS	40430	10/13/2020	9/21/2020	BOOTS	$239.26
	L N CURTIS & SONS	40432	10/13/2020	INV405325	Replace damaged pressure gauge on LDH manifold	$52.44
		40432	10/13/2020	INV403662	Replace missing adapters on E4413	$470.36
		40432	10/13/2020	INV415175	Refl Trapezoid Helmet Marker	$28.73
		40432	10/13/2020	INV404253	Backup Wildland Hose	$976.70
	LA SELVA	40433	10/13/2020	5525	SERVICE	$400.00
		40433	10/13/2020	5526	GRIND STUMP	$500.00
	LADONNA WITTMAN	40434	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	LEAHY, JORDAN	40435	10/13/2020	091720	091720 MEDITATION CLASS	$75.00
	LEE & ASSOCIATES RESCUE EQUIPMENT INC.	40559	10/14/2020	60561	COVID-19 SUPPLIES- PPE	$3,297.14
	LEXIPOL LLC	40290	10/7/2020	INV5304	ANNUAL FIRE POLICY	$6,455.00
	MBS BUSINESS SYSTEMS	40443	10/13/2020	391994	COPIER CHARGES	$182.95

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0150	MEEK, JUSTIN	40444	10/13/2020	09/15/2020	CDD- APA 2020 VIRTUAL CONFERENCE	$180.02
	MID VALLEY SUPPLY	40448	10/13/2020	09/30/2020	SUPPLIES	$100.91
		40448	10/13/2020	09/30/2020	SUPPLIES	$114.99
		40448	10/13/2020	09/30/2020	SUPPLIES	$969.74
		40448	10/13/2020	09/30/2020	SUPPLIES	$620.25
		40448	10/13/2020	09/30/2020	SUPPLIES	$113.20
		40448	10/13/2020	09/30/2020	SUPPLIES	$58.81
	MIDWEST TAPE	40449	10/13/2020	99341525	BOOKS	$96.00
		40449	10/13/2020	99363385	BOOKS	$45.52
		40449	10/13/2020	99400441	BOOKS	$218.45
		40449	10/13/2020	99425222	BOOK	$49.15
		40449	10/13/2020	99452630	BOOKS	$126.70
		40449	10/13/2020	99452458	BOOKS	$174.77
		40449	10/13/2020	99447687	BOOKS	$18.55
		40449	10/13/2020	99406842	BOOKS	$23.17
		40449	10/13/2020	99406843	BOOK	$147.16
		40449	10/13/2020	99406844	BOOK	$17.73
		40449	10/13/2020	99387027	BOOKS	$65.47
		40449	10/13/2020	99447688	BOOKS	$18.55
		40449	10/13/2020	99400442	BOOKS	$54.61
	MISSION LINEN SUPPLY	40450	10/13/2020	292108-10/01/2020	UNIFORM RENTAL AND LAUNDRY SER	$60.32
		40450	10/13/2020	292109-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$787.24
	MONTEREY BAY COUNCIL OF INTERNATIONAL CODE COUNCIL	40453	10/13/2020	10-06-20	MEMBERSHIP RENEWAL FOR 2021 FOR BUILDING OFFICIAL	$300.00
	MOORE IACOFANO GOLTSMAN, INC.	40454	10/13/2020	0066190	ENVIRONMENTAL ANALYSIS OF 547	$5,560.00

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0150	NATIONAL TRUCK SALES & SERVICE	40456	10/13/2020	236660	Preventative Maintenance to 4414	$1,002.51
	OCLC, INC	40458	10/13/2020	1000066859	CATALOGING AND METADATA	$566.96
	ONE TIME VENDOR	40577	10/21/2020	REISSUE CHECK #37578	REFUND- YOUTH SOCCER	$99.00
		40461	10/13/2020	09-2020-018182	REFUND- PINTO LAKE CITY PARK PAVILLION FEE	$150.00
		40459	10/13/2020	23468785	PINTO LAKE RV RESERVATION	$75.00
		40460	10/13/2020	23543543	REFUND- PINTO LAKE RV PARK FEE RESERVATION	$155.00
	OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR	40462	10/13/2020	39679	HEAD LIGHT BULB	$8.73
		40462	10/13/2020	39550	PARTS	$32.10
		40462	10/13/2020	39672	PARTS	$8.19
		40462	10/13/2020	39415	PARTS AND LABOR	$249.18
		40462	10/13/2020	39336	RETURNED SUPPLIES	($169.20)
		40462	10/13/2020	39275	SUPPLIES	$169.20
		40462	10/13/2020	39614	EDGER BELT	$21.84
		40462	10/13/2020	39615	GOPHER TRAP	$327.64
	PACIFIC GAS & ELECTRIC	40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$27.86
		40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$8,701.62
		40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$3,447.26
		40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$882.44
	PAJARO VALLEY LOCK SHOP	40473	10/13/2020	08/31/2020	SUPPLIES	$42.57
		40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$50.00
		40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$4,210.42
		40473	10/13/2020	08/31/2020	SUPPLIES	$107.83

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0150	PAJARO VALLEY LOCK SHOP	40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$25.03
		40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$91.05
		40473	10/13/2020	08/31/2020	SUPPLIES	$461.44
		40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$272.94
		40473	10/13/2020	08/31/2020	SUPPLIES	$50.64
	PAJARO VALLEY PRINTING	40475	10/13/2020	40952	BUSINESS CARDS	$245.81
		40475	10/13/2020	40953	RESOURCE CARDS	$355.06
	PANTHER PROTECTIVE SERVICE	40478	10/13/2020	007-2020CPG	SECURITY SERVICES AT 275 MAIN ST	$880.00
	PENINSULA PEST MANAGEMENT, INC.	40480	10/13/2020	14020	PEST MANAGEMENT	$175.00
	PRISCILLA LOPEZ	40490	10/13/2020	10/6	REFUND ITTY BITTY BASKETBALL	$52.00
	QUADIENT, INC.	40492	10/13/2020	16178173	INK POSTAGE METER	$43.68
		40492	10/13/2020	16178173	INK POSTAGE METER	$43.69
		40492	10/13/2020	16178173	INK POSTAGE METER	$43.68
	QUENCH USA, INC.	40494	10/13/2020	INV02657074	SERVICE	$15.03
		40494	10/13/2020	INV02657074	SERVICE	$15.00
		40494	10/13/2020	INV02657074	SERVICE	$15.03
		40494	10/13/2020	INV02657074	SERVICE	$15.03
		40494	10/13/2020	INV02696313	WATER SERVICE	$65.55
	REGISTER PAJARONIAN	40500	10/13/2020	2020-392748	ADVERTISING- 69 LEE RD	$181.22
	RICOH USA, INC	40294	10/7/2020	5060328782	COPIER CHARGES	$7.96
		40579	10/21/2020	5060508193	COPIER CHARGES	$49.90
		40579	10/21/2020	5060507918	SUPPLIES	$8.66
		40294	10/7/2020	5060329624	COPIER CHARGES	$44.17
		40294	10/7/2020	5060472382	COPIER CHARGES	$38.33
		40294	10/7/2020	5060328782	COPIER CHARGES	$5.30

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0150	RICOH USA, INC	40579	10/21/2020	5060508193	COPIER CHARGES	$33.27
		40579	10/21/2020	5060507918	SUPPLIES	$5.76
		40294	10/7/2020	5060329624	COPIER CHARGES	$29.44
		40294	10/7/2020	5060472382	COPIER CHARGES	$25.56
		40294	10/7/2020	5060328782	COPIER CHARGES	$7.96
		40579	10/21/2020	5060507918	SUPPLIES	$8.66
		40294	10/7/2020	5060329624	COPIER CHARGES	$44.17
		40294	10/7/2020	5060472382	COPIER CHARGES	$38.33
		40579	10/21/2020	5060508193	COPIER CHARGES	$49.90
		40294	10/7/2020	5060328782	COPIER CHARGES	$5.31
		40579	10/21/2020	5060508193	COPIER CHARGES	$33.26
		40579	10/21/2020	5060507918	SUPPLIES	$5.77
		40294	10/7/2020	5060329624	COPIER CHARGES	$29.45
		40294	10/7/2020	5060472382	COPIER CHARGES	$25.56
		40579	10/21/2020	5060508193	COPIER CHARGES	$21.62
		40294	10/7/2020	5060329624	COPIER CHARGES	$29.50
		40294	10/7/2020	5060472382	COPIER CHARGES	$86.49
		40579	10/21/2020	5060508193	COPIER CHARGES	$194.98
		40294	10/7/2020	5060329624	COPIER CHARGES	$188.84
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.92
		40503	10/13/2020	104156301	COPIER RENTAL	$1,201.12
		40579	10/21/2020	5060508193	COPIER CHARGES	$353.94
		40294	10/7/2020	5060329624	COPIER CHARGES	$381.44
		40579	10/21/2020	5060508193	COPIER CHARGES	$16.57
		40294	10/7/2020	5060329624	COPIER CHARGES	$18.36
		40294	10/7/2020	5060472382	COPIER CHARGES	$232.87

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0150	RICOH USA, INC	40294	10/7/2020	5060472382	COPIER CHARGES	$85.93
		40294	10/7/2020	5060329531	COPIER CHARGES	$96.69
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.92
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.91
	ROSS RECREATION EQUIPMENT CO., INC.	40505	10/13/2020	I17409	8/5/20, INV#I17409-BOLT LINKS AND CLEVIS.	$1,138.65
	SANTA CRUZ CO ANTI-CRIME TEAM	40510	10/13/2020	2020-21WPD	FY 20-21 OPERATIONAL EXPENSE CONTRIBUTION	$15,000.00
	SANTA CRUZ COUNTY CONFERENCE & VISITORS COUNCIL	40563	10/14/2020	2ND QUARTER	5/13/2020 TO 9/30/2020	$39,101.83
	SANTA CRUZ REGIONAL 9-1-1	40511	10/13/2020	2ND QTR 20/21	1ST HALF DEBT SERVICE	$340,039.50
		40511	10/13/2020	2ND QTR 20/21	1ST HALF DEBT SERVICE	$3,954.00
	SLOAN SAKAI YEUNG & WONG LLP	40516	10/13/2020	44373	FOR PROFESSIONAL SERVICES RENDERED	$3,240.00
		40516	10/13/2020	44139	FOR PROFESSIONAL SERVICES RENDERED	$8,204.50
	SPRINT	40519	10/13/2020	LCI-342083	GPS	$100.00
		40518	10/13/2020	550592226-209	FIRE CELL CHARGES FROM 07/26/20-09/25/2020	$76.37
	STAPLES BUSINESS CREDIT	40564	10/14/2020	1631060085	SUPPLIES	$60.68
		40564	10/14/2020	1631060085	SUPPLIES	$540.97
		40564	10/14/2020	1631060085	SUPPLIES	$21.81
		40564	10/14/2020	1631060085	SUPPLIES	$152.91
		40564	10/14/2020	1631060085	SUPPLIES	$555.86
		40564	10/14/2020	1631060085	SUPPLIES	$195.93
	STAPLES CREDIT PLAN	40520	10/13/2020	09/27/2020	SUPPLIES	$4.36
		40520	10/13/2020	09/27/2020	SUPPLIES	$13.30
		40520	10/13/2020	09/27/2020	SUPPLIES	$45.00

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0150	STAPLES CREDIT PLAN	40520	10/13/2020	09/27/2020	SUPPLIES	$186.81
		40520	10/13/2020	09/27/2020	SUPPLIES	$81.69
	SUNSYSTEM TECHNOLOGY	40523	10/13/2020	014238	CITYWIDE SOLAR MAINTENANCE CON	$1,475.00
	SUPERIOR ALARM COMPANY	40524	10/13/2020	154045	SERVICE	$181.50
	TAYLOR'S OFFICE CITY	40580	10/21/2020	09/30/2020	SUPPLIES	$160.12
		40580	10/21/2020	09/30/2020	SUPPLIES	$1,932.09
		40580	10/21/2020	09/30/2020	SUPPLIES	$65.50
	THE GRUNSKY LAW FIRM LLC	40412	10/13/2020	95019	LEGAL SERVICES	$12,240.51
		40287	10/7/2020	94991	LEGAL SERVICES	$22,188.81
		40287	10/7/2020	94992	LEGAL SERVICES	$94.00
		40287	10/7/2020	94992	LEGAL SERVICES	$1,285.20
	THE PUBLIC GROUP	40528	10/13/2020	1153178	AUCTION FEES	$112.00
		40528	10/13/2020	1121957	AUCTION FEES	$28.40
		40528	10/13/2020	1121957	AUCTION FEES	$83.60
		40528	10/13/2020	1121957	AUCTION FEES	$252.00
		40528	10/13/2020	1121957	AUCTION FEES	$42.00
		40528	10/13/2020	1121957	AUCTION FEES	$186.00
		40528	10/13/2020	1131330	AUCTION FEES	$152.56
		40528	10/13/2020	1121957	AUCTION FEES	$28.40
		40528	10/13/2020	1153178	AUCTION FEES	$16.92
		40528	10/13/2020	1153178	AUCTION FEES	$98.08
		40528	10/13/2020	1153178	AUCTION FEES	$2.08
		40528	10/13/2020	1153178	AUCTION FEES	$68.80
		40528	10/13/2020	1153178	AUCTION FEES	$88.80
		40528	10/13/2020	1153178	AUCTION FEES	$76.08

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	THE PUBLIC GROUP	40528	10/13/2020	1121957	AUCTION FEES	$96.00
		40528	10/13/2020	1121957	AUCTION FEES	$96.00
		40528	10/13/2020	1153178	AUCTION FEES	$64.80
	TIM CHAU	40530	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	TRI COUNTY LANDSCAPE SUPPLY	40533	10/13/2020	50402	SHREDDED REDWOOD	$441.67
		40533	10/13/2020	50464	SHREDDED REDWOOD	$441.67
		40533	10/13/2020	50533	SHREDDING OF BARK SERVICE	$309.17
	TRI COUNTY TROPHY & ENGRAVING	40534	10/13/2020	19-04763	RETIREMENT PLAQUE	$218.50
		40534	10/13/2020	19-04759	Name Badge - Jon Goulding	$21.85
	TRI-COUNTY FIRE PROTECTION INC	40535	10/13/2020	53276	MAINTENANCE	$162.00
		40535	10/13/2020	53237	MAINTENANCE AND PARTS	$130.92
		40535	10/13/2020	53281	SUPPLIES	$180.00
		40535	10/13/2020	103539	SERVICE AND BATTERIES	$123.51
		40535	10/13/2020	53238	SERVICE	$133.92
		40535	10/13/2020	53279	SERVICE AND SUPPLIES	$108.00
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	8573-09/22/2020	WELL VIRTUAL CONFERENCE-REBECCA J. GARCIA	$50.00
		40581	10/21/2020	8573-09/22/2020	WELL WEBINAR- REBECCA J. GARCIA	$25.00
		40581	10/21/2020	8573-09/22/2020	EMAIL SUBSCRIPTION	$154.25
		40581	10/21/2020	8573-09/22/2020	ONLINE SUNSCRIPTION FEES	$4.00
		40581	10/21/2020	8573-09/22/2020	ADVANTAGE ANNUAL PLAN SUBSCRIPTION	$128.00
		40581	10/21/2020	6703-09/22/2020	OFFICE SUPPLIES	$12.84
		40581	10/21/2020	5607-09/22/2020	COVID PARK SIGNS	$219.37
		40581	10/21/2020	5607-09/22/2020	COVID PARK SIGNS	$729.06
		40581	10/21/2020	8573-09/22/2020	COVID-19 PUBLIC ANNOUNCEMENT	$20.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	8573-09/22/2020	LIMIT OF EVICTIONS WEBINAR	$4.25
		40581	10/21/2020	2625-09/22/2020	HEADSETS FOR CDD STAFF-DM-E.O & S.W	$98.29
		40581	10/21/2020	9522-09/22/2020	TRAINING REGISTRATION FEE	$585.00
		40581	10/21/2020	2625-09/22/2020	ADDITIONAL ZOOM ACCT FOR CDD	$141.28
		40581	10/21/2020	2625-09/22/2020	ADDITIONAL ZOOM WEBINAR ADD-ON ACCT FOR CDD	$1,319.45
		40581	10/21/2020	9522-09/22/2020	OFFICE SUPPLIES	$49.69
		40581	10/21/2020	9522-09/22/2020	OFFICE SUPPLIES	$46.75
		40581	10/21/2020	9522-09/22/2020	OFFICE SUPPLIES	$9.82
		40581	10/21/2020	9522-09/22/2020	OFFICE SUPPLIES	$31.13
		40581	10/21/2020	9522-09/22/2020	OFFICE SUPPLIES	$13.32
		40581	10/21/2020	2625-09/22/2020	TAPE RIBBON FOR PD COMPUTER LABELS	$49.16
		40581	10/21/2020	5716-09/22/2020	OFFICE SUPPLIES	$130.75
		40581	10/21/2020	5716-09/22/2020	TRAVEL HOTEL - SLI S4	$396.00
		40581	10/21/2020	5716-09/22/2020	FRAUD ACTIVITY CREDIT	($264.47)
		40581	10/21/2020	5716-09/22/2020	FRAUD ACTIVITY	$695.42
		40581	10/21/2020	5716-09/22/2020	FRAUD ACTIVITY	$264.47
		40581	10/21/2020	5716-09/22/2020	FRAUD ACTIVITY CREDIT	($695.42)
		40581	10/21/2020	5716-09/22/2020	PHOTOGRAPHIC MATERIALS	$21.69
		40581	10/21/2020	5716-09/22/2020	TABLE COVERS	$31.22
		40581	10/21/2020	9478-09/22/2020	LUNCH FOR RATERS AND ADMIN-CAPTAIN'S EXAM	$197.47
		40581	10/21/2020	9478-09/22/2020	RADIO REPAIRS	$218.50

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	9478-09/22/2020	APPRECIATION TOKEN FOR RATERS AND CONSULTANTS	$60.74
		40581	10/21/2020	2625-09/22/2020	HARDWARE: TRANSCEIVERS FOR LIB SWITCH	$104.88
		40581	10/21/2020	2625-09/22/2020	RACKMOUNT SELF HOLDERS FOR LIBRARY UPS	$129.72
		40581	10/21/2020	5486-09/22/2020	ZOOM MEETING PRO PLAN BUNDLE-DISCOUNT	$65.00
		40581	10/21/2020	5486-09/22/2020	ZOOM MEETING PRO PLAN BUNDLE	$74.95
		40581	10/21/2020	5486-09/22/2020	ONLINE MONTHLY SERVICE	$5.00
		40581	10/21/2020	5607-09/22/2020	LUNCH FOR PARKS PLANNING WORKSHOP	$119.84
		40581	10/21/2020	8573-09/22/2020	ADVANTAGE ANNUAL PLAN SUBSCRIPTION	$128.00
		40581	10/21/2020	8573-09/22/2020	EMAIL SUBSCRIPTION	$154.25
		40581	10/21/2020	5607-09/22/2020	OFFICE SUPPLIES	$17.15
		40581	10/21/2020	5607-09/22/2020	PRINTING CALCULATOR	$34.45
		40581	10/21/2020	5607-09/22/2020	WALL HOOKS	$10.91
		40581	10/21/2020	5607-09/22/2020	OFFICE SUPPLIES	$39.32
		40581	10/21/2020	5607-09/22/2020	EXCEL IN PLACE PROGRAM CLEANING SUPPLIES	$30.56
		40581	10/21/2020	5607-09/22/2020	EXCEL IN PLACE PROGRAM CLEANING SUPPLIES	$203.22
		40581	10/21/2020	5607-09/22/2020	SENIOR CENTER SUPPLIES	$105.19
		40581	10/21/2020	5607-09/22/2020	SENIOR CENTER SUPPLIES	$115.58
		40581	10/21/2020	2625-09/22/2020	INTERNET CHARGES FOR PINTOLAKE	$144.98
	UPS STORE	40538	10/13/2020	09/30/2020	SHIPPING AND SERVICES	$444.00
		40538	10/13/2020	09/30/2020	SHIPPING AND SERVICES	$35.55

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0150	VERIZON WIRELESS	40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$494.47
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$122.24
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$266.07
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$658.79
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$988.30
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$456.12
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$6.90
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$57.84
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$43.68
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$30.92
	WATSONVILLE BLUEPRINT	40545	10/13/2020	95426	BOND COPY	$39.64
	WATSONVILLE CHRYSLER DODGE JEEP RAM	40547	10/13/2020	201372	SERVICE	$130.65
		40547	10/13/2020	201220	SERVICE	$1,350.82
	WATSONVILLE FORD	40548	10/13/2020	141155	SERVICE	$934.19
		40548	10/13/2020	140978	SERVICE	$787.15
		40548	10/13/2020	141339	VEHICLE REPAIRS	$2,560.26
	WAUSAU TILE INC.	40550	10/13/2020	604973	8/26/20- INV#604973, PLASTIC LINER FOR FRANICH PAR	$274.61
	WENDY PAZ	40551	10/13/2020	10/6	REFUND BASKETBALL	$52.00
	WEX BANK	40566	10/14/2020	67911172	PD & FIRE FUEL	$40.33
		40566	10/14/2020	67911172	PD & FIRE FUEL	$60.83
	Fund Total					$606,510.50

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0202	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$57.65
	RICOH USA, INC	40579	10/21/2020	5060508193	COPIER CHARGES	$14.67
		40294	10/7/2020	5060329624	COPIER CHARGES	$20.02
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.91
	Fund Total					$178.25
0205	ANIMAS CONSTRUCTION	40332	10/13/2020	8-41 SUDDEN STREET	REHABILITATION OF PROPERTY 41	$8,488.50
	EL PAJARO COMMUNITY DEV CORP	40385	10/13/2020	9/1/2020	2019-2020 CDBG COVID-19	$2,825.00
	REGISTER PAJARONIAN	40500	10/13/2020	2020-392337	ADVERTISING	$539.40
	VERDE DESIGN, INC.	40541	10/13/2020	5-1920400	Consultant	$11,606.24
	Fund Total					$23,459.14
0209	VICENTE OR GUDELIA ANDRADE	40543	10/13/2020	LOAN #1256 OVERPAYME	LOAN #1256 OVERPAYMENT (109 W. 5TH STREET)	$13.25
	Fund Total					$13.25
0221	HOUSING AUTHORITY OF SANTA CRUZ COUNTY	40417	10/13/2020	20-12 LLIP-WAT	IMPLEMENTATION OF LANDLORD INC	$5,000.00
	Fund Total					$5,000.00
0246	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$33.83
	AIRTEC SERVICE,INC	40319	10/13/2020	14661	PREVENTATIVE MAINTENANCE	$5,914.71
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$418.78
		40288	10/7/2020	09/13/2020	SUPPLIES	$311.32
	SUPERIOR ALARM COMPANY	40524	10/13/2020	154624	SERVICE	$132.00
	Fund Total					$6,810.64
0260	HARRIS & ASSOCIATES INC.	40414	10/13/2020	45731	DESIGN PROPOSAL FOR RAIL TRAIL	$797.50
	HOME DEPOT CREDIT SERVICES	40288	10/7/2020	09/13/2020	SUPPLIES	$49.61
	MESITI-MILLER ENGINEERING, INC.	40576	10/21/2020	062009	CONSULTANT SERVICES	$1,021.35

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0260	PADILLA, ELIZABETH	40471	10/13/2020	9/26/20	CENSUS SUPPLIES	$75.51
		40471	10/13/2020	9/29/2020	CENSUS SUPPLIES	$50.00
		40471	10/13/2020	5/5/2020	CENSUS SUPPLIES	$96.84
		40471	10/13/2020	9/14/2020	CENSUS SUPPLIES	$80.85
		40471	10/13/2020	6/17/2020	CENSUS SUPPLIES	$95.33
		40471	10/13/2020	5/14/2020	CENSUS SUPPLIES	$91.64
	PETTIGREW, RICHARD	40481	10/13/2020	8/20-8/24/20	STRIKE TEAM SUPPLIES	$63.02
		40481	10/13/2020	8/20-8/24/20	STRIKE TEAM SUPPLIES	$98.28
	RINCON CONSULTANTS, INC.	40504	10/13/2020	24894	PRECONSTRUCTION COMPLIANCE SER	$290.00
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	5607-09/22/2020	CENSUS 2020 - SUPPLIES	$65.89
		40581	10/21/2020	6703-09/22/2020	CENSUS MATERIALS	$1,637.55
	Fund Total					$4,513.37
0305	AIR UNLIMITED	40317	10/13/2020	289018	INV#289018 PROPANE 6.6 GALLONS 9-29-2020	$20.98
		40317	10/13/2020	289043	INV#289043 PROPANE 12.3 GALLONS 10-1-2020	$39.10
	BIG CREEK LUMBER COMPANY	40349	10/13/2020	09/26/2020	SUPPLIES	$27.62
		40349	10/13/2020	09/26/2020	SUPPLIES	$242.72
	FASTENAL COMPANY	40396	10/13/2020	CAWAT109874	SUPPLIES	$59.27
	GRANITE ROCK COMPANY	40409	10/13/2020	1259074	INV#1259074 GRANITEPATCH	$87.35
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$315.34
		40288	10/7/2020	09/13/2020	SUPPLIES	$183.54
		40288	10/7/2020	09/13/2020	SUPPLIES	$142.87
	KELLY-MOORE PAINT COMPANY, INC.	40428	10/13/2020	818-00000311455	RETURN- INV#818-00000311455	($44.50)
		40428	10/13/2020	818-00000311456	GARTER STRAIN	$34.98
	MISSION LINEN SUPPLY	40450	10/13/2020	292105-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$188.80

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0305	OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR	40462	10/13/2020	39599	SERVICE AND PARTS	$39.18
	PACIFIC GAS & ELECTRIC	40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$2,303.49
	PKT WELDING & FABRICATION	40482	10/13/2020	1785	INV#1785 MANUFACTURE WATER HOLDER, TEMPLETE HOLDER	$1,498.48
	STATEWIDE TRAFFIC SAFETY AND SIGNS INC.	40522	10/13/2020	05030265	INV#05030265 PEX SIGN TYPE K MARKER, PEX FG300 STD	$2,086.54
		40522	10/13/2020	05030185	INV#05030185 PEX FG300 STD DUTY BASE BLACK, PEX FG	$2,570.04
		40522	10/13/2020	05030629	INV#05030629 WHITE AND YELOW FAST DRY, SWRC GLASS	$3,565.68
	ZUMAR INDUSTRIES, INC.	40555	10/13/2020	89458	MISC. ALUMINUM STRIPING STRIPI	$7,272.09
	Fund Total					$20,633.57
0309	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$680.09
	ERNESTO'S CLEANING SERVICES	40389	10/13/2020	1003202	JANITORIAL SERVICES	$1,300.00
	FIRST ALARM, INC.	40402	10/13/2020	566510	SERVICE	$317.67
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$71.66
	PACIFIC GAS & ELECTRIC	40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$4,479.94
	PANTHER PROTECTIVE SERVICE	40478	10/13/2020	007-2020-2CPG	PATROL SERVICES AT 35 W.BEACH ST	$200.00
	VENTEK INTERNATIONAL	40540	10/13/2020	123431	PARKING MACHINE FEE	$701.20
	Fund Total					$7,750.56
0310	ALLSTAR FIRE EQUIPMENT, INC	40321	10/13/2020	225356	PPE and Equipment for Resendiz, Magee, and Navarro	$14,637.32
	AT&T-CAL NET 2	40337	10/13/2020	000015364934	CALNET_PAL PHONE CHARGES FROM08/2020-09/23/2020	$63.55
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$40.43
	FIRE PROTECTION AND SAFETY INC.	40400	10/13/2020	A084419	SUPPLIES	$151.99
		40400	10/13/2020	A084420	SUPPLIES	$144.90

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0310	FIRE PROTECTION AND SAFETY INC.	40400	10/13/2020	A084422	SUPPLIES	$142.74
		40400	10/13/2020	A084423	SUPPLIES	$104.77
		40400	10/13/2020	A084424	SUPPLIES	$106.49
		40400	10/13/2020	A084421	SUPPLIES	$139.83
	JIMMY D. VANHOVE	40425	10/13/2020	INV 261	TRAINING	$800.00
	L N CURTIS & SONS	40432	10/13/2020	INV408280	PPE for Resendiz, Magee, Navarro, Ortiz	$390.08
	NATIONAL TRUCK SALES & SERVICE	40456	10/13/2020	235429	Preventative Maintenance and repair on 4436	$1,975.05
	PAJARO VALLEY PREVENTION & STUDENT ASSISTANCE INC	40474	10/13/2020	083120 MEASURE G	CASE MANAGEMENT, COUNSELING AN	$5,515.18
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	5716-09/22/2020	ADVANCE REGISTRATION	$1,000.00
		40581	10/21/2020	5716-09/22/2020	REGISTRATION - MENTAL HEALTH	$162.40
		40581	10/21/2020	5716-09/22/2020	REGISTRATION - UNDERCOVER	$50.00
		40581	10/21/2020	5716-09/22/2020	REGISTRATION - CJJ CONF.	$250.00
		40581	10/21/2020	5716-09/22/2020	OFFICE SUPPLIES	$9.76
		40581	10/21/2020	5716-09/22/2020	BOOK FOR TESTING	$129.95
	VERIZON WIRELESS	40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$2,377.55
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$28.70
	Fund Total					$28,220.69
0312	MESITI-MILLER ENGINEERING, INC.	40446	10/13/2020	082031	LEE ROAD TRAIL 65% DESIGN	$6,710.00
		40446	10/13/2020	082026	LEE ROAD TRAIL 65% DESIGN	$27,502.30
	PACIFIC CREST ENGINEEERING, INC.	40463	10/13/2020	8705	GEOTECHNICAL ANALYSIS	$320.00
		40463	10/13/2020	8589	PROFESSIONAL SERVICES	$2,850.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0312	PACIFIC CREST ENGINEEERING,	40463	10/13/2020	8580	PROFESSIONAL SERVICES	$7,365.00
	PACIFIC GAS & ELECTRIC	40561	10/14/2020	119846765	ELEC. RELOCATION AT 751 OHLONE PARKWAY	$9,895.06
	ZAP MANUFACTURING INC.	40553	10/13/2020	4006	REFLECTIVE PAVEMENT MARKER WHI	$4,233.00
	Fund Total					$58,875.36
0344	ECOLOGY ACTION OF SANTA CRUZ	40384	10/13/2020	67293	GRANT APPLICATION FOR TRANSPOR	$6,741.68
	Fund Total					$6,741.68
0354	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$93.90
	MISSION LINEN SUPPLY	40450	10/13/2020	292109-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$45.77
		40450	10/13/2020	292109-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$82.39
	Fund Total					$222.06
0710	4IMPRINT, INC.	40311	10/13/2020	8479483	HAND SANITIZER	$1,253.63
	A L LEASE COMPANY, INC	40556	10/14/2020	9/30/2020	REPAIR SUPPLIES	$19.53
	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$288.85
		40568	10/21/2020	09/30/2020	SUPPLIES	$49.46
		40568	10/21/2020	09/30/2020	SUPPLIES	$122.13
		40568	10/21/2020	09/30/2020	SUPPLIES	$133.25
		40568	10/21/2020	09/30/2020	SUPPLIES	$26.18
		40568	10/21/2020	09/30/2020	SUPPLIES	$18.63
		40568	10/21/2020	09/30/2020	SUPPLIES	$21.84
		40568	10/21/2020	09/30/2020	SUPPLIES	$224.50
	AMERICAN MESSAGING	40327	10/13/2020	M7023652UJ	PAGER CHARGES FOR WASTEWATER FM 10/01/20-10/31/20	$38.44
	AMERIGAS	40329	10/13/2020	3111763751	PROPANE	$322.44
	APPLIED INDUSTRIAL TECHNOLOGIES	40333	10/13/2020	7019810411	PARTS	$157.76

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0710	ASSOCIATION OF BAY AREA GOVERNMENTS	40335	10/13/2020	AR024053	INVOICE #AR024053 FY21-LEVELIZED CHARGE OF N	$5,580.00
	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$256.24
		40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$91.74
	AUTOMATION DIRECT.COM, INC.	40339	10/13/2020	11358727	STEGO PARTS- FILTERS AND THERMOSTAT	$242.52
	BC LABORATORIES, INC.	40344	10/13/2020	B392673	SAMPLE SERVICE	$1,968.00
		40344	10/13/2020	B392674	SERVICE	$1,968.00
		40344	10/13/2020	B391783	LANDFILL GROUNDWATER SAMPLING	$1,710.00
		40344	10/13/2020	B391790	LANDFILL GROUNDWATER SAMPLING	$318.00
		40344	10/13/2020	B391782	LANDFILL GROUNDWATER SAMPLING	$456.00
	BEECHER ENGINEERING, INC.	40345	10/13/2020	0920-66	PRE-DESIGN STUDY OF THE WWTP E	$5,200.00
	BEWLEY'S CLEANING, INC.	40348	10/13/2020	009394	JANITORIAL SERVICES	$114.95
	BME INC	40350	10/13/2020	3624	ANNUAL MAINTENANCE FOR CO-GENE	$3,451.84
	BUCKLES-SMITH ELECTRIC	40352	10/13/2020	3210756-00	STRUCTURE LICENSE	$1,180.00
	CALCON SYSTEMS, INC	40557	10/14/2020	47222	SERVICE CALLS	$5,651.91
		40353	10/13/2020	47424	ON-CALL SCADA	$2,891.39
	CWEA	40376	10/13/2020	JOSE J GARCIA	RENEWAL FOR JOSE JESUS GARCIA // MEMBER DUES	$192.00
		40375	10/13/2020	JAIME PRECIADO 2020	PLEASE ATTACH CERTIFICATE WITH PAYMENT	$91.00
	D&G SANITATION	40377	10/13/2020	274802	SERVICE	$223.96
	ENVIRONMENTAL INNOVATIONS, INC.	40558	10/14/2020	REISSUE CHECK #39005	INVOICE#1205-Coordination of City's Green B	$1,665.00
		40558	10/14/2020	REISSUE CHECK#39613	INVOICE#1216- Coordination of City's Green B	$1,260.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0710	ENVIRONMENTAL INNOVATIONS, INC.	40558	10/14/2020	REISSUE CHECK #39364	INVOICE #1211-Coordination of City's Green B	$2,040.00
	EUROFINS ABRAXIS, INC	40392	10/13/2020	244389	SUPPLIES	$350.00
	EUROFINS/EATON ANALYTICAL, INC.	40393	10/13/2020	L0534486	SAMPLE SERVICE	$1,380.00
		40393	10/13/2020	L0533347	WELL ANALYTICAL SERVICES	$3,450.00
		40393	10/13/2020	L0533346	SAMPLING SERVICES	$2,760.00
		40393	10/13/2020	L0534669	SERVICE	$1,440.00
	EXCEL PAC LLC	40395	10/13/2020	87745	TOOLBOX KITS	$2,298.03
	FASTENAL COMPANY	40396	10/13/2020	CAWAT110327	PARTS	$726.02
		40396	10/13/2020	CAWAT110170	SUPPLIES- GLOVES	$185.42
		40396	10/13/2020	CAWAT110219	PARTS	$63.46
		40396	10/13/2020	CAWAT108495	SUPPLIES	$16.70
		40396	10/13/2020	CAWAT110467	PARTS	$129.85
		40396	10/13/2020	CAWAT110315	SUPPLIES	$25.76
	FEDEX	40397	10/13/2020	7-126-45573	FRT	$39.50
		40397	10/13/2020	7-139-42431	FRT	$21.76
	FISHER SCIENTIFIC	40403	10/13/2020	9401514	LAB SUPPLIES	$28.78
		40403	10/13/2020	9552578	SUPPLIES	$125.69
		40403	10/13/2020	9232145	SUPPLIES	$167.07
		40403	10/13/2020	9686198	SUPPLIES	$127.68
	GRAINGER	40408	10/13/2020	9636563505	GASKET PUNCH SET	$75.63
		40408	10/13/2020	9622584739	GASKET CUTTER KIT	$520.96
		40408	10/13/2020	9638688060	RETURN, ORIGINAL INVOICE #9622584739	($233.81)
	GREEN TOUCH	40410	10/13/2020	509	LANDSCAPING MAINTENANCE	$2,000.00
		40410	10/13/2020	521	LANDSCAPING MAINTENANCE	$675.00
		40410	10/13/2020	572	LANDSCAPING MAINTENANCE	$840.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0710	GROCERY OUTLET	40411	10/13/2020	09/22/2020	SUPPLIES- 300 4882 346 2231-09/22/2020	$5.26
		40411	10/13/2020	10/08/2020	SUPPLIES	$24.17
	HACH COMPANY	40413	10/13/2020	12138215	pH GEL PROBE	$383.93
		40413	10/13/2020	12135433	SOURCE CONTROL SUPPLIES	$2,106.97
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$126.45
		40575	10/21/2020	10/13/2020	SUPPLIES	$107.92
		40575	10/21/2020	10/13/2020	SUPPLIES	$728.33
		40288	10/7/2020	09/13/2020	SUPPLIES	$175.71
		40288	10/7/2020	09/13/2020	SUPPLIES	$392.61
		40575	10/21/2020	10/13/2020	SUPPLIES	$61.68
		40575	10/21/2020	10/13/2020	SUPPLIES	$58.93
	ICONIX WATERWORKS (US) INC.	40418	10/13/2020	U2016045450	PARTS	$96.37
	IDEXX LABORATORIES INC.	40419	10/13/2020	3071363945	LAB SUPPLIES	$1,292.17
	JERRY ALLISON LANDSCAPING INC.	40424	10/13/2020	100120-23	INVOICE #100120-23 MONTHLY MAINTENANCE SERVICE	$200.00
		40424	10/13/2020	090120-16	INV#090120-16 MAINTENANCE AT HOLDM RD, HARVEST DR	$97.00
		40424	10/13/2020	090120-16	INV#090120-16 MAINTENANCE AT HOLDM RD, HARVEST DR	$581.00
		40424	10/13/2020	100120-15	INV#100120-15 MAINTENANCE ON HOLM RD, HARVEST DR &	$97.00
	KELLY-MOORE PAINT COMPANY, INC.	40428	10/13/2020	818-39820447	PAINT	$80.64
	KEMIRA WATER SOLUTIONS, INC.	40429	10/13/2020	9017687177	WWTF FERRIC CHLORIDE SUPPLY	$9,012.16
	KJ WOODS CONSTRUCTION INC	40289	10/7/2020	RETENTION	AIRPORT FREEDOM TRUNK SEWER RP	$194,982.09
	MATHESON TRI-GAS INC.	40442	10/13/2020	22380283	SUPPLY	$26.89
	MENDEZ, ALVARO	40560	10/14/2020	9/17/2020	PW SAFETY BOOTS	$200.00
	MERCURY METALS INC	40445	10/13/2020	13416	METAL PARTS	$43.89

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0710	MERCURY METALS INC	40445	10/13/2020	13417	SUPPLIES	$345.12
	MESITI-MILLER ENGINEERING, INC.	40446	10/13/2020	082032	SYDNEY AVE STORM DRAIN IMPROVE	$1,844.00
		40446	10/13/2020	082033	SYDNEY AVE STORM DRAIN IMPROVE	$3,811.50
	M-I-C INC.	40437	10/13/2020	4534	PARTS	$205.81
	MID VALLEY SUPPLY	40448	10/13/2020	09/30/2020	SUPPLIES	$161.23
	MISSION LINEN SUPPLY	40450	10/13/2020	279226-10/01/2020	UNIFORM RENTAL AND LAUNDRY SER	$1,545.62
	MONTEREY BAY ANALYTICAL SERVICES, INC.	40452	10/13/2020	2008WAT	AUGUST SAMPLING	$117.00
		40452	10/13/2020	2008WAT	AUGUST SAMPLING	$22.50
		40452	10/13/2020	2008WAT	AUGUST SAMPLING	$252.00
	PACIFIC GAS & ELECTRIC	40467	10/13/2020	2914465320-0-9/25-	ELEC	$18,188.32
		40466	10/13/2020	6994615709-1-9/28	ELEC	$12,212.10
		40468	10/13/2020	6994615709-1-9/30-	ELEC	$26,101.70
		40465	10/13/2020	9335083043-1-10/2-	ELEC	$3,496.54
	PAN-PACIFIC SUPPLY	40477	10/13/2020	29606091	FLOWSERVE BALL VALVE	$3,794.32
		40477	10/13/2020	29606201	PARTS	$195.21
	PAPE MACHINERY, INC	40479	10/13/2020	1835114	SERVICE	$1,675.15
		40479	10/13/2020	1834919	SERVICE	$2,250.22
	POLYDYNE INC.	40484	10/13/2020	1485866	CHEMICALS FOR WASTEWATER AND R	$5,409.45
	PRAXAIR DISTRIBUTION, INC	40488	10/13/2020	99148641	SHOP SUPPLIES	$186.38
		40488	10/13/2020	99022292	CYLINDER RENT	$257.34
	PROVAC SALES,INC.	40491	10/13/2020	38909	SUPPLIES	$54.63
	QUADIENT, INC.	40492	10/13/2020	16178173	INK POSTAGE METER	$43.68

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0710	QUINN COMPANY, INC.	40496	10/13/2020	PCN20004443	PARTS	$446.34
	REGISTER PAJARONIAN	40500	10/13/2020	2020-392394	CA CLEANUP ADVERTISEMENT	$351.00
	RICOH USA, INC	40294	10/7/2020	5060472382	COPIER CHARGES	$111.80
		40294	10/7/2020	5060329273	MSC COPIES	$3.16
		40579	10/21/2020	5060508193	COPIER CHARGES	$151.67
		40579	10/21/2020	5060508193	COPIER CHARGES	$6.95
		40579	10/21/2020	5060507694	SUPPLIES	$8.15
		40294	10/7/2020	5060329624	COPIER CHARGES	$9.48
		40294	10/7/2020	5060329624	COPIER CHARGES	$165.58
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.91
		40579	10/21/2020	5060508193	COPIER CHARGES	$50.11
		40579	10/21/2020	5060507621	SUPPLIES	$32.69
		40294	10/7/2020	5060329624	COPIER CHARGES	$47.81
		40294	10/7/2020	5060472382	COPIER CHARGES	$85.85
		40294	10/7/2020	5060329747	COPIER CHARGES	$32.35
	SANCHEZ, JAIME	40507	10/13/2020	541027	CLIMATE CHANGE EMPOWERMENT MURAL	$3,000.00
	SANCHEZ, MARIO	40508	10/13/2020	09/15/2020	PW- CERTIFICATION REIMBURSEMENTS-BOOM TRUCK	$280.00
	SANDEN CONSTRUCTION INC.	40509	10/13/2020	1247	DIGESTER CRACK REPAIRS	$48,000.00
	SJSU RESEARCH FOUNDATION	40515	10/13/2020	AR021056	CHARTER FOR JOHN H. MARTIN FOR RESEARCH	$273.75
		40515	10/13/2020	AR021133	CHARTER OF JOHN H. MARTIN	$365.00
	STATE WATER RESOURCES CNTRL BD	40521	10/13/2020	SC-122463	INVOICE # SC-122463 PARTY #3101 1350 FREED	$1,428.52
	SUNSYSTEM TECHNOLOGY	40523	10/13/2020	014239	CITYWIDE SOLAR MAINTENANCE CON	$2,050.00
	SUPERIOR ALARM COMPANY	40524	10/13/2020	154024	ALARM MONITORING SERVICES	$79.50
	TAYLOR'S OFFICE CITY	40580	10/21/2020	09/30/2020	SUPPLIES	$419.99

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0710	TAYLOR'S OFFICE CITY	40580	10/21/2020	09/30/2020	SUPPLIES	$141.62
	TELEDYNE INSTRUMENTS, INC.	40525	10/13/2020	S020422708	REFRIG ASSEMBLY	$1,608.07
	THATCHER COMPANY, INC.	40527	10/13/2020	278781	CHEMICALS FOR RECYCLE WATER	$4,120.56
		40527	10/13/2020	278730	CHEMICALS FOR RECYCLE WATER	$4,148.87
		40527	10/13/2020	279047	CHEMICALS FOR RECYCLE WATER	$4,401.84
		40527	10/13/2020	279251	CHEMICALS FOR RECYCLE WATER	$4,392.32
	THE GRUNSKY LAW FIRM LLC	40287	10/7/2020	94991	LEGAL SERVICES	$958.80
	THE HOSE SHOP INC.	40565	10/14/2020	9/30/2020	REPAIR SUPPLIES	$56.41
	THE PUBLIC GROUP	40528	10/13/2020	1131330	AUCTION FEES	$32.80
		40528	10/13/2020	1140718	AUCTION FEES	$9.00
	THOMAS & ASSOCIATES	40529	10/13/2020	31698	PARTS	$285.82
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	3055-09/22/2020	Pretreatment Facility Inspection for Wendy Trinh /	$114.55
		40581	10/21/2020	3055-09/22/2020	QISP Renewal for Jim Crowley-Source Control	$190.00
		40581	10/21/2020	3055-09/22/2020	Renewal for Edgar Quintero Collections	$50.00
		40581	10/21/2020	3055-09/22/2020	Stormwater-Certified Postage	$7.44
		40581	10/21/2020	3055-09/22/2020	Plants	$161.62
		40581	10/21/2020	3055-09/22/2020	In-the field items for Source Control	$157.19
		40581	10/21/2020	3055-09/22/2020	Equipment	$1,624.90
		40581	10/21/2020	8573-09/22/2020	ADVANTAGE ANNUAL PLAN SUBSCRIPTION	$128.00
		40581	10/21/2020	3055-09/22/2020	Books for Christian Di Renzo	$20.73
		40581	10/21/2020	3055-09/22/2020	Cornucopia Seeds / Outreach	$699.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0710	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	3055-09/22/2020	Science Workshop / Toolkits	$1,244.00
		40581	10/21/2020	3055-09/22/2020	Science Workshop / Toolkits	$88.19
		40581	10/21/2020	3055-09/22/2020	Science Workshop / Toolkits	$923.98
		40581	10/21/2020	3055-09/22/2020	Science Workshop / Toolkits	$4,096.61
		40581	10/21/2020	3055-09/22/2020	Webinar for Bryan Condy (Lab Manager)	$25.00
		40581	10/21/2020	3055-09/22/2020	OSHA Danger Signs	$198.89
	ULINE	40536	10/13/2020	41781016	ORDER 41781016 MATERIAL FOR TOOLKITS FOR PVUSD	$1,770.53
	USA BLUEBOOK	40539	10/13/2020	309931	SIEMENS PROBE LU	$1,342.05
		40539	10/13/2020	369313	PARTS	$140.22
	VERIZON WIRELESS	40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$39.09
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$76.02
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$38.01
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$69.15
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$351.01
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$46.06
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$114.03
	VWR INTERNATIONAL IN	40544	10/13/2020	8802340963	SUPPLIES	$30.45
	YOURSERVICESOLUTIONS.COM INC.	40552	10/13/2020	200952	INVOICE #200952 FENCE INSTALL AT PUMP STATION #15	$11,792.00
	Fund Total					$452,674.12

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0720	A L LEASE COMPANY, INC	40556	10/14/2020	9/30/2020	REPAIR SUPPLIES	$134.41
	A TOOL SHED RENTALS, INC.	40312	10/13/2020	1448433-6	CASE TRACTOR LOADER RENTAL	$431.07
	A-1 JANITORIAL SERVICE	40313	10/13/2020	7727	JANITORIAL SERVICES	$2,150.00
		40313	10/13/2020	7727	JANITORIAL SERVICES	$1,050.00
	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$27.95
		40568	10/21/2020	09/30/2020	SUPPLIES	$173.38
		40568	10/21/2020	09/30/2020	SUPPLIES	$177.84
	ADAMAR INDUSTRIES, LLC	40315	10/13/2020	2244	INV#2244 MAGNET KIT	$275.00
	AIRI SEVERSON	40318	10/13/2020	38964	ONE QUALIFYING CLOTHES WASHER REBATE @ 73 LAWRENCE	$100.00
	AKIRA/ DULCE MORIMOTO	40320	10/13/2020	13475	13475- UTILITY ACCT CLOSED	$198.96
	AMERICAN MESSAGING	40327	10/13/2020	M7023541UJ	PAGER SERVICES FOR WATER FROM 10/01/20-10/31/2020	$76.69
	AMERICAN WATER WORKS ASSOCIATION	40328	10/13/2020	7001841741	MEMBER # 00699051 RENEWAL FEE- M. MOLFINO	$105.00
	ASSOCIATION OF BAY AREA GOVERNMENTS	40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$3,000.80
	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$280.43
	BAVCO	40342	10/13/2020	969415	INV#969415 FEBCO LED FREE LF825Y 2"	$784.03
	BIG CREEK LUMBER COMPANY	40349	10/13/2020	09/26/2020	SUPPLIES	$94.52
	CARL JOHNSON	40357	10/13/2020	37824	TWO QUALIFYING TOILET REBATES @ 126 MONTE VISTA AC	$200.00
	CAROLLO ENGINEERS, INC.	40358	10/13/2020	0190723	WATER SYSTEM MASTER PLAN	$12,312.00
		40358	10/13/2020	0190743	ZONE 2 WATER RESERVOIR SITE ST	$41,465.16
	CDW GOVERNMENT, INC.	40359	10/13/2020	1929398	EPSON INK FOR UB AND SOLID WASTE	$177.65
	CENTRAL COAST LANDSCAPE & MAINTENANCE	40362	10/13/2020	21390	SERVICE- MULCH	$795.00
		40362	10/13/2020	21412	OCT MAINTENANCE	$627.00

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0720	CHARTER COMMUNICATIONS	40363	10/13/2020	0274807091920	SERVICE	$89.98
	D&G SANITATION	40377	10/13/2020	274804	SERVICE	$25.00
		40377	10/13/2020	274811	SERVICE	$25.00
		40377	10/13/2020	274808	SERVICE	$25.00
		40377	10/13/2020	274805	SERVICE	$25.00
		40377	10/13/2020	274807	SERVICE	$25.00
		40377	10/13/2020	274806	SERVICE	$25.00
		40377	10/13/2020	274810	SERVICE	$25.00
		40377	10/13/2020	274809	SERVICE	$25.00
	DANIEL & ROSELIA ROCHA	40378	10/13/2020	08641	ONE QUALIFYING CLOTHES WASHER REBATE @ 132 HOLLY D	$100.00
	DAVID FRYN	40379	10/13/2020	40994	40994- UTILITY ACCT CLOSED	$49.80
	DIAMOND D COMPANY	40381	10/13/2020	4297	SIDEWALK REPAIR AT 741 VISTA MONTANA	$2,386.88
	EPICO SYSTEMS INC.	40387	10/13/2020	2020-72	FIBER OPTICS UPGRADE PROJ ST-2	$4,227.50
		40387	10/13/2020	2020-71	FIBER OPTICS UPGRADE PROJ ST-2	$53,675.00
	ERIKA LUA	40388	10/13/2020	39334	39334- UTILITY ACCT CLOSED	$41.84
	ESPINOZA, JESUS	40391	10/13/2020	BOOT REIMB FY20/21	PW- BOOT REIMBURSEMENT AND CERTIFICATION REIMB	$200.00
		40391	10/13/2020	BOOT REIMB FY20/21	PW- BOOT REIMBURSEMENT AND CERTIFICATION REIMB	$282.00
	FASTENAL COMPANY	40396	10/13/2020	CAWAT108847	SUPPLIES	$4,290.79
		40396	10/13/2020	CAWAT110206	SUPPLIES	$212.09
	FERGUSON ENTERPRISES, INC.	40398	10/13/2020	1559437	SOLENOID	$278.54
	FMG	40404	10/13/2020	992645	INV#992645 4'GRINDER RENTAL USED AT HAMMER/WINCHES	$3,650.00
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$80.81
		40288	10/7/2020	09/13/2020	SUPPLIES	$186.06
		40575	10/21/2020	10/13/2020	SUPPLIES	$1,397.53

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0720	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$1,135.06
		40288	10/7/2020	09/13/2020	SUPPLIES	$265.11
	HOPKINS TECHNICAL PRODUCTS INC	40416	10/13/2020	3620301024	PARTS	$300.77
	ICONIX WATERWORKS (US) INC.	40418	10/13/2020	9/30/2020	WATER INFRASTRUCTURE REPLACEME	$2,583.06
		40418	10/13/2020	9/30/2020	WATER INFRASTRUCTURE REPLACEME	$34,943.92
	JERRY ALLISON LANDSCAPING INC.	40424	10/13/2020	090120-16	INV#090120-16 MAINTENANCE AT HOLDM RD, HARVEST DR	$97.00
		40424	10/13/2020	100120-15	INV#100120-15 MAINTENANCE ON HOLM RD, HARVEST DR &	$97.00
		40424	10/13/2020	100120-15	INV#100120-15 MAINTENANCE ON HOLM RD, HARVEST DR &	$581.00
	KARMA RIDGEWAY	40427	10/13/2020	11619	11619- UTILITY ACCT CLOSED	$217.97
	KRIEG, MARTIN L.	40431	10/13/2020	003130	03130- UTILITY ACCT CLOSED	$477.63
	MARK GERA	40440	10/13/2020	32463	32463- UTILITY ACCT CLOSED	$139.87
	MARTIN LOPEZ	40441	10/13/2020	9/29/2020	PW-SAFETY BOOTS	$181.89
	MID VALLEY SUPPLY	40448	10/13/2020	09/30/2020	SUPPLIES	$147.40
		40448	10/13/2020	09/30/2020	SUPPLIES	$145.22
	MISSION LINEN SUPPLY	40450	10/13/2020	279214-10/01/2020	UNIFORM RENTAL AND LAUNDRY SER	$301.92
		40450	10/13/2020	292107-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$922.53
		40450	10/13/2020	292106-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$764.32
	OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR	40462	10/13/2020	39713	CHAINSAW SUPPLIES	$103.70
	PACIFIC GAS & ELECTRIC	40464	10/13/2020	4850440932-6-10/4-	ELEC	$1,405.23
		40562	10/14/2020	1553836670-7-10-5	GAS & ELEC	$26.12
	PACIFIC WATER RESOURCES	40470	10/13/2020	20291	PARTS	$10,584.25

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0720	PAJARO VALLEY LOCK SHOP	40473	10/13/2020	08/31/2020	SUPPLIES	$7.19
		40473	10/13/2020	08/31/2020	SUPPLIES	$71.25
	PAJARO VALLEY WATER MGMT AGENCY	40476	10/13/2020	6/1/2020-10/30/20	GROUNDWATER AUGMENTATION CHARG	$458,298.00
	PAPE MACHINERY, INC	40479	10/13/2020	1834882	INV#1834882 WATER SERVICE-JD 135G SERIAL NO.1FG135	$1,073.46
	PODLECH, MIKE	40483	10/13/2020	2213	Corralitos Sampling	$5,600.00
	POWER ENGINEERS, INC.	40486	10/13/2020	374203	CONSULTANT SERVICES FOR CITYWO	$3,715.00
	PRAXAIR DISTRIBUTION, INC	40488	10/13/2020	98887482	ELEC PLUG	$169.03
		40488	10/13/2020	98904247	WELDING SUPPLIES	$4,591.12
		40488	10/13/2020	99129651	SUPPLIES	$40.41
		40488	10/13/2020	99031296	CYLINDER RENT	$37.45
	QUILL CORPORATION	40495	10/13/2020	10539776	INVOICE# 10539776 OFFICE SUPPLIES	$280.41
	R & B COMPANY	40578	10/21/2020	S1939513.001-REISSUE	SUPPLIES	$581.48
	RAY BURGESS	40498	10/13/2020	09988	1 QUALIFYING TOILET REBATE @ 44 ALDRIDGE LN ACCT#0	$100.00
	RICOH USA, INC	40294	10/7/2020	5060329273	MSC COPIES	$3.16
		40579	10/21/2020	5060508193	COPIER CHARGES	$151.67
		40579	10/21/2020	5060507694	SUPPLIES	$8.15
		40294	10/7/2020	5060329624	COPIER CHARGES	$165.58
		40294	10/7/2020	5060472382	COPIER CHARGES	$25.89
		40579	10/21/2020	5060508193	COPIER CHARGES	$19.31
		40579	10/21/2020	5060507556	SUPPLIES	$68.76
		40294	10/7/2020	5060329624	COPIER CHARGES	$26.34
		40294	10/7/2020	5060472382	COPIER CHARGES	$438.51
	SBS	40512	10/13/2020	0722511-IN	MIX 35, 6 SACK	$552.55

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0720	SBS	40512	10/13/2020	0722550-IN	MIX 35- 6 SACK 3/4	$303.30
	SEAN PATE	40513	10/13/2020	33601-640 PEARTREE	1 QUALIFYING CLOTHES WASHERE REBATE @ 640 PEARTREE	$100.00
		40513	10/13/2020	22096-629 HEATHER DR	1 QUALIFYING CLOTHES WASHERE REBATE @ 629 HEATHER	$100.00
	SECURITY SHORING AND STEEL PLATES INC.	40514	10/13/2020	154049L	INV#154049L LIFTING EYE AND 5X10 STEEL PLATES USED	$153.00
		40514	10/13/2020	155862	INV#155862 5' RAILS 28-46 FOR YARD ON 7/8/2020	$10,597.25
		40514	10/13/2020	155861	INV#155861 5"RAIL 52-88 & 5' RAIL 34-55 FOR YARD O	$12,039.35
		40514	10/13/2020	156213	INV#156213 LIFTING EYE DATE OUT ON 9-17-2020	$786.60
		40514	10/13/2020	156153	INV#156153 8X12 STEEL PLATE USED AT ELM ST & LINCO	$202.00
	SPINNAKER PROPERTIES	40517	10/13/2020	00478	00478- UTILITY ACCT CLOSED	$69.79
	STAPLES CREDIT PLAN	40520	10/13/2020	09/27/2020	SUPPLIES	$112.92
	TAYLOR'S OFFICE CITY	40580	10/21/2020	09/30/2020	SUPPLIES	$392.05
		40580	10/21/2020	09/30/2020	SUPPLIES	$901.36
		40580	10/21/2020	09/30/2020	SUPPLIES	$46.98
		40580	10/21/2020	09/30/2020	SUPPLIES	$338.51
	THATCHER COMPANY, INC.	40527	10/13/2020	278537	CHLORINE	$2,445.73
		40527	10/13/2020	278538	CYLINDER REFUND	($900.00)
		40527	10/13/2020	278917	CHLORINE	$2,520.73
		40527	10/13/2020	277266	CYLINDER REFUND	($900.00)
		40527	10/13/2020	278952	CYLINDER REFUND	($900.00)
		40527	10/13/2020	278915	CHLORINE	$2,520.73
		40527	10/13/2020	278916	CYLINDER REFUND	($900.00)
	THE GRUNSKY LAW FIRM LLC	40287	10/7/2020	94991	LEGAL SERVICES	$224.40
	THE HOSE SHOP INC.	40565	10/14/2020	9/30/2020	REPAIR SUPPLIES	$569.09

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0720	THE PUBLIC GROUP	40528	10/13/2020	1121957	AUCTION FEES	$280.00
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	9464-09/22/2020	WATER SERVICES STREET REPAIRS	$11.72
		40581	10/21/2020	9464-09/22/2020	WATER SERVICES STREET REPAIRS	$28.51
	VERIZON WIRELESS	40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$342.09
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$289.78
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$173.05
		40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$76.02
	ZTERS, INC.	40554	10/13/2020	10/2/2020	REFUND CANCELLED 10CY	$309.94
	Fund Total					$699,766.30
0730	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$78.59
	ALPHA OMEGA WIRELESS, INC.	40323	10/13/2020	INV-0651	TOWER ANALYSIS	$6,000.00
	AT&T-CAL NET 2	40337	10/13/2020	000015364959	CALNET_C60 FROM 08/24/2020-09/23/2020	$327.78
	BAYSIDE OIL II INC	40343	10/13/2020	39226	USED OIL FILTERS AND CONTAMINATED WASTE-FUEL	$650.00
	CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION	40570	10/21/2020	CDTFA-5000 (8-17)	STG TANK FEE	$1,593.00
	CHARTER COMMUNICATIONS	40572	10/21/2020	0275481101120	SERVICE	$159.33
	FIRE PROTECTION AND SAFETY INC.	40400	10/13/2020	1320346-IN	LEAK REPAIR	$984.00
	FIRST ALARM SECURITY & PATROL, INC.	40401	10/13/2020	10482110	VEHICLE FOOT PATROL	$714.03
	FIRST ALARM, INC.	40402	10/13/2020	566692	ALARM MONITORING AT 170 AVIATION WAY	$575.16
		40402	10/13/2020	567056	ALARM MONITORING AT 100 AVIATION WAY	$189.57
		40402	10/13/2020	566510	SERVICE	$317.55
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$42.32

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0730	HOME DEPOT CREDIT SERVICES	40288	10/7/2020	09/13/2020	SUPPLIES	$219.24
		40288	10/7/2020	09/13/2020	SUPPLIES	$732.20
		40288	10/7/2020	09/13/2020	SUPPLIES	$206.69
		40575	10/21/2020	10/13/2020	SUPPLIES	$66.59
		40575	10/21/2020	10/13/2020	SUPPLIES	$139.43
	MARITIME INFORMATION SYSTEMS, INC.	40439	10/13/2020	5882	SATELLITE BASED AIRCRAFT OPERA	$786.00
	MID COAST ENGINEERS, INC.	40447	10/13/2020	3408	JULY 2020 - BOUNDARY AND MAP OF 50 AVIATION WAY -	$1,920.00
	MID VALLEY SUPPLY	40448	10/13/2020	09/30/2020	SUPPLIES	$224.08
		40448	10/13/2020	09/30/2020	SUPPLIES	$104.88
	MISSION LINEN SUPPLY	40450	10/13/2020	292110-10/01/2020	UNIFORM RENTAL AND LAUNDRY SER	$563.54
	NAPA AUTO PARTS	40455	10/13/2020	120904	GAUGES	$70.99
		40455	10/13/2020	121429	BATTERY	$183.19
		40455	10/13/2020	121392	PARTS	$74.28
		40455	10/13/2020	121622	RETURNED BATTERY	($185.71)
		40455	10/13/2020	121620	BATTERY	$301.51
	NPM, INC.	40457	10/13/2020	182157	ANNUAL MONITORING CERTIFICATION AND SPILL BUCKET	$800.00
		40457	10/13/2020	182148	UST OPERATORS MONTHLY VISUAL INSPECTION-SEPT	$80.00
	PRAXAIR DISTRIBUTION, INC	40488	10/13/2020	99021856	CYLINDER RENT	$47.99
	QUADIENT, INC.	40492	10/13/2020	16178173	INK POSTAGE METER	$43.68
	REGISTER PAJARONIAN	40500	10/13/2020	ACCOUNT 6821	52 WEEK SUBSCRIPTION FOR ACCOUNT # 6821	$75.00
	RICOH USA, INC	40579	10/21/2020	5060508025	SUPPLIES	$47.40
		40294	10/7/2020	5060329673	COPIER CHARGES	$51.51
	SAMER GIRGIS	40506	10/13/2020	CW02	PROFESSIONAL SERVICES	$4,450.00

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0730	STAPLES CREDIT PLAN	40520	10/13/2020	09/27/2020	SUPPLIES	$21.83
		40520	10/13/2020	09/27/2020	SUPPLIES	$13.76
		40520	10/13/2020	09/27/2020	SUPPLIES	$6.79
		40520	10/13/2020	09/27/2020	SUPPLIES	$43.38
		40520	10/13/2020	09/27/2020	SUPPLIES	$65.63
	SUPERIOR ALARM COMPANY	40524	10/13/2020	154349	ALARM MONITORING FROM 10/01-12/31/2020	$148.50
		40524	10/13/2020	155196	SERVICE	$16.00
	THE GRUNSKY LAW FIRM LLC	40287	10/7/2020	94991	LEGAL SERVICES	$102.00
		40287	10/7/2020	94992	LEGAL SERVICES	$612.00
		40287	10/7/2020	94992	LEGAL SERVICES	$15,852.28
		40287	10/7/2020	94992	LEGAL SERVICES	$1,406.65
		40287	10/7/2020	94992	LEGAL SERVICES	$61.20
	THE PUBLIC GROUP	40528	10/13/2020	1121957	AUCTION FEES	$228.00
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	1312-09/22/2020	Computer Charger	$56.80
		40581	10/21/2020	1312-09/22/2020	Survey Markers	$87.16
		40581	10/21/2020	1312-09/22/2020	Fuel Filters	$1,214.62
		40581	10/21/2020	1312-09/22/2020	AAAE Membership	$365.00
		40581	10/21/2020	1312-09/22/2020	Membership	$300.00
		40581	10/21/2020	1312-09/22/2020	Webinar	$40.00
		40581	10/21/2020	1312-09/22/2020	Terminal Building Supplies	$22.00
		40581	10/21/2020	1312-09/22/2020	Terminal Building Supplies	$175.82
		40581	10/21/2020	1312-09/22/2020	Terminal Building Supplies	$60.08

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0730	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	1312-09/22/2020	Janitorial Supplies	$87.39
		40581	10/21/2020	1312-09/22/2020	Janitorial Supplies	$28.37
		40581	10/21/2020	1312-09/22/2020	Convinience Fee for Jet Fuel Tax Reporting	$7.29
		40581	10/21/2020	1312-09/22/2020	Jet Fuel Tax Reporting	$317.00
	VERIZON WIRELESS	40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$151.83
	WORLD FUEL SERVICES	40567	10/14/2020	705696	PURCHASE OF AVIATION GRADE GAS	$25,573.86
		40583	10/21/2020	707052	PURCHASE OF AVIATION GRADE GAS	$11,839.71
	Fund Total					$81,538.77
0740	A-1 JANITORIAL SERVICE	40313	10/13/2020	7727	JANITORIAL SERVICES	$350.00
	ACE HARDWARE	40568	10/21/2020	09/30/2020	SUPPLIES	$541.19
		40568	10/21/2020	09/30/2020	SUPPLIES	$93.69
		40568	10/21/2020	09/30/2020	SUPPLIES	$636.80
		40568	10/21/2020	09/30/2020	SUPPLIES	$56.69
		40568	10/21/2020	09/30/2020	SUPPLIES	$33.59
		40568	10/21/2020	09/30/2020	SUPPLIES	$29.49
	ACE PORTABLE SERVICES, INC.	40314	10/13/2020	158945	HAND WASHING STATION	$226.85
	ADRIAN HERNANDEZ	40316	10/13/2020	BOOT REIMB FY20/21	PW- BOOT REIMBURSEMENT	$200.00
	AIR UNLIMITED	40317	10/13/2020	288995	INV#288995 PROPANE 38.3 GALLONS ON 9/17/2020	$89.64
		40317	10/13/2020	288962	INV#288962 PROPANE 19.9 GALLONS ON 7/13/2020	$63.26
		40317	10/13/2020	288010	INV#288010 PROPANE 42.7 GALLONS ON 7/20/2020	$131.13
		40317	10/13/2020	279065	INV#279065 PROPANE 35.8 GALLONS ON 6/23/2020	$109.94

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0740	AIR UNLIMITED	40317	10/13/2020	288957	INV#288957 PROPANE 38.8 GALLONS ON 9/21/2020	$123.33
		40317	10/13/2020	288131	INV#288131 PROPANE 36.6 GALLONS ON 8/14/2020	$112.39
		40317	10/13/2020	289008	INV#289008 PROPANE 37.3 GALLONS ON 9/24/2020	$118.57
		40317	10/13/2020	288921	INV#288921 PROPANE 27.7 GALLONS ON 9/11/2020	$66.02
		40317	10/13/2020	288963	INV#288963 PROPANE 37.9GALLONS ON 9/9/2020	$120.48
		40317	10/13/2020	288175	INV#288175 PROPANE 48.3 GALLONS ON 8/25/2020	$148.33
		40317	10/13/2020	288036	INV#288036 PROPANE 38.1 GALLONS ON 7/28/2020	$117.01
		40317	10/13/2020	289017	DRY ICE	$134.46
		40317	10/13/2020	289025	PROPANE	$123.02
	ALLIANCE WIRELESS TECHNOLOGIES INC.	40322	10/13/2020	192559	9" SD RECORDING LED MONITOR FOR UNIT # 570-906-20	$1,057.59
		40322	10/13/2020	191904	HEAVY DUTY COLOR CAMERA FOR UNIT # 570-510 STOCK	$446.08
	ALTEC INDUSTRIES INC	40324	10/13/2020	11489721	HYDRAULIC VALVE	$760.22
	ARATA EQUIPMENT COMPANY	40334	10/13/2020	6991	2020 PETERBILT 520 CABOVER CAB	$55,433.75
		40334	10/13/2020	6984	2020 AUTOCAR SCX64 CHASSIS	$330,852.70
		40334	10/13/2020	6991	2020 PETERBILT 520 CABOVER CAB	$180,000.00
	ASSOCIATION OF BAY AREA GOVERNMENTS	40335	10/13/2020	AR024046	FY-21 LEVELIZED CHARGE- NAT GAS	$204.60
	AUTO CARE LIFESAVER TOWING	40338	10/13/2020	20-23793	TOWING SERVICE	$54.00
	BEWLEY'S CLEANING, INC.	40348	10/13/2020	009394	JANITORIAL SERVICES	$183.00
	BIG CREEK LUMBER COMPANY	40349	10/13/2020	09/26/2020	SUPPLIES	$189.20
	CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION	40571	10/21/2020	f385932	WASTE MGMT FEE	$5,723.00
	CAMPOS BROS. RECOVERY, INC.	40355	10/13/2020	12402	INV#12402 APPLIANCE RECYCLER ON 8/25/2020	$450.00

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0740	CAMPOS BROS. RECOVERY, INC.	40355	10/13/2020	12438	INV#12438 APPLIANCE RECYCLER 9-22-2020	$450.00
		40355	10/13/2020	12150	INV#12150 APPLIANCE RECYCLER 9/29/20	$450.00
		40355	10/13/2020	12162	INV#12162 APPLIANCE RECYCLER 10/6/20	$450.00
	CDW GOVERNMENT, INC.	40359	10/13/2020	1929398	EPSON INK FOR UB AND SOLID WASTE	$50.76
	CHEVROLET OF WATSONVILLE	40365	10/13/2020	238041	PARTS	$117.41
	CLEARBLU ENVIRONMENTAL	40573	10/21/2020	23667-REISSUE	SERVICE	$388.45
		40573	10/21/2020	23895-REISSUE	SEPTEMBER SERVICE	$415.73
	COAST PRESSURE SYSTEMS	40367	10/13/2020	3292439	INV#3292439 TIPPER HAVING ISSUE LIFTING CARTS ALL	$845.85
	D&G SANITATION	40377	10/13/2020	274801	SERVICE	$103.79
	DIXON & SONS TIRES INC.	40382	10/13/2020	09/29/2020	PARTS AND SERVICE	$3,282.68
	EL PAJARO COMMUNITY DEV CORP	40385	10/13/2020	2230	INV#2230 PLAZA VIGIL TIPPING SERVICE FOR AUGUST 20	$473.00
		40385	10/13/2020	2202	INV#2202 PLAZA VIGIL TIPPING SERVICE FOR JULY 2020	$473.00
	FASTENAL COMPANY	40396	10/13/2020	CAWAT108852	SUPPLIES- OIL DRIP TRAY	$251.31
		40396	10/13/2020	CAWAT108456	SUPPLIES	$734.11
		40396	10/13/2020	CAWAT109000	SUPPLIES	$57.57
		40396	10/13/2020	CAWAT109002	PARTS	$35.92
		40396	10/13/2020	CAWAT110221	SUPPLIES	$82.94
		40396	10/13/2020	CAWAT110127	SUPPLIES	$189.88
		40396	10/13/2020	CAWAT110402	JOBBER	$8.01
		40396	10/13/2020	CAWAT110440	PARTS	$317.37
		40396	10/13/2020	CAWAT106387	PARTS	$35.15
		40396	10/13/2020	CAWAT108488	PARTS	$61.96
		40396	10/13/2020	CAWAT108702	TAPE	$2.21

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0740	FASTENAL COMPANY	40396	10/13/2020	CAWAT110409	PARTS	$44.83
		40396	10/13/2020	CAWAT110277	PARTS	$4.93
		40396	10/13/2020	cawat110408	PARTS	$12.54
		40396	10/13/2020	CAWAT110289	SHELVING MSC SHOP	$1,032.62
	GCS ENVIRONMENTAL EQUIPMENT SERVICES	40407	10/13/2020	22004	CABLE ASSY	$289.65
		40407	10/13/2020	22098	MOTOR AND PARTS	$2,084.12
	HOME DEPOT CREDIT SERVICES	40575	10/21/2020	10/13/2020	SUPPLIES	$449.19
		40575	10/21/2020	10/13/2020	SUPPLIES	$114.42
		40575	10/21/2020	10/13/2020	SUPPLIES	$9.13
	INTERSTATE BATTERY CO	40422	10/13/2020	9/2/2020	BATTERIES	$998.74
	KELLY-MOORE PAINT COMPANY, INC.	40428	10/13/2020	818-00000312755	1GAL PRIMER-PAINT	$94.64
	MAKAI SOLUTIONS	40438	10/13/2020	1630	LIFT INSPECTION	$541.20
	MID VALLEY SUPPLY	40448	10/13/2020	09/30/2020	SUPPLIES	$146.14
	MISSION LINEN SUPPLY	40450	10/13/2020	292100-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$1,166.00
		40450	10/13/2020	292104-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$599.59
		40450	10/13/2020	292101-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$514.48
		40450	10/13/2020	292102-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$216.12
		40450	10/13/2020	292103-09/30/2020	UNIFORM RENTAL AND LAUNDRY SER	$408.35
	MOLINA, JUAN	40451	10/13/2020	9/15/2020	PW SAFETY BOOTS	$179.85
	NATIONAL TRUCK SALES & SERVICE	40456	10/13/2020	237462	REPAIRS	$1,380.03
	NPM, INC.	40457	10/13/2020	182147	MONTHLY VISUAL	$80.00
		40457	10/13/2020	182109	DIESEL DISPENSER SLOW REPAIRS AND DIAGNOSIS. NEW V	$1,156.65

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0740	OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR	40462	10/13/2020	39503	AUTO/BREAKER	$16.38
		40462	10/13/2020	39504	CREDIT AUTO/BREAKER	($16.38)
		40462	10/13/2020	39533	RELAY RETURN	($207.56)
		40462	10/13/2020	39534	WEATHER PROOF RELAY	$109.21
		40462	10/13/2020	39526	LIGHT BAR	$16.38
		40462	10/13/2020	39505	BREAKER	$16.38
		40462	10/13/2020	39481	SERVICE	$718.45
		40462	10/13/2020	39569	OIL PRESS SWITCH	$128.31
		40462	10/13/2020	39384	BATTERY	$142.13
		40462	10/13/2020	39489	WEATHER PROOF RELAYS	$207.56
	PACIFIC TRUCK PARTS	40469	10/13/2020	9/30/2020	REPAIR PARTS	$2,850.50
	PAJARO VALLEY FABRICATION INC.	40472	10/13/2020	28272	LABOR TO REPAIR BROKEN WHEEL ON SWIVEL CONTAINER	$221.62
		40472	10/13/2020	28271	MATERIAL FOR #611	$39.48
		40472	10/13/2020	28295	MOUNT BRACKET	$97.48
		40472	10/13/2020	28290	REPAIR TORQUE PIN PLATE	$102.05
	PAJARO VALLEY LOCK SHOP	40473	10/13/2020	08/31/2020	SUPPLIES	$81.88
		40473	10/13/2020	08/31/2020	SUPPLIES	$222.67
		40473	10/13/2020	9/30/2020	CAMERAS, KEYS AND REPAIRS	$111.44
	PAPE MACHINERY, INC	40479	10/13/2020	1835123	INV#1835123 LANDFILL REPAIR ON JD 700H SERIAL NO.T	$3,010.85
		40479	10/13/2020	1835118	INV#1835118 LANFILL REPAIR ON CA 816F SERIAL NO 5F	$1,855.70
		40479	10/13/2020	1835111	PARTS AND LABOR	$1,974.84
	PKT WELDING & FABRICATION	40482	10/13/2020	1792	INV#1792 REPAIR TWO DUMPSTERS AS PER REQUEST	$685.12
		40482	10/13/2020	1791	INV#1791 REPAIR LADDER ON FRONT OF LOADER TRUCK#61	$170.00

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0740	PKT WELDING & FABRICATION	40482	10/13/2020	1773	INV#1773 REPAIR TRAIL GATE DAMAGE	$191.80
		40482	10/13/2020	1796	REPAIRED CRACK ON FRAME FOR UNIT # 570-606-16	$85.00
		40482	10/13/2020	1795	REPAIR LADDER FOR UNIT# 570-706 -18	$170.00
	POOPBAGS.COMLLC	40485	10/13/2020	20200925	INV#20200925 NATURAL PET COMPOSTABLE ROLLS	$989.91
	PRATT CORRUGATED HOLDINGS, INC.	40487	10/13/2020	179339	INV#179339 NUT/YAM BIN DOUBLEWALL 115-902 OCT51 NU	$345.00
	PRAXAIR DISTRIBUTION, INC	40488	10/13/2020	99032331	CYLINDER RENT	$94.49
		40488	10/13/2020	99038848	CYLINDER RENT	$155.68
	PREFERRED TRUCK & EQUIPMENT	40489	10/13/2020	inv00096948	TRUCK PARTS	$1,728.33
	QUADIENT, INC.	40492	10/13/2020	16178173	INK POSTAGE METER	$43.68
	QUALITY WATER ENTERPRISES	40493	10/13/2020	1176581	INV#1176581 5 GAL BOTTLE AND STANED RENTAL SERVICE	$44.17
		40493	10/13/2020	1177875	INV#1177875 FINANCE CHARGEW FOR INV#1174179	$1.00
	QUINTERO TIRES WHEEL SERVICE	40497	10/13/2020	91387	TIRE REPAIR	$150.00
	RDO EQUIPMENT CO.	40499	10/13/2020	w1438839	MISC DIAGNOSTICS	$683.99
	REHRIG PACIFIC COMPANY	40501	10/13/2020	50123866	P#EG 200827 REHRIG PACIFIC CAR	$37,645.35
	RESOURCES RECYCLING & RECOVERY	40502	10/13/2020	000001308751	INV#000001308751 REIMBURSEMENT FOR FUNDS FOR GRANT	$5,576.23
	STAPLES CREDIT PLAN	40520	10/13/2020	09/27/2020	SUPPLIES	$153.68
		40520	10/13/2020	09/27/2020	SUPPLIES	$429.67
		40520	10/13/2020	09/27/2020	SUPPLIES	$76.46
	STURDY OIL COMPANY	40295	10/7/2020	09/30/2020	PETROLEUM PRODUCTS FOR CITY WI	$348.51
		40295	10/7/2020	09/30/2020	PETROLEUM PRODUCTS FOR CITY WI	$1,513.10

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0740	STURDY OIL COMPANY	40295	10/7/2020	09/30/2020	PETROLEUM PRODUCTS FOR CITY WI	$1,750.96
		40295	10/7/2020	09/30/2020	PETROLEUM PRODUCTS FOR CITY WI	$36,217.66
	SUNSYSTEM TECHNOLOGY	40523	10/13/2020	014240	CITYWIDE SOLAR MAINTENANCE CON	$2,500.00
	TAYLOR'S OFFICE CITY	40580	10/21/2020	09/30/2020	SUPPLIES	$127.83
		40580	10/21/2020	09/30/2020	SUPPLIES	$239.49
		40580	10/21/2020	09/30/2020	SUPPLIES	$38.60
	TERRA X PEST SERVICE, INC.	40526	10/13/2020	37198	INV#37198 PEST SERVICE FOR SEPTEMBER 2020	$126.00
	THE GRUNSKY LAW FIRM LLC	40287	10/7/2020	94991	LEGAL SERVICES	$40.80
	THE HOSE SHOP INC.	40565	10/14/2020	9/30/2020	REPAIR SUPPLIES	$309.85
	THE PUBLIC GROUP	40528	10/13/2020	1121957	AUCTION FEES	$1,168.00
		40528	10/13/2020	1112628	AUCTION FEES	$856.00
	TORIUMI'S AUTO REPAIR	40531	10/13/2020	91320	LOF VARIOUS PARTS AND LABOR FOR UNIT# 560-603-08	$142.86
		40531	10/13/2020	91270	LOF VARIOUS PARTS AND LABOR FOR UNIT# 560-902-05	$545.89
		40531	10/13/2020	91340	OIL FILTER, WIPER BLADE, BELTS AND LABOR FOR UNIT#	$257.50
		40531	10/13/2020	91348	FLEX PLATE,S TARTER, AND BOLT - LABOR FOR UNIT # 6	$1,046.34
		40531	10/13/2020	91257	LOF VARIOUS PARTS AND LABOR FOR UNIT# 570-503-19	$1,384.63
		40531	10/13/2020	91385	REPAIRS TO 2018 FORD F350 SUPER DUTY 1 TON PICKUP	$1,107.50
	TOTAL EQUIPMENT & RENTAL OF FREMONT	40532	10/13/2020	P34613	GLASS DOOR, SEAL FOR DOOR AND FREIGHT FOR UNIT# 51	$392.64
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	2625-09/22/2020	UPS CHARGES-3RD PARTY BILLER FOR MSC	$28.56
		40581	10/21/2020	9464-09/22/2020	SW LANDFILL CONTAINER LABELS	$522.38
		40581	10/21/2020	9464-09/22/2020	SW LANDFILL CONTAINER LABELS	$364.08

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0740	UNITED ROTARY BRUSH CORPORATION	40537	10/13/2020	CI256548	PARTS	$2,463.04
	VERIZON WIRELESS	40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$152.55
		40542	10/13/2020	9863392795	CELL & DATA CHARGES FOR MSC FROM 08/23/20-09/22/20	$8.07
	WATSONVILLE CADILLAC BUICK GMC	40546	10/13/2020	168960	CABLE	$27.67
		40546	10/13/2020	169005	SENSOR	$23.86
		40546	10/13/2020	169079	PARTS	$5.13
	WATSONVILLE FORD	40548	10/13/2020	21995	SWITCH	$84.17
		40548	10/13/2020	22092	HANDLE AND KNOB	$38.39
	WATSONVILLE UPHOLSTERY	40549	10/13/2020	002918	SEAT COVER FOR UNIT# 680-203-18	$174.70
		40549	10/13/2020	002916	SEAT COVER FOR UNIT# 680-503-10	$202.11
		40549	10/13/2020	003000	SEAT COVER- 571-510	$169.33
		40549	10/13/2020	002947	1 SEAT COVER	$371.45
	Fund Total					$715,648.92
0741	ES ENGINEERING SERVICES, LLC	40390	10/13/2020	INV1250261	DOCUMENT PREPARATION FOR LANDFILL CLOSURE	$9,728.50
	Fund Total					$9,728.50
0765	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	2625-09/22/2020	MONITOR CABLES FOR COMPUTER REPL PROGRAM	$134.04
		40581	10/21/2020	2625-09/22/2020	KEYBOARD FOR COMPUTER REPL PROGRAM	$92.81
		40581	10/21/2020	2625-09/22/2020	MONITOR CABLES FOR COMPUTER REPL PROGRAM	$104.80
	Fund Total					$331.65
0780	LWP CLAIMS SOLUTIONS INC	40436	10/13/2020	18964	CLAIMS ADMINISTRAION - OCTOBER 2020	$13,574.00
		40291	10/7/2020	CLAIM#1994100034	SPECIAL TRUST DEPOSIT	$99,953.76
		40291	10/7/2020	941-44109	TRUST DEPOSIT	$29,962.70

Fund #	Vendor Name	Check #	Invoice Date	Invoice	Invoice Description	Amount
0780	THE GRUNSKY LAW FIRM LLC	40287	10/7/2020	94991	LEGAL SERVICES	$204.00
		40287	10/7/2020	94992	LEGAL SERVICES	$49.00
		40287	10/7/2020	94992	LEGAL SERVICES	$2,911.00
		40287	10/7/2020	94992	LEGAL SERVICES	$102.00
	Fund Total					$146,756.46
0787	MES VISION	40292	10/7/2020	09/30/2020	CLAIMS WEEK ENDING 09/30/2020	$1,055.56
	PREFERRED BENEFIT	40293	10/7/2020	EIA34635	EIA34635- CALIMS WEEK ENDING 10/01/2020	$6,422.03
		40293	10/7/2020	EIA34465	EIA34465-CALIMS WEEK ENDING 09/24/2020	$7,005.42
	WORKTERRA	40582	10/21/2020	WAT1120	NOV HEALTH BENEFITS	$583,359.50
	Fund Total					$597,842.51
0790	AT&T-CAL NET 2	40337	10/13/2020	000015365109	CALNET_PRI ACCOUNT FROM 08/24/20-09/23/2020	$1,963.68
	COLORID, LLC	40370	10/13/2020	251195	CLEANING KIT, ROLLER & LAMINATE FOR I.T PRINTER	$111.93
	U S BANK CORPORATE PAYMENT SYSTEM	40581	10/21/2020	2625-09/22/2020	AMAZON SUBSCRIPTION CHARGES	$130.01
		40581	10/21/2020	2625-09/22/2020	MISAC RENEWAL FOR I.T ADMIN STAFF	$520.00
	VERIZON WIRELESS	40542	10/13/2020	9863386546	CITY CELL & DATA CHARGES FR 08/23/20-09/22/2020	$152.04
	Fund Total					$2,877.66
Total	Total					$4,174,365.61

MISCELLANEOUS DOCUMENTS REPORT
OCTOBER 27, 2020

1.0 PROCLAMATIONS

--Father Tomas T. Alejo, Jr.
October 18, 2020

Proclamation

Father Tomas T. Alejo, Jr.
October 18, 2020

WHEREAS, Tomas was born on March 16, 1946 in the Southern Texas border region of Weslaco to a humble migrant farmworker family; and

WHEREAS, Tomas' family moved to California in the 1950s and found work in the Salinas, Santa Clara, Central and Pajaro Valleys picking crops before setting down roots in Watsonville in 1965; and

WHEREAS, Tomas graduated from Gilroy High School that same year, then proudly served our nation in the Army during the Vietnam War from 1966 to 1968; and

WHEREAS, Tomas obtained his teaching credential from San Jose State University and taught for 24 years at the Santa Cruz County Sheriff's Rehabilitation center; and

WHEREAS, Tomas taught inmates the trade of auto body and paint to help them positively transform their lives and have better employment opportunities later on; and

WHEREAS, Tomas was also a lifelong pastor for the Apostolic Church, did five years of missionary work in South Texas and Mexico with his family, and later co-founded the local Hope Ministries Church; and

WHEREAS, Tomas was very involved in community events, including elections, policy advocacy efforts, and co-founded Watsonville's Annual Peace and Unity March in 1994; and

WHEREAS, Tomas was a contract negotiator for the United Farm Workers in the late 1970s and led the Cesar Chavez Day Ceremony opening prayer at the State Capitol in Sacramento in 2014; and

WHEREAS, upon retiring, Tomas was an active participant in protests defending immigrants in Arizona and volunteered in the successful recall effort against Senator Pierce, who authored anti-immigrant law SB 1070; and

WHEREAS, Tomas is remembered as a devoted pastor, educator, activist, and community leader who leaves behind a legacy of fighting for social and political change.

NOW, THEREFORE, I, Rebecca J. García, Mayor of the City of Watsonville, in the State of California, on behalf of the City Council hereby recognize Father Tomas T. Alejo, Jr. for his many years of invaluable service to the community and express our deepest sympathy for his passing.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Watsonville to be affixed this 18th day of October, Two thousand and twenty.

Rebecca J. García

Rebecca J. García, Mayor

CEO COVID UPDATE

October 23, 2020

Alex Clifford, CEO
Santa Cruz Metropolitan Transit District

Post COVID: What Does Transit Look Like?

- No one really knows
- More questions than answers
- No history to drawn from
- We know a little about the economic recovery from the 2008 Great Recession – But it's not the same as COVID (roughly 2008 – 2014)
- The 2009 (swine flu) H1N1/09 Pandemic never got this bad nor did the 2005 (Avian Flu) H5N1

Always Do the Right Thing

- Protect Employees & Customers
- Great care for the public trust – Thoughtfulness - Do the right thing and minimize costly mistakes
- We will make the best decisions if we share information and experiences through our state and national professional organizations

What is "~~The New Normal~~" - What Does Transit Look Like in the Post COVID Environment

Expanded On-Demand - Micro Transit

Free Fares

Driver Compartment Barriers

Less RSH

More RSH

Reconsidering the purchase of buses with windows that open?

Fiscal Challenges

Reduce poor productive service & reinvest in more productive routes

Role of TNCs

Increased remote telecommuting?

New bus ventilation and air filter technology

Inside/Outside Air Exchange - Challenge for electric buses & windows that open

Less Highway Congestion?

Increased focus on cleaning & disinfecting

Improved and innovative Contactless/Touchless Fare Concepts

Bus Capacity limits/More frequent service

Helping our employees feel safe

Reevaluation of the future of Fixed-Route

Automatic Passenger Counters (APCs) – Mobile APP showing the approaching bus passenger loads

Antimicrobial treatments

UV

Fogging

Reconsidering our bus seat material choices

What is the future of cash & coins?

Santa Cruz METRO's Initial Strategy

Phase I - Restore public/customer confidence in a safe experience when riding a bus

Phase II – Added Value

Phase III – Post COVID Transit Service

Santa Cruz METRO's Initial Strategy

Phase I

Restore public/customer confidence in a safe experience when riding a bus

Santa Cruz METRO's Initial Strategy

The APTA Health & Safety Pledge:

Welcoming Back our Customers
METRO is a Safe Place to Be
(Bus Ads)

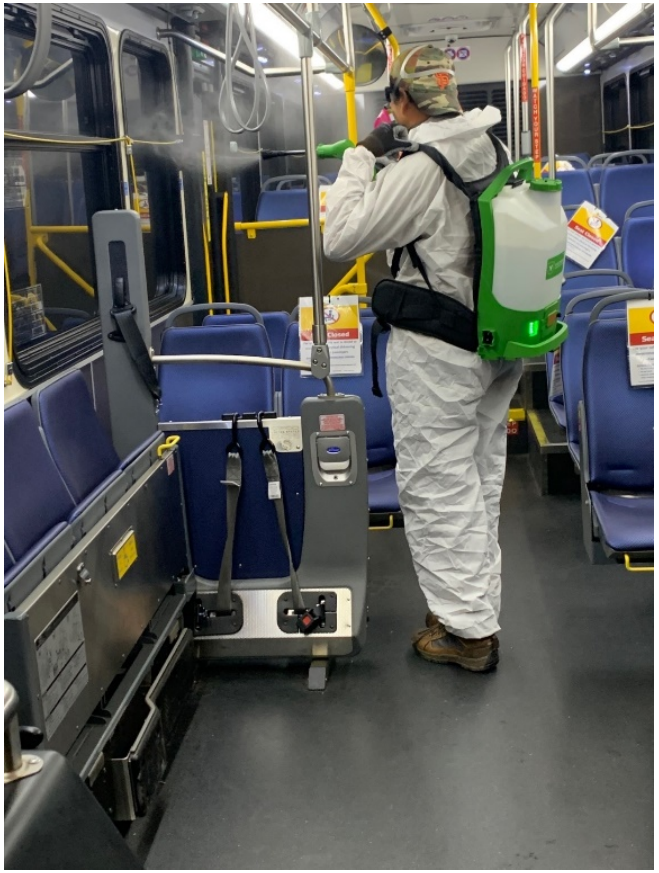
COVID Prevention Measures

<u>Protecting Our Customers</u>
Plastic Sneeze Barriers

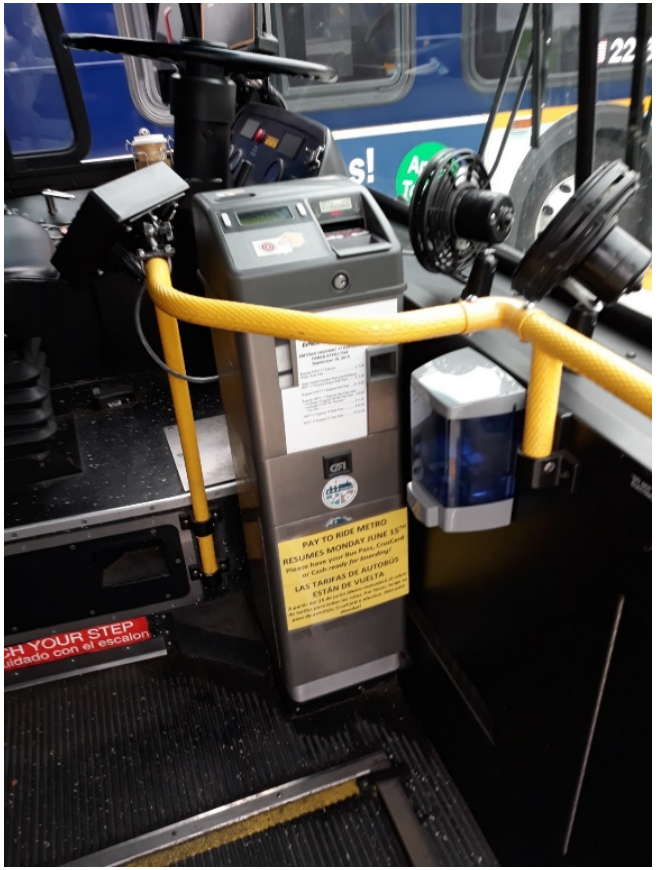
COVID Prevention Measures

Protecting Our Customers

Nightly Disinfecting of Buses Using an Electrostatic Fogger

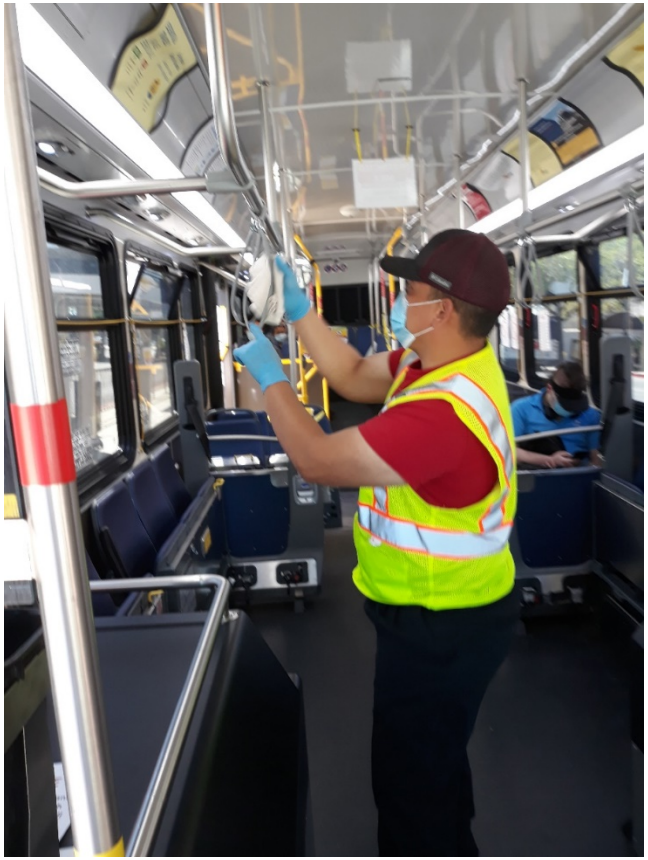


Onboard Hand Sanitizer Dispensers



COVID Prevention Measures

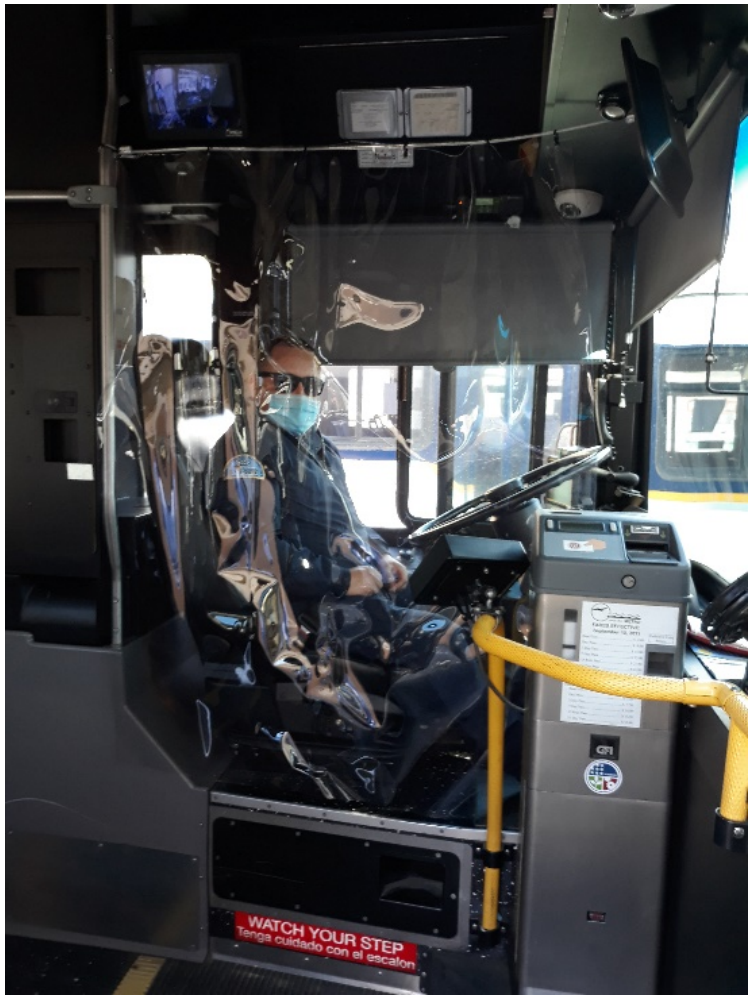
Protecting Our Customers



Disinfecting High-Touch Surfaces on Buses Throughout the Day at Transit Centers

COVID Prevention Measures

Protecting Our Bus Operators



COVID Prevention Measures

Face Covering Mandatory!

Your face covering prevents airborne droplets from infecting others.

- Always fully cover your nose and mouth.
- Do not pull your face covering below your nose or mouth.
- Make sure that ear loops are properly adjusted behind your ears.
- Discard or sanitize/wash face coverings after use.

Restore Public/Customer Confidence

Santa Cruz METRO's Initial Strategy

Phase II – Added Value

- Contactless/Touchless – Exploring expanded mobile ticketing technology – Pilot project launched in October
- Wi-Fi on fixed-route buses*
- APCs – Approaching bus loads available on mobile App*
- Smarter bus stops – Redesign underway
- Customer service kiosk at Transit Centers
- AVL and Predictive Arrival & Departure Mobile App

* For Board consideration at a future date

Santa Cruz METRO's Initial Strategy

Phase III – Post COVID Transit Service

- Evaluating implementation of On-Demand service
- As much as is financially feasible we are restoring service to pre-COVID levels to ensure the service is available as customer's return to work
- Focusing service frequency where it is needed
- On Time Performance improvement – more dependable service (AVL & APCs)
- Rethinking the role, functionality and layout of Transit Centers
- Rethinking the future of Ticket Vending Machines, Paper fare media, cash & coins
- Bus on Shoulder

Questions

SANTA CRUZ METRO
All Santa Cruz METRO
Dedicated Employees
Are Frontline Heroes
Delivering Essential Services

Thank You

MINUTES REGULAR CITY COUNCIL MEETING

October 13, 2020

City of Watsonville
Teleconference/Remote

3:30 p.m.

1. CLOSED SESSION
(City Council Conference Room, 275 Main Street, 4th Floor)

(a) Public Comments regarding the Closed Session agenda were accepted by the City Council at that time.

(b) Closed Session Announcement
The City Council recessed the regular Council Meeting to discuss those items listed on the Closed Session Statement attached to the Agenda.

1.A. PERSONNEL MATTERS §54957

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Manager

City Clerk

1.B. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

(Government Code § 54954.5 and 54956.8)

1.	Property:	280 Main Street (APN: 017-182-16)
	Negotiating parties:	City as Landlord by Tamara Vides
		Pajaro Valley Arts Council, a corporation as Tenant
	Under Negotiation:	Price, and terms of lease

1.C. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
(Government Code Section 54956.9)

1.	Name of case:	Janice Guy v City of Watsonville - Santa Cruz County Superior Court (Case No. not yet available)
2.	Name of case:	Jhony R. Lara Argueta v. City of Watsonville et al. United States District Court, Northern District of California (Case No. 20-cv-01728-SVK)

1.D. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
(Government Code Section 54956.9)

1. Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9:
(1 case)

2. ROLL CALL

Mayor García, Mayor Pro Tempore Coffman-Gomez and Council Members Gonzalez, Hernandez, Hurst, and Parker were present via teleconference through Zoom Webinar.

Staff members present via teleconference through Zoom Webinar were City Manager Huffaker, City Attorney Smith, City Clerk Vázquez Flores, Public Works & Utilities Director Palmisano, Police Chief Honda, Deputy City Managers Manning and Vides, Administrative Services Director Czerwin, Community Development Director Merriam, Interim Library Director Martinez, Innovation & Technology Director Boyes, Parks & Community Services Director Calubaquib, Assistant Public Works & Utilities Director Rodriguez, Assistant Police Chief Sims, Police Captain Zamora, Principal Planner Meek, Senior Utilities Engineer McCloud, Assistant City Clerk Ortiz, Associate Planner Carmona, and Interpreter Landaverry.

3. PLEDGE OF ALLEGIANCE

4. VIRTUAL MEETING INSTRUCTIONS

5. INFORMATION ITEMS

5.A. REPORT OF DISBURSEMENTS

5.B. MISCELLANEOUS DOCUMENTS REPORT

5.C. WRITTEN REPORTS BY COUNCIL MEMBERS REGARDING ACTIONS TAKEN ON THEIR REGIONAL COMMISSIONS/BOARD MEETINGS THAT MAY AFFECT THE CITY OF WATSONVILLE

6. PRESENTATIONS & ORAL COMMUNICATIONS

6.A. ORAL COMMUNICATIONS FROM THE PUBLIC

Steve Trujillo commended Utility Worker III Rackley for his work to abate litter and graffiti. He asked City Manager Huffaker to work with Police to hold graffiti artists accountable for their crimes and penalize them by having them abate graffiti citywide.

Lana Davis, Youth N.O.W., thanked Council for their support.

Michelle Averill, chief executive officer at American Red Cross Central Coast Chapter, encouraged those affected by wildfires seek help from the Red Cross. She spoke about the many forms of aid available through Red Cross.

6.B. ORAL COMMUNICATIONS FROM THE COUNCIL

Member Hurst encouraged residents to vote during the November 3, 2020, Election. He asked the public to stay safe during Halloween.

Member Estrada encouraged residents to vote during the November 3, 2020 Election. He asked the public to support local non-profit organizations and prevent spread of COVID-19.

Mayor Pro Tempore Coffman-Gomez spoke about the responsibilities and duties of the Council as outlined in the City Charter. She spoke about efforts by Council and staff to address concerns raised by the public. She asked for civility and respect from the public towards Council and staff.

Member Parker encouraged residents to vote during the November 3, 2020, Election. She asked the public to stay safe during Halloween.

Member Gonzalez encouraged residents to vote during the November 3, 2020, Election. He asked the Pájaro Valley Unified School District to be considerate of the community and student body when altering murals. He commended Jaime Sanchez for preserving a mural at Santa Cruz County Metropolitan Transit District's (SCCMTD) Watsonville Transit Center.

Member Hernandez stated he supported Mayor Pro Tempore Coffman-Gomez' and Member Gonzalez' statements. He encouraged the public to vote in the November 3, 2020, Election and vote in support of Proposition 15. He asked the public to shop local. He expressed his condolences to the families affected by the COVID-19 outbreak at the Watsonville Post-Acute Center.

Mayor Garcia spoke about the success of the Youth Violence Prevention Network, now Youth Action Network. She spoke about her participation in the League of California Cities Virtual Conference and highlighted that Watsonville was recognized by the Institute for Local Government with the Beacon Award for 24% Energy Savings.

6.C. REPORT OUT OF CLOSED SESSION—No Action Required

City Attorney Smith reported that Council discussed all items listed on the Closed Session Statement and gave direction to counsel to file responsive pleadings to items 1.C.1 and 1.C.2.

7. REPORTS TO COUNCIL

7.A. CITY MANAGER'S UPDATE REPORT

In answering Member Gonzalez, City Manager Huffaker, in regards to COVID-19 mandates, explained reasoning for discouraging gatherings and limiting them to three (3) family households. He added that amplified sound permits were not being issued to discourage parties, and Police would be issuing citations for those holding repeat parties.

Steve Trujillo asked staff to address concerns regarding carbon emission contributions from the City drive-through Halloween event and asked for an update regarding the reopening of the Watsonville Public Library. He stated he would suspend his campaign on Halloween to prevent spread of COVID-19.

7.B. COMMUNITY ACTION BOARD PRESENTATION REGARDING DISASTER ASSISTANCE FOR IMMIGRANTS (DRAI) BY PAULINA MORENO AND MARIA ELENA DE LA GARZA

7.C. PRESENTATION REGARDING TAKING ACTION FOR CLIMATE & SAFE STREETS WITH ECOLOGY ACTION PRESENTED BY ALEJANDRA BELALCAZAR-SALCE, OUTREACH SPECIALIST AND NATALIE OLIVAS

Mayor Pro Tempore Coffman-Gomez asked Ecology Action to collaborate with Central Coast Community Energy to expand efforts.

Member Hernandez encouraged Ecology Action to collaborate with Monterey Bay Air Resources District and Monterey Bay Electric Vehicle Alliance to expand efforts.

8. CONSENT AGENDA

Public Input on any Consent Agenda Item (None)

MOTION: It was moved by Member Hernandez, seconded by Member Hurst and carried by the following vote to approve the Consent Agenda:

AYES:	MEMBERS:	Coffman-Gomez, Estrada, Gonzalez, Hernandez, Hurst, Parker, García
NOES:	MEMBERS:	None
ABSENT:	MEMBERS:	None

8.A. MOTION APPROVING MINUTES OF SEPTEMBER 22, 2020, MEETING

8.B. APPROVAL OF RESOLUTIONS REGARDING AIRPORT FREEDOM TRUNK SEWER REPLACEMENT PROJECT (NO. SS-16-02)

1) RESOLUTION NO. 178-20 (CM):
RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT TO THE EXISTING CLEAN WATER STATE REVOLVING FUND AGREEMENT (NO. D16-01017) TO INCREASE THE LOAN BY $1,592,840 (FROM $3,008,000 TO NOT TO EXCEED $4,600,840) TO PAY THE ENTIRE COST OF THE AIRPORT FREEDOM SANITATION TRUNK SEWER REPLACEMENT, IN ACCORDANCE WITH THE STATE WATER RESOURCES CONTROL BOARD'S REQUIREMENTS

2) RESOLUTION NO. 179-20 (CM):
RESOLUTION ESTABLISHING WASTEWATER RESTRICTED RESERVE FUND FOR THE AIRPORT FREEDOM SANITATION TRUNK SEWER REPLACEMENT, IN AN AMOUNT NOT TO EXCEED $280,000, IN ACCORDANCE WITH THE STATE WATER RESOURCES CONTROL BOARD'S REQUIREMENTS ($280,000 WILL BE FUNDED FROM THE SEWER ENTERPRISE FUND)

8.C. RESOLUTION NO. 180-20 (CM):
RESOLUTION APPROVING LETTER AGREEMENT WITH GRUNSKY, EBEY, FARRAR & HOWELL TO CONTINUE PROVIDING CITY ATTORNEY LEGAL SERVICES FROM FEBRUARY 1, 2020, TO DECEMBER 31, 2021

8.D. RESOLUTION NO. 181-20 (CM):
AGREEMENT WITH THE PAJARO VALLEY UNIFIED SCHOOL DISTRICT AND APPROPRIATION OF FUNDS TO PAY THE CITY'S SCIENCE WORKSHOP FOR 6,000 SCIENCE LEARNING TOOL BOXES IN THE AMOUNT OF $225,000

8.E. RESOLUTION NO. 182-20 (CM):
RESOLUTION ACCEPTING UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM GRANT FOR FISCAL YEAR 2020-2021 IN THE AMOUNT OF $16,719 TO FUND A MENTAL HEALTH & WELLNESS APPLICATION & NATIONAL INCIDENT-BASED REPORTING SYSTEM TRAINING

8.F. RESOLUTION NO. 183-20 (CM):
RESOLUTION ACCEPTING $58,220 GRANT FROM CALIFORNIA STATE LIBRARY TO SUPPORT THE WATSONVILLE PUBLIC LIBRARY'S OPPORTUNITY TO READ LITERACY SERVICES PROGRAM

9. ITEMS REMOVED FROM CONSENT AGENDA

10. PUBLIC HEARINGS, ORDINANCES, & APPEALS

10.A. CONSIDERATION OF INTRODUCTION OF ORDINANCES AMENDING TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE BY AMENDING CERTAIN SECTIONS OF CHAPTERS 14-12 (ZONING PERMITS), 14-16 (DISTRICT REGULATIONS), 14-18 (DEFINITIONS), & 14-40 (GENERAL PROVISIONS, EXCEPTIONS, & MODIFICATIONS); & REPLACING CHAPTER 14-23 (ACCESSORY DWELLING UNITS) IN ITS ENTIRETY WITH A NEW CHAPTER 14-23 REGARDING ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS

1) Staff Report
The report was given by Associate Planner Carmona.

2) City Council Clarifying & Technical Questions
Community Development Director Merriam and Associate Planner Carmona answered questions from Member Estrada regarding staff efforts to pursue funding assistance for construction of Accessory Dwelling Units (ADU), requirement for ADUs to have solar panels, options for property owners to build ADUs at reasonable costs, and parking challenges more housing units would bring.

Community Development Director Merriam, City Manager Huffaker, Associate Planner Carmona, and City Attorney Smith answered questions from Mayor Pro Tempore Coffman-Gomez regarding illegal ADUs, potential for residential permit parking, setback requirements for ADUs and complimentary parking, requirements for manufactured homes, outreach to homeowner associations regarding the proposed ordinances, required utility connections, property tax assessment on properties with ADUs, Regional Housing Needs Allocation (RHNA) numbers, and enforcement of code on illegal units.

Community Development Director Merriam answered questions from Member Parker regarding repercussions of defying State law, discretion the City had to adjust ADU regulations, differences between Junior Accessory Dwelling Units and Accessory Dwelling Units, and effects new ADUs will have on neighbors.

In answering Member Gonzalez, Community Development Director Merriam and City Manager Huffaker spoke about protocols for addressing illegal ADUs and assistance available to tenants living in unsafe conditions.

Community Development Director Merriam answered questions from Member Hernandez regarding financing available to property owners to build ADUs and how ADUs would be classified under RHNA numbers.

In answering Mayor Garcia, Community Development Director Merriam explained that Planned Development Overlay Districts were too dense to add ADUs

3) Public Hearing

Mayor García opened the public hearing.

Gina Cole, District 7, asked questions regarding ability for neighbors to submit complaints regarding ADUs and lighting requirements for ADUs. She stated ADUs would bring additional parking issues and stated her concerns regarding displacement of tenants living in illegal living spaces.

Steve Trujillo stated his concerns regarding displacement of tenants living in unsafe living spaces, parking challenges citywide, and challenges of providing new housing in already high density neighborhoods.

After checking if anyone in the teleconference wanted to speak on the matter, hearing none, Mayor García closed the public hearing.

4) **MOTION**: It was moved by Mayor Pro Tempore Coffman-Gomez, seconded by Member Parker to introduce ordinances 10.A.6) through 10.A.10) below, prohibit waiving of fees for conversion of illegal living spaces to ADUs, direct staff to return to Council with information regarding parking impacts and property tax of ADUs.

5) City Council Deliberation on the Motion

In answering Member Parker, Community Development Director Merriam stated a fee for property inspection would be considered at a later date.

Member Gonzalez spoke about the importance in adopting policy prior to defaulting to State mandates. Member Gonzalez stated waiving certain fees for conversion of illegal units to ADUs was an incentive to property owners to come forward and improve living situations for tenants.

Member Estrada stated waiving certain fees for conversion of illegal units to ADUs was an incentive to property owners to come forward and improve living situations for tenants. He spoke about need to address parking challenges citywide.

Mayor Pro Tempore Coffman-Gomez requested information on the fiscal impact waiving fees for illegal unit conversions would have on the City.

MOTION (failed): The above motion failed by the following vote:

AYES:	MEMBERS:	Coffman-Gomez, Hurst, Parker
NOES:	MEMBERS:	Estrada, Gonzalez, Hernandez, Garcia
ABSENT:	MEMBERS:	None

MOTION: It was moved by Member Hernandez, seconded by Mayor Garcia and carried by the following vote to introduce ordinances 10.A.6) through 10.A.10):

AYES:	MEMBERS:	Estrada, Gonzalez, Hernandez, Hurst, Garcia
NOES:	MEMBERS:	Coffman-Gomez, Parker
ABSENT:	MEMBERS:	None

6) ORDINANCE INTRODUCTION AMENDING CHAPTER 14-12 (ZONING PERMITS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR

REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

7) ORDINANCE INTRODUCTION AMENDING CHAPTER 14-16 (DISTRICT REGULATIONS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

8) ORDINANCE INTRODUCTION AMENDING CHAPTER 18 (DEFINITIONS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

9) ORDINANCE INTRODUCTION RESCINDING CHAPTER 14-23 (ACCESSORY DWELLING UNITS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE IN ITS ENTIRETY & ADDING A NEW CHAPTER 14-23 ENTITLED ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS

10) ORDINANCE INTRODUCTION AMENDING CHAPTER 14-40 (GENERAL PROVISIONS, EXCEPTIONS, & MODIFICATIONS) OF TITLE 14 (ZONING) OF WATSONVILLE MUNICIPAL CODE FOR REGULATION OF ACCESSORY DWELLING UNITS & JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

11. NEW BUSINESS

11.A. CLIMATE ACTION AND ADAPTATION PLAN UPDATE

1) Staff Report

The report was given by Senior Civil Engineer Yasbek.

2) City Council Clarifying & Technical Questions

Senior Civil Engineer Yasbek answered questions from Member Parker regarding Amah Mutsun Tribal Band Involvement in the Climate Action and Adaptation Plan and timeline for implementation of said plan.

Senior Civil Engineer Yasbek answered questions from Member Estrada regarding ways the Plan could include economic development, efforts by the State to address recycling challenges consumers face, and efforts by the City to prepare for future wildfires.

Senior Civil Engineer Yasbek and Public Works & Utilities Director Palmisano answered questions from Mayor Pro Tempore Coffman-Gomez regarding purpose of a Climate Resiliency Hub, plans for distributed energy systems and installation of more electronic vehicle stations downtown, review of questions for an upcoming survey, creation of environmentally friendly jobs, plans to expand incentives program to include environmentally friendly upgrades to homes, and integration of mass transportation in the Climate Action and Adaptation Plan.

Senior Civil Engineer Yasbek and Public Works & Utilities Director Palmisano answered questions from Mayor Garcia regarding involvement of agricultural workers in the Advisory Committee, challenges in requiring new developments to be all

electric, and potential for declaring Watsonville as a receiving community for those migrating from other communities.

3) Public Input (None)

4) Appropriate Motion (None)

5) City Council Deliberation on Motion
Mayor Pro Tempore Coffman-Gomez asked that the City work with Pajaro Valley Unified School District to implement environmentally friendly policies, including education to students.

12. EMERGENCY ITEMS ADDED TO AGENDA

13. REQUESTS & SCHEDULING FUTURE AGENDA ITEMS
Mayor Pro Tempore Coffman-Gomez requested an update regarding fireworks. She also asked for an item to discuss process for adding items to agenda.

Member Gonzalez requested an update on the Contigo Program.

Member Hernandez requested an update on Pinto Lake and algal blooms.

Mayor Garcia requested postponement of discussion to establish a complaint process against Council until new council members took office. She also requested a resolution supporting Safe Ag Safe Schools in requiring posting of notices online regarding application of pesticides

14. ADJOURNMENT

The meeting adjourned at 10:08 p.m.

_____
Rebecca J. García, Mayor

ATTEST:

_____
Beatriz Vázquez Flores, City Clerk

City of Watsonville
Public Works and Utilities Department

M E M O R A N D U M

DATE: **October 21, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Public Works & Utilities Director**
Christian Di Renzo, Assistant Director of Public Works & Utilities

SUBJECT: **Approval of sole source contract with Granite Rock Company, a corporation, for construction material and services for the City's Water Main Replacement Program in the amount of $700,000 per year for three years from the Water Utility Enterprise Fund**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended that Council approve Granite Rock Company, a corporation, as a sole source vendor for construction materials and authorize a blanket purchase order for Granite Rock Company, a corporation, for three calendar years ending December 31, 2023 in an amount not-to-exceed $700,000 per year to be paid from the Water Enterprise Fund.

DISCUSSION:
The City's Water Main Replacement Master Plan has been an increasingly important plan in recent years. With an aging water system, the City's Water Services Division has focused most of its efforts on renewing the City's water mains based on a prioritized list of projects. With 177 miles of pipeline to maintain, it is the Division's goal to replace 2 miles per year. In order to reach this goal, it is imperative to have supportive vendors that can supply specific building materials as well as other contracted services to work in conjunction with our staff.

At the June 27, 2017 meeting, City Council approved a resolution (98-17 CM) authorizing the establishment of a blanket purchase order with Granite Rock Company, for three calendar years ending on December 31, 2020 for the purchase of construction material and services for the City's Water Main Replacement Program in an amount not to exceed $450,000 each calendar year. Due to an increase in construction material and disposal costs, as well as the need for taking on additional projects, annual appropriations of $700,000 are deemed warranted.

There are four main factors that City staff has chosen Granite Rock Company, for sole sourcing of building materials and other contracted services: lowest cost, close proximity, reliability, and established professional relationship.

There are only three rock and gravel quarries in the tri-county area: Two are owned by Granite Construction Company: one in Felton and one at Arroyo Seco. Granite Rock Company's A.R. Wilson Quarry is however located only 9 miles from the Municipal Service Center (MSC). This allows staff to quickly haul materials from the quarry to the job site, which reduces freight charges, fuel costs and other fees associated with trucking of these heavy construction materials.

Granite Rock Company is the largest supplier of building materials within 20-miles and is also the only supplier that can meet all of the material needs (i.e. aggregate base rock, fill sand, concrete, and asphalt materials) and the quality requirements for our construction specifications.

Granite Rock Company has always been prepared with on-hand materials and there has never been a time where City operations were held up by their delivery and services; this keeps City construction jobs as cost-effective as possible. They have also been an incredibly dependable supplier in emergency flooding situations, providing the City with on-call services and materials at all hours. The reliability and professionalism of this company has been unsurpassed.

Staff therefore proposes this purchase as exempt from competitive bidding under subdivision (c) of § 3-5.210 of the Watsonville Municipal Code. "Purchases are exempt from the requirements of this chapter if: …. (c) Equipment, supplies or nonprofessional services are unique, available only from one (1) source, or sought to match existing equipment or supplies already in use (also known as a sole source purchase)."

STRATEGIC PLAN:
This project is consistent with Goal 3: Infrastructure and Environment. Long-Range Capital Improvement Plan.

FINANCIAL IMPACT:
Sufficient funds are available within the Water Enterprise Fund for this open Purchase Order.

ALTERNATIVES:
City Council may decide not to approve this request.

ATTACHMENTS:
1) Quote

cc: City Attorney

To: Henry Cervantes
Watsonville City Water Dept
henry.cervantes@cityofwatsonville.org
Job Name: Water Department 2020-2023

Quotation

From: Jason Sanchez
jsanchez@graniterock.com
P O Box 699
Aromas, CA 95004
Office: 831-768-2306
Fax: 831-768-2408
Cell: 831-706-6466

Quote Number: 174460
This quote replaces: 174439
Quote Date: 9/29/2020
Bid Date: 09/28/2020 0:00 AM

All Hot Mix Asphalt prices below are based on a liquid asphalt refinery posted price of $510.00 per ton. A surcharge (LAS) of $.30 per ton will be added for each $5 increase in liquid asphalt.

Item	Description	Quantity	Unit Price	Freight	Branch	Effective Dates
033	3/4 Class 2 AGG Base 110-033	0.00 Tons	$ 16.00		Quarry Road, Aromas	9/28/2020 - 12/31/2023
131	COLD MIX 231-131	0.00 Tons	$ 121.95		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023
106	3/8" Asphaltic Concrete (M)	0.00 Tons	$ 105.45		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023
078200	2.0 SK "POPCORN" BACKFILL	0.00 Cu Yd	$ 132.00		Santa Cruz Concrete	9/28/2020 - 12/31/2023
670403S	6.0 SK 4500 PSI SIDEWINDER SC S/	0.00 Cu Yd	$ 157.00		Santa Cruz Concrete	9/28/2020 - 12/31/2023
	Prevailing Wage Administrative Fee	0.00 EA	$ 5.00		Santa Cruz Concrete	9/28/2020 - 12/31/2023
00ERFC	Environmental Recovery Fee Concret	0.00 EA	$ 25.00		Santa Cruz Concrete	9/28/2020 - 12/31/2023
TR	Transfer - Hourly	0.00 HR	$ 140.00		Transportation	9/28/2020 - 12/31/2023
SD	Super Dump - Hourly	0.00 HR	$ 140.00		Transportation	9/28/2020 - 12/31/2023
ED	End Dump - Hourly	0.00 HR	$ 140.00		Transportation	9/28/2020 - 12/31/2023
022	1 1/2 DRAIN ROCK 110-022	0.00 Tons	$ 24.25		Quarry Road, Aromas	9/28/2020 - 12/31/2023
024	3/4 Drain Rock 110-024	0.00 Tons	$ 23.75		Quarry Road, Aromas	9/28/2020 - 12/31/2023

To: Henry Cervantes
Watsonville City Water Dept
henry.cervantes@cityofwatsonville.org
Job Name: Water Department 2020-2023

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jsanchez@graniterock.com
P O Box 699
Aromas, CA 95004
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Item	Description	Quantity	Unit Price	Freight	Branch	Effective Dates
544	Dump Fee- Super Dump-Grindings	0.00 EA	$ 0.00		Quarry Road, Aromas	9/28/2020 - 12/31/2023
564	Dump Fee-Super Dump-Clean Asphal	0.00 EA	$ 0.00		Quarry Road, Aromas	9/28/2020 - 12/31/2023
784	½" Hot Mix Asphalt	0.00 Tons	$ 101.95		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023
	Picked Up by the City					
103	1/2" Asphaltic Concrete Medium	500.00 Tons	$ 96.95		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023
	When Delivered by Graniterock Transportation and Quantity is greater than100 tons					
785	3/4" Hot Mix Asphalt	0.00 Tons	$ 91.95		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023
	When Delivered by Graniterock Transportation and Quantity is greater than 500 tons					
132	Granitepatch	0.00 Tons	$ 210.00		Quarry Road, Aromas, Ca	9/28/2020 - 12/31/2023

Terms & Conditions:

*** Add $0.25/ton for all aggregates, $1.50/ton for asphalt, and 3.5% for all trucking rates beginning 1/1/2023.
*** Add $6 per yard³ beginning 4/1/21 and beginning of each year thereafter.
*** Effective 7/1/19 all aggregate and asphaltic concrete products are subject to a $0.10 per ton mining tax imposed by San Benito County.
*** Each Aggregate, HMA, Concrete and Recycled Aggregate transaction will be subject to the following Environmental Recovery Fee (ERF); Aggregate $7.50/load, HMA $7.50/load, Recycled Aggregate $7.50/load and Ready-mix Concrete $25.00/load (regardless of size)

Call 831-471-3450 to order concrete

---

* Contractor shall notify Graniterock if ready-mix concrete is to be delivered to any public works project subject to prevailing wage laws and shall be liable for

To: Henry Cervantes
Watsonville City Water Dept
henry.cervantes@cityofwatsonville.org
Job Name: Water Department 2020-2023

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all costs, fees and penalties arising from its failure to do so. When payment of prevailing wages is required, Graniterock reserves the right to assess an administrative fee for the preparation and submission of certified payroll records. $5 per yard³ if notified before pouring concrete. $10 per yard³ if notified after pouring concrete. AB219 jobs subject to one time $250 project set up fee

Terms & Conditions:
•All prices are subject to applicable sales tax.
•Discount of $1.00 per yard³ if paid by the 10th of following month.
•No Fuel Surcharges if diesel price is below $5 per gallon
•All Concrete bid at 4" slump (except shotcrete and slurry). Additional slump available with plasticizer on trucks. $3 per inch of slump per yard³
•$250 pump wash fee per hopper of water if concrete pump is pumped back into Graniterock concrete truck.
•Pump Primer $300 per yard³
•Order Cancellation less than 24 hours prior to shipment is subject to a $10/yard³ cancellation charge.
•Returned concrete (partial loads 3 yards³ or more) are $250 per load. Full loads $350
•5 minutes per yard unload time free, then a charge of $3 per minute.
•Concrete not unloaded as ordered subject to wait time fees of $3 per minute for each truck
•Concrete orders over 100 yards³ that are increased by 10% or more are subject to additional fees and delays
•Short Load Charges: Individual loads less than 6 CY will be assessed the following extra charges 1 – 3.75 yards³ = $200 and 4 – 5.75 yards³ = $150
One Clean up load is allowed for orders of 100 yards³ or larger at no charge
•Pricing is based on full-loads. Multiple loads less than 9 yards³ are subject to short load charges.
•Pricing based on normal business hours of Monday – Friday, 7:00AM – 3:30PM (NOT OPEN ON HOLIDAYS). Orders outside of normal business are available with opening and/or overtime fees.
•$180 per hour ($3/minute) per truck portal to portal Late Delivery Charge after 3:30PM and before 7am and $325 per hour for each concrete plant.
•All Trial Batch Testing costs are the Responsibility of the Contractor.
• Graniterock not responsible for delays or damages related to 'Acts of God' including power outages
• Graniterock not responsible for delays due to Bay Area traffic
•This quotation shall not be binding on Graniterock Company unless it is accepted in writing within 90 days of above, quoted date.
*** Prices quoted are good for 30 days from quote date.
*** Products quoted are subject to applicable sales tax.
*** Unless otherwise stated, all products except ready-mix concrete are quoted FOB plant of origin.

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Item	Description	Quantity	Unit Price	Freight	Branch	Effective Dates

*** Quote does not include any QC/QA testing by Graniterock.
*** A prompt payment discount of $1.00/ton for hot mix asphalt, $1.00/cubic yard for ready-mix concrete, $0.25/ton for aggregates, and 5% for road oils & emulsions will apply if Graniterock receives your payment by the 10th of the month following your receipt of the initial invoice for the product(s).
*** Quote is based upon Graniterock's standard hours of operation. Products can be made available during other hours, including nights and weekends, for an additional charge.
*** Due to unpredictable energy costs and availability, Graniterock (1) reserves the right to modify or cancel this quote at any time due to increases of more than 5% in the cost of natural gas, electricity, or petroleum products used in the manufacture or distribution of the materials, and (2) is not responsible for delays or non-performance caused by energy shortages.
*** Graniterock reserves the right to modify or cancel this quote at any time in the event of a shortage of raw materials or labor dispute.
*** Graniterock values your business and wants to provide you with the very best service to meet your special needs. Please let us know about your special project needs and requirements.
*** Graniterock's Short-pay Policy means that products and services come with a customer satisfaction guarantee. Please see the reverse side of your Graniterock invoice for more information.
*** Any quoted delivery prices do not include prevailing wage or certified payroll requirements. If you require certified payroll for this delivery, please contact us.

RESOLUTION NO. _____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING SOLE SOURCE PURCHASE AND AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER WITH GRANITE ROCK COMPANY, A CORPORATION, FOR THREE (3) CALENDAR YEARS BEGINNING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2023, FOR THE PURCHASE OF CONSTRUCTION MATERIAL AND SERVICES FOR THE CITY'S WATER MAIN REPLACEMENT PROGRAM IN AN AMOUNT NOT TO EXCEED $700,000 PER YEAR (FUNDED FROM THE WATER ENTERPRISE FUND)

WHEREAS, competitive bidding requirements for the purchase of supplies, equipment and non-personal contractual services and the sale of personal property are set forth in Chapter 5 of Title 3 of the Municipal Code; and

WHEREAS, subdivision (c) of § 3-5.210 exempts supplies and materials which are unique, available only from one source, or sought to match existing equipment or supplies already in use (also known as a sole source purchase); and

WHEREAS, Granite Rock Company presently supplies construction material and services to the City; and

WHEREAS, Granite Rock Company is the only supplier within 20 miles, that can meet all of the material needs (aggregate base rock, fill sand, concrete, and asphalt materials) for the City's Water Main Replacement Program as well as the quality requirements of the construction specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. The Council finds that the purchase of construction material and services are available from one source that meets the needs of the City's Water Main Replacement Program (also known as a sole source purchase).

2. This purchase is exempt from the purchasing procedures of Chapter 5 of Title 3 of the Municipal Code as a sole source purchase under subdivision (c) of § 3-5.210 of the Municipal Code.

3. That the Council hereby approves the establishment of a purchase order with Granite Rock Company, a corporation, for three (3) calendar years beginning January 1, 2021 and ending December 31, 2023, for the purchase of building material and services for the City's Water Main Replacement Plan, in an amount not to exceed $700,000 per year.

****

City of Watsonville
Public Works and Utilities

M E M O R A N D U M

DATE: **October 20, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Director of Public Works & Utilities**
Beau Kayser, Water Operations Supervisor
Danielle Green, Principal Engineer

SUBJECT: **Approval of the Plans and Specifications and Advertising for Bids for the Construction of the Corralitos Sand Filter Structure Roof Replacement Project, No. WA-20-14348**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
Staff recommends that Council approve the plans and specifications and calling for bids for the construction of the Corralitos Sand Filter Structure Roof Replacement Project, No. WA-20-14348, on Eureka Canyon Road.

DISCUSSION:
The City owns and operates the Water Filtration Plant on Eureka Canyon Road in Corralitos. The Water Filtration Plant was constructed in 1930, and the wood plank roof was last replaced 34 years ago. The roof is now splintering, cracking, and warped and has reached the end of its useful life.

The roof replacement is necessary to provide a safe surface for Water Operations staff to access and maintain the sand filters of the Plant. MNS Engineers was selected from the City's list of on-call engineering firms to prepare plans and specifications for this project.

The engineer's estimate for Construction of the Corralitos Filter Plant Roof Replacement is $553,000. Bid opening is currently scheduled for November 10, 2020. The plans and specifications are on file in the City Clerk's office.

STRATEGIC PLAN:
This project is consistent with Goal 3: Infrastructure and Environment. Long-Range Capital Improvement Plan.

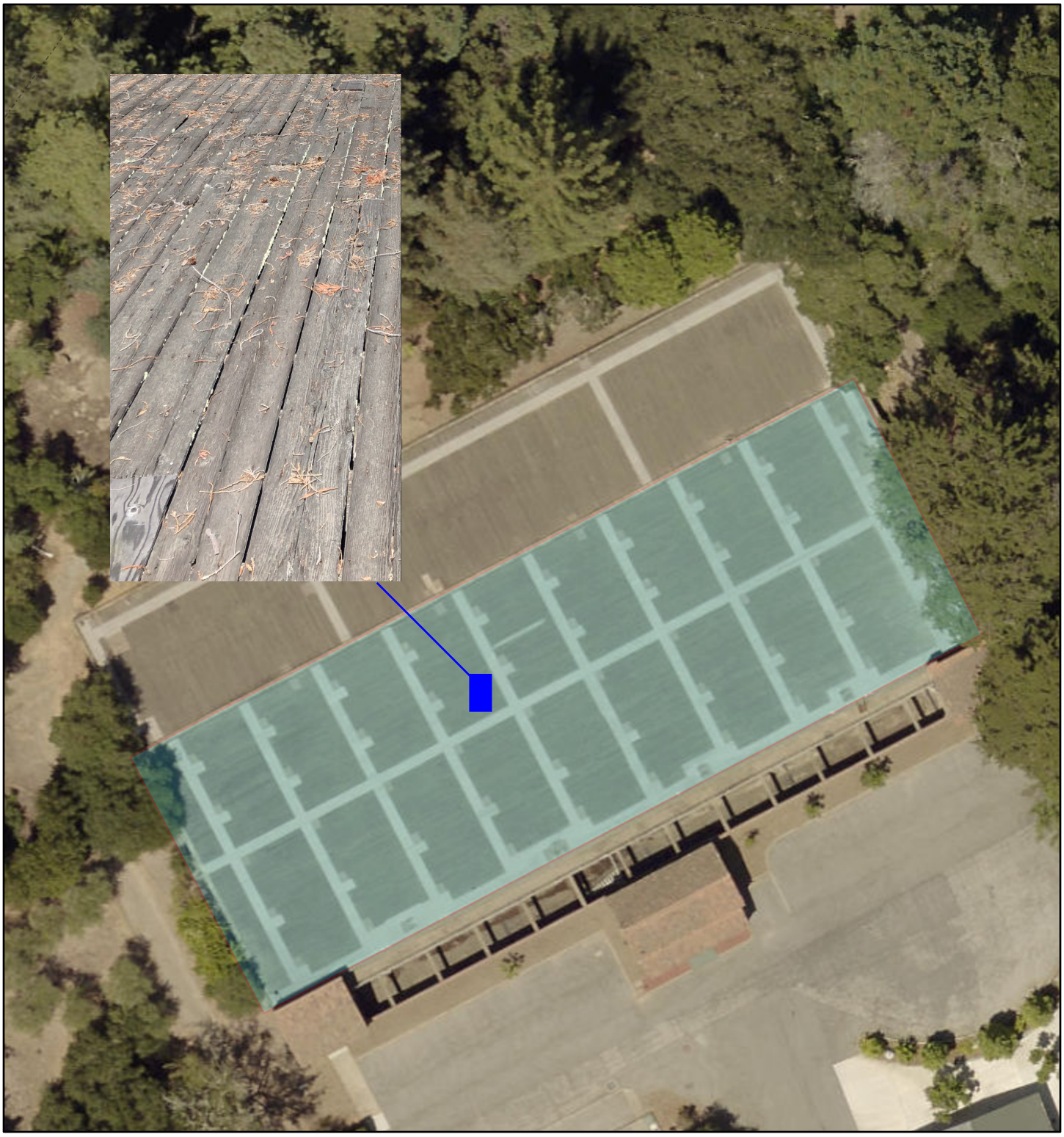
FINANCIAL IMPACT:
The engineer's estimate for the project is $553,000. The currently approved budget for this project is $200,000, which was an initial estimate rolled over from previous year's budgets. Now that the scope is clearly defined through the process of detailed design, the remaining balance will need to be allocated from the Water Utility Enterprise Fund, which has sufficient allocation available. This will be addressed when and if the project is awarded after bid.

ALTERNATIVES:
Council could choose to not approve this project, and the existing wood roof will continue to deteriorate.

ATTACHMENTS:
1. Corralitos Filter Plant Diagram

cc: City Attorney

Corralitos Filter Plant



10/8/2020, 10:15:32 AM

City Boundary

1:600

0 0 0.01 0.02 mi

0 0.01 0.01 0.02 km

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

GIS Viewer Application
City of Watsonville, CA

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING PLANS AND SPECIFICATIONS AND CALLING FOR BIDS FOR THE CONSTRUCTION OF THE CORRALITOS SAND FILTER STRUCTURE ROOF REPLACEMENT PROJECT, NO. WA-20-14348 (ESTIMATED COST OF $553,000 WILL BE FUNDED FROM THE WATER ENTERPRISE FUND)

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the plans and specifications for the construction of the Corralitos Sand Filter Structure Roof Replacement Project, No. WA-20-14348, copies of which are on file in the Office of the City Clerk, are hereby ratified and approved.

2. That the Purchasing Officer is hereby authorized and directed to call for public competitive sealed bids for the above named project, and that the bids are to be opened in the "Old City Council Chambers," 250 Main Street, Watsonville, California, on Tuesday, November 10, 2020, at 11:00 A.M., and the City Clerk is hereby directed to give notice inviting such sealed bids in the time, form, and manner provided by law.

3. That hand-carried bids should be delivered to the City of Watsonville, 250 Main Street, Watsonville, California, c/o Purchasing Officer. Bidders may mail bids at their own risk to the City of Watsonville, c/o Purchasing Officer, 250 Main Street, Watsonville, California 95076.

4. That after the bids are opened, they shall be tabulated and analyzed and a report submitted to the City Manager, who shall recommend the awarding, or other action, to the Council at its next regular meeting, or as soon thereafter as possible.

****

City of Watsonville
Public Works & Utilities Department

M E M O R A N D U M

DATE: **October 20, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Director of Public Works & Utilities**
Maria Esther Rodriguez, Assistant Director
Murray A. Fontes, Principal Engineer

SUBJECT: **Approval of Second Amendment to Consultant Services Agreement with Santa Cruz County Health Services Agency extending the completion date to June 30, 2022, for consultant outreach education services for the Rail Trail and Lincoln Street Safety projects**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended the Council approve a Second Amendment to Consultant Services Agreement with Santa Cruz County Health Services Agency extending the completion date to June 30, 2022, for consultant outreach education services for the Rail Trail and Lincoln Street Safety projects.

DISCUSSION:
In 2015, the City successfully partnered with the Santa Cruz County Health Services Agency (HSA) on an Active Transportation Program (ATP) Grant application for a portion of the City's Rail Trail project. HSA services included public outreach and training to improve bicycle and pedestrian safety. On November 15, 2017, the City executed an agreement that called for the HSA to receive $78,000 in ATP funds.

In 2017, the City again successfully partnered with the HSA to provide public outreach and pedestrian and bicycle safety training on two other grant applications. One was an ATP grant for the Lincoln Street Safety Project and the other was a State Planning Grant for a Complete Streets Schools Plan. The Rail Trail contract with HSA was amended to include an additional $13,615 for the Lincoln Street project and $35,000 for the Complete Streets School Plan. This brought the total contract amount to $126,615.

While the Complete Streets project is complete, the Rail Trail and Lincoln Street projects are ongoing and it is necessary to extend the contract expiration date to June 30, 2022.

STRATEGIC PLAN:
The project supports strategic goals #3 Infrastructure & Environment by improving streets and #5 Community Engagement/Well Being.

FINANCIAL IMPACT:
None as this amendment only changes the contract completion date.

ALTERNATIVES:
None

ATTACHMENTS:
None

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING SECOND AMENDMENT TO CONSULTANT SERVICES AGREEMENT BETWEEN THE CITY OF WATSONVILLE AND SANTA CRUZ COUNTY, EXTENDING THE COMPLETION DATE TO JUNE 30, 2022, FOR CONSULTANT OUTREACH EDUCATION SERVICES FOR THE RAIL TRAIL WALKER STREET PROJECT AND THE LINCOLN STREET SAFETY PROJECT; AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE SAME

Amends Resolution No. 164-18 (CM)

WHEREAS, on or about November 15, 2017, the City and Santa Cruz County executed a Consultant Services Agreement to provide public outreach and training to improve bicycle and pedestrian safety for the Rail Trail Walker Street project; and

WHEREAS, on or about October 23, 2018, the Council adopted Resolution No. 164-18 (CM) approving a First Amendment to Consultant Services Agreement adding to the scope of work, and extending the term of the contract from FY 2017/2018 to FY 2019/2020 in an amount not to exceed $126,615; and

WHEREAS, this second amendment extends the completion date to June 30, 2022, for consultant outreach education services for the Rail Trail Walker Street Project and the Lincoln Street Safety Project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the Second Amendment to Agreement for Consultant Services between the City of Watsonville and Santa Cruz County extending the completion date to June 30, 2022, for consultant outreach education services for the Rail Trail Walker Street Project and Lincoln Street Safety Project, a copy of which Second Amendment is attached hereto

and incorporated herein by this reference, is fair and equitable and is hereby ratified and approved.

2. That the City Manager be and is hereby authorized and directed to execute said Amendment for and on behalf of the City of Watsonville.

****

City of Watsonville
Community Development Department

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Suzi Merriam, Community Development Director**

SUBJECT: **Second amendment to consultant services contract with Hinderliter, De Llamas & Associates, a corporation increasing contract amount by $45,000, to assist the City with cannabis permit processing, and appropriation of funds**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION

Staff recommends that the City Council adopt a resolution approving a second amendment to an existing contract with Hinderliter, De Llamas & Associates, a corporation (HDL) and appropriating $45,000 more to assist in processing and permitting cannabis applications for a new total contract amount of not-to-exceed $83,000.

BACKGROUND

On June 10, 2019, the City entered into a $38,000 contract with HDL to provide consultant services for a cannabis compliance monitoring program including annual review of permits.

On August 31, 2020, a first amendment to the contract was signed to increase the scope of services to include assistance with the cannabis compliance program and review permit applications for cannabis businesses in the City. The contract term was also extended.

The August 31, 2020 amendment included the following consultant services:

- Develop application forms and procedures
- Application reviews and merit-based ranking (assumes 10)
- Applicant interviews (assumes 10)
- Preparation of final report
- Supplemental background checks
- Subject matter expertise and technical assistance

PROPOSAL

The Cannabis Ordinance directs that three more applicants than the number of permits available for a category of cannabis business be interviewed during the pre-application process. Based upon this, staff and the consultant realized the maximum of 10 interviews

and the review of 10 applications in the June 10 contract and August 31 first amendment would not be enough to do the work.

HDL submitted a revised proposal increasing the contract "not to exceed" amount by $45,000, (from $38,000 to $83,000) to allow the review of additional pre-applications and interviews.

The cannabis permit fees have been set to cover the expense of HDL's assistance with the application process. The table below identifies the cannabis application fees:

CANNABIS FACILITIES FEES

	Fee
Cannabis Pre-Application	**$4,200.00**
Cannabis Interview	**$3,700.00**
Cannabis Special Use Permit	**$3,738.00**
Cannabis Special Use Permit (new construction)	**$5,518.00**
Cannabis Administrative Use Permit	**$1,508.00**
Cannabis Annual Review Fee	**$3,700.00**
Cannabis Annual Review Fee (additional premise/parcel)	**$1,508.00**
Issuance and Annual Renewal of Cannabis Identification Badge	**$104.00**

HDL's estimated cost for cannabis application processing services is below:

Scope of Service Objectives	Estimated Cost
Objective 1: Develop Application Forms and Procedures	$1,000
Objective 2: Application Reviews and Merit-Based Ranking[1]	$2,500 per application
Objective 3: Applicant Interviews[1]	$500 per applicant
Objective 4: Preparation of Final Report	$2,000
Objective 5: Supplemental Background Checks Cost paid directly by applicants	No cost to the City
Objective 6: Subject Matter Expertise & Technical Assistance	$5,000
Estimate of total costs	
Forms and procedures (flat rate) **Application reviews** (assumes 25 applications[2] at $2,500 each) **Applicant interviews** (assumes 25 interviews[2] at $500 each) **Prepare final report** (flat rate) **Background checks** (cost paid directly by applicants) **Technical assistance** (assumes 20 hours at $250 per hour)	**$1,000** **$62,500** **$12,500** **$2,000** **No cost to City** **$5,000**
TOTAL NOT TO EXCEED	**$83,000**

[1] Costs may be directly recoverable from each applicant. All other costs would be apportioned among the number of applicants.
[2] The number of applications and interviews are for purposes of providing a not-to-exceed figure and are not intended as a projection for the actual number of applications the City will receive.

As shown in both tables, the pre-application fee is $4,200 and HDL's review of the pre-applications is $2,500. The remainder of the permit fee goes to the City to cover staff time for processing applications. Similarly, the interview fee is $3,700, with $500 going to HDL per interview. The interview fee covers staff time to attend the interview as well, which includes representatives from the Community Development, Finance, Police, City Manager and Fire Departments.

In summary, the $45,000 increase contract amount will allow HDL to participate fully in the cannabis application and permitting process so that they are not limited to processing 10 applications and attending 10 interviews.

STRATEGIC PLAN
The approval of this second amendment supports Goal 4 (Economic Development) of the 2018-2020 Strategic Plan by assisting City staff in the processing of cannabis applications, which will serve to increase the cannabis business sector in the City of Watsonville.

FINANCIAL IMPACT
The cost for services requested in this second amendment to the contract will be paid from the cannabis permit fees, therefore we are asking for appropriation of the revenue and the expense accounts 0150-315-5131 and 0150-315-7361 respectively.

ALTERNATIVES
The Council may deny the second amendment to contract; however, this would reduce capacity of the City to process cannabis applications in a timely manner.

ATTACHMENTS
None

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING SECOND AMENDMENT TO CONSULTANT SERVICES CONTRACT BETWEEN THE CITY OF WATSONVILLE AND HINDERLITER, DE LLAMAS & ASSOCIATES, INCREASING THE CONTRACT AMOUNT BY NOT TO EXCEED $45,000 FOR ASSISTANCE IN PROCESSING AND PERMITTING CANNABIS APPLICATIONS; AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE SAME; AND AUTHORIZING A BUDGET APPROPRIATION OF $45,000 FROM THE PLANNING PERMITS REVENUE ACCOUNT TO THE OTHER CONTRACT SERVICES EXPENSE ACCOUNT

WHEREAS, on or about June 10, 2019, the City and Hinderliter, De Llamas & Associates, a corporation (HDL) executed a Consultant Services Contract to provide consultant services for a cannabis compliance monitoring program including annual review of permits in an amount not to exceed $38,000; and

WHEREAS, on or about August 31, 2020, the City and HDL executed a First Amendment to the Consultant Services Contract adding to the scope of work, and extending the term of the contract from June 30, 2020 to June 30, 2021; and

WHEREAS, this second amendment increases the contract amount not to exceed $45,000 for additional assistance in processing and permitting cannabis applications.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the Second Amendment to Consultant Services Contract between the City of Watsonville and Hinderliter, De Llamas & Associates, for cannabis compliance, monitoring and permit processing, a copy of which Second Amendment is attached hereto and incorporated herein by this reference, is fair and equitable and is hereby ratified and approved.

2. That the City Manager be and is hereby authorized and directed to execute said Amendment for and on behalf of the City of Watsonville.

3. That the budget appropriation of $45,000 from the Planning Permits Revenue Account (0150-315-5131) to the Other Contract Services Expense Account (0150-315-7361) is hereby approved.

****

SECOND AMENDMENT TO CONSULTANT SERVICES CONTRACT BETWEEN THE CITY OF WATSONVILLE AND HINDERLITER, DE LLAMAS & ASSOCIATES FOR CANNABIS COMPLIANCE, MONITORING AND PERMIT PROCESSING

THIS SECOND AMENDMENT TO CONTRACT for consultant services is entered into by and between **the City of Watsonville** ("City") and **Hinderliter, De Llamas & Associates** (Consultant) this _____ day of _____, 2020. The City and Consultant agree as follows:

RECITALS

WHEREAS, the City and Consultant have previously executed a Consultant Services Contract dated June 10, 2019 for a cannabis compliance monitoring program including annual review of cannabis permits; and

WHEREAS, the City and Consultant previously executed a first amendment to the Consultant Services Contract dated August 31, 2020 to expand the scope of work to include assistance with the cannabis permit application process and to extend the term of the contract to June 30, 2021; and

WHEREAS, an amendment to the existing contract is requested in order to provide additional permit application review and interviews of cannabis applicants; and

WHEREAS, the amendment will increase the total budget by $45,000; and

WHEREAS, the total compensation for the current contract and proposed amendment will not exceed $83,000; and

WHEREAS, the City will recover costs for consultant services through cannabis application fees; and

WHEREAS, the amendment of the Agreement for Consultant Services is in the best interest of the City of Watsonville.

NOW, THEREFORE, the City and the Consultant agree that the Contract shall be amended as follows:

Section 4 is hereby amended to read:

> ***"Section 4 and Exhibit "C" both entitled "Compensation" of the Contract are hereby amended to provide an additional amount of compensation of Forty-five thousand dollars ($45,000) for professional services specified in Exhibit "C" entitled "First Amendment to Compensation", which is attached hereto and incorporated herein."***

IN WITNESS WHEREOF, the parties hereto have executed this Second Amendment to Consultant Services Agreement the day and year first hereinabove written.

CITY OF WATSONVILLE	**HINDERLITER, DE LLAMAS & ASSOCIATES**
_____	_____
Matthew D. Huffaker, City Manager	Andrew Nickerson, President

ATTEST:

_____
Beatriz Vázquez Flores, City Clerk

APPROVED AS TO FORM:

_____
Alan J. Smith, City Attorney

EXHIBIT "C"

SECOND AMENDMENT TO COMPENSATION

The compensation is as follows:

An additional $45,000 will be added to the compensation of this contract.

Original Contract: $38,000 (Account No.150-315-7361)

Amendment #2 $45,000 (Account No. 150-315-7361)

Total of Contract: $83,000

1.

City of Watsonville
Public Works and Utilities Department

M E M O R A N D U M

DATE: **October 15, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Director of Public Works and Utilities**
Gabriel Gordo, Administrative Services Manager
Silvia Diaz, Financial Analyst

SUBJECT: **Second Amendment to Contract with InfoSend, Inc. for Processing and Printing of City Utility Bills, Mailing, and Online Bill Services in an amount not to exceed $135,000 per year for two fiscal years from FY 20/21 through FY 21/22 from the Water Enterprise Fund**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended that the Council adopt a resolution approving a second amendment to the contract with InfoSend, Inc., a corporation, for utility bill data processing, printing, mailing, and online bill services in an amount not-to-exceed $135,000 each year for the next two fiscal years, from FY 20/21 through FY 21/22.

DISCUSSION:
The original Infosend five-year contract included the cost of mailing bills, postcards and letters, but nothing else. Over the last year, staff has significantly increased community outreach efforts to ratepayers regarding City utility programs and services due to COVID-19. With so many changes in utility services, project and program schedules, and the need to keep the community informed with a variety of updates, the kinds and amount of utility ratepayer information being sent out has increased. The cost for these increased ratepayer services is expected to increase by $35,000 per year for each of the next two fiscal years.

Therefore, staff requests an amendment to the Infosend contract not-to-exceed amount from $100,000 by $35,000, for a total of $135,000 each year for FY 2019-2020 and FY 2021-2022. This will allow the City to continue to provide ratepayer information and public outreach to ratepayers through mailings with the City Utility billing statements.

STRATEGIC PLAN:
This project is consistent with many items of the strategic plan by allowing the City to increase community outreach and awareness of City programs and services.

FINANCIAL IMPACT:
The majority of the cost of this contract will be shared equally by the Water, Sewer, and Solid Waste Utility Funds as part of the Utility Billing process. This cost was anticipated and budgeted in the FY 2020-2021 approved budget. Occasionally, City-wide information, such as the City newsletter, is also included in the utility bills, and when this happens, such costs are paid by the General Fund or the particular City department.

ALTERNATIVES:
None.

ATTACHMENTS:
None.

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING SECOND AMENDMENT TO INFOSEND SERVICE AGREEMENT BETWEEN THE CITY OF WATSONVILLE AND INFOSEND, INC., A CORPORATION, FOR PROCESSING AND PRINTING OF CITY UTILITY BILLS, MAILING, AND ONLINE BILL SERVICES IN AN AMOUNT NOT TO EXCEED $135,000 PER YEAR FOR TWO FISCAL YEARS FROM FY 2020/2021 THROUGH FY 2021/2022; AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE SAME

WHEREAS, on or about September 10, 2012, the City and InfoSend, Inc., a corporation, executed a Service Agreement for the processing and printing of the City's utility bills, mailing and online bill services; and

WHEREAS, staff has significantly increased community outreach efforts to ratepayers regarding City utility programs and services due to COVID-19; and

WHEREAS, the cost for these increased services is expected to increase by $35,000 per year for each of the next two fiscal years; and

WHEREAS, this second amendment increases the scope of work, and increases the amount of the contract from $100,000 to $135,000 for FY 2020/2021 through FY 2021/2022.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the Second Amendment to Service Agreement between the City of Watsonville and InfoSend, Inc., a corporation, increasing the scope of work in an amount not to exceed $135,000 per year for FY 2020/2021 through FY 2021/2022 for document printing and mailing, a copy of which Second Amendment is attached hereto and incorporated herein by this reference, is fair and equitable and is hereby ratified and approved.

2. That the City Manager be and is hereby authorized and directed to execute said Amendment for and on behalf of the City of Watsonville.

****

SECOND AMENDMENT TO CONSULTANT SERVICES CONTRACT BETWEEN THE CITY OF WATSONVILLE AND INFOSEND, INC.

THIS SECOND AMENDMENT TO CONTRACT for consultant services is entered into by and between the **City of Watsonville** ("City") and **INFOSEND, INC.** ("Consultant") this 13th day of October, 2020. The City and Consultant agree as follows:

RECITALS

WHEREAS, the City and Consultant have previously executed a Consultant Services Contract for processing and printing of the City's utility bills, mailing, and online bill services dated September 10, 2012 and renewable on an annual bases:

WHEREAS, the City has added additional tasks to the work program of the Consultant causing additional cost and time to the project completion; and

WHEREAS, the amendment of the Contract for Consultant Services is in the best interest of the City of Watsonville.

NOW, THEREFORE, the City and the Consultant agree that the Contract shall be amended as follows:

Section 1 is hereby amended to add the following:

"Section 1. Scope of Services. In addition to the performance of those services specified in detail in Exhibit "A" of the Contract, Consultant shall perform the additional services specified in detail in Exhibit "1," entitled FIRST AMENDMENT TO SCOPE OF SERVICES, which is attached hereto and incorporated herein."

Section 4 is hereby amended to read:

"Section 4 and Exhibit "C" both entitled "Compensation" of the Contract, are hereby amended to provide an additional amount of compensation One Hundred and Thirty Five Thousand Dollars ($135,000) for utility bill data processing, printing, mailing, and online bill services for a total amount not to exceed One Hundred and Thirty Five Thousand Dollars ($135,000) for two fiscal years from FY 20/21 through FY 21/22 from the Water Enterprise Fund.

All other terms and conditions of the Contract dated September 10, 2012, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Second Amendment to Consultant Services Contract the day and year first hereinabove written.

CITY OF WATSONVILLE **INFOSEND, INC.**

By_____ By Jennifer Evington DC Supervisor
Matthew D. Huffaker, City Manager [NAME & Title]

ATTEST:

By_____
Beatriz Vázquez Flores, City Clerk

APPROVED AS TO FORM:

By_____
Alan J. Smith, City Attorney

EXHIBIT "1"

SECOND AMENDMENT TO SCOPE OF SERVICES

The scope of services is as follows:

Document Printing and Mailing
Inserts
InfoSend to print monthly bill inserts. 8.5x11 printed 4/0 or 4/4 on plain uncoated white paper and folded down to 8.5x3.67

Mailings
InfoSend to print and mail monthly newsletters. 11x17 printed 4/4 on recycled offset and folded down to 8.5x5.5 then tabbed and delivered to the post office

Client understands that print and mail production costs vary based on volume.

City of Watsonville
Parks and Community Services

M E M O R A N D U M

DATE: October 14, 2020

TO: Matthew D. Huffaker, City Manager

FROM: Nick Calubaquib, Parks and Community Services Director
Imelda Negrete, Recreation Superintendent

SUBJECT: Adopt a resolution approving an agreement with the County of Santa Cruz for Children's Learning and Enrichment Camp Services and appropriate $106,600 to the Parks & Community Services Department for these services

AGENDA ITEM: October 27, 2020 **City Council**

RECOMMENDATION:
Staff recommends that the City Council adopt a resolution approving an agreement with County of Santa Cruz for the provision of children's learning and enrichment camp services and appropriate $106,600 from the General Fund to the Parks & Community Services Department for these services.

DISCUSSION:

Background
Prior to COVID-19, the Parks and Community Services Department (PCS) offered an array of afterschool structured programming and enrichment opportunities for youth throughout the school year, including the FLYERS After School Structured Program at Callaghan Park, the GHWR Youth Center After School Program and Police Activities League (PAL) programs. COVID-19 has had a profound effect on parks and recreation services in Watsonville and beyond and because of this pandemic, staff have had to balance resources in order to continue to provide services within the parameters allowed.

This past summer, PCS collaborated with the County of Santa Cruz' Department of Parks, Open Spaces and Cultural Services to offer a 9-week summer camp in small cohorts at various Department facilities in Watsonville to much success.

For the school year, once again working closely with the County of Santa Cruz along with the County Health Officer, PCS Teammates collaborated to provide a model that offers a learning and enrichment camp to the public, particularly essential workers, in a manner that follows state and local health orders and guidelines related to COVID-19.

PCS, along with the Science Workshop and Watsonville Library, is providing services at four sites (GHWR Youth Center, Rodriguez PAL Center, Watsonville Public Library and Marinovich Park) through this partnership. PCS will staff each location and establish separate cohorts as required by current state guidelines. PCS is also partnering with PVUSD to offer two additional sites at Callaghan Park.

The County will process and collect registrations and fees and will compensate the City for program expenses that exceed the currently adopted youth program budgets.

FINANCIAL IMPACT:
Expenses for youth development programs are included in the adopted Fiscal Year budget (Parks and Community Services Youth Development Budget, Watsonville Public Library, Watsonville PAL, and Public Work's Science Workshop). Additionally, through this partnership, the County will compensate the City up to $106,600 (through County CARES Act funds) for program expenses that exceed the City's budget for these youth development programs. These funds will be allocated as follows:

- Revenue: 338-5895-11087 - $106,600
- Expenses: 338-7021-11087 - $106,600

ALTERNATIVES:
The Council could not approve this agreement.

ATTACHMENTS:
None.

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING CONTRACT FOR CONSULTANT SERVICES BETWEEN THE CITY OF WATSONVILLE AND THE COUNTY OF SANTA CRUZ, FOR CHILDREN'S LEARNING AND ENRICHMENT CAMP SERVICES; AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE SAME; AND AUTHORIZING BUDGET APPROPRIATION OF AN AMOUNT NOT TO EXCEED $106,600 FROM THE GENERAL FUND

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the Agreement between the City of Watsonville and the County of Santa Cruz, for Children's Learning and Enrichment Camp Services, a copy of which Agreement is attached hereto and incorporated herein by this reference, is fair and equitable and is hereby ratified and approved.

2. That the City Manager be and is hereby authorized and directed to execute said Agreement for and on behalf of the City of Watsonville.

3. That the budget appropriation of $106,600 from the General Fund [0150] is hereby authorized.

****

AGREEMENT BETWEEN THE CITY OF WATSONVILLE AND THE COUNTY OF SANTA CRUZ FOR CHILDREN'S LEARNING AND ENRICHMENT CAMP SERVICES

Preamble

This Agreement is entered into by and between the City of Watsonville, a municipal corporation ("City") and the County of Santa Cruz, a political subdivision of the State of California ("County") for the purposes and according to the delineated responsibilities between the two in regard to the staffing and provision of Learning and Enrichment camp services to the public ("L&E Camp"). City and County are sometimes referred to herein individually as "Party" or collectively as "Parties." County shall be represented in this Agreement by its Department of Parks, Open Spaces, and Cultural Services ("POSCS"). City shall be represented in this Agreement by its Parks and Community Services Department ("City Parks").

This Agreement serves to formalize the existing and ongoing relationship between the Parties, and shall become effective as of the date it is executed by all Parties hereto.

Background and Recitals

1. Pursuant to Government Code section 54981, City and County are local agencies permitted to contract with other local agencies for the performance of municipal services or functions, which the Parties agree is inclusive of collaborating to provide programs like the L&E Camp program to the public.

2. POSCS has been working closely with the County's Health Officer, City Parks, and other local agencies to develop a model to offer L&E Camp to the public in a manner that follows state and local health orders and guidelines related to COVID-19.

3. Restrictions limiting childcare group sizes related to preventing the spread of Covid-19 exponentially increase the cost to operate childcare/recreational programs like L&E Camp.

4. The Parties agree that it would be beneficial to leverage each other's resources and to specify roles and responsibilities as they work together to implement programming for L&E Camp, and therefore the Parties now desire to formalize the ongoing relationship between them in relation to providing the L&E program to the public.

NOW, THEREFORE, the Parties mutually agree as follows:

Agreement

1. Recitals Incorporated. The Recitals to this Agreement set forth above are incorporated into and shall constitute a part of this Agreement.

2. Term. This Agreement shall be effective as of the date it is duly executed by all Parties hereto ("Effective Date"). Notwithstanding the foregoing, the Term of this Agreement will begin August 15, 2020 ("Commencement Date") and will continue until December 31, 2020 or until terminated by either Party in the manner described herein. If this Agreement is executed after the Commencement Date and the Parties have been performing hereunder as if this Agreement had already been executed, the Parties agree that this Agreement shall have retroactive effect starting at the Commencement Date.

3. City Obligations. Beginning on the Commencement Date, City will perform or provide the following ("City Obligations") in support of the L&E Camp program:

A. Provide for use in the L&E Camp program the following City-owned or City-managed locations ("City Locations"):

i. Watsonville Youth Center
ii. Rodriguez PAL Center
iii. Marinovich Park
iv. Watsonville Library

B. At the City Locations, collaborate with POSCS to establish up to 5 separate stable groups of children participating in L&E Camp, with a maximum number of participants per stable group as outlined by current state guidelines.

C. Provide dedicated staffing at the City Locations that consists of two staff members present at each City Location at all times while L&E Camp participants are present.

D. Provide up to 12 passenger transportation vehicles for use by County and operation by County employees, for up to five days per week, on a schedule and in a manner mutually agreeable to County and City.

E. Provide translating services for any materials needed for L&E Camp program.

F. Maintain all City Locations in good repair, and in a condition safe and adequate for their use in the L&E Camp program.

G. Maintain all personnel records and/or personally identifying information provided by County to City in confidence.

H. Reserve the number of spaces per stable group as agreed upon by both parties for CalWORKs recipient participation.

4. County Obligations. County will perform the following obligations in regard to the L&E Camp Program:

A. At the City Locations, collaborate with City Parks to establish up to 5 separate stable groups of children participating in L&E Camp.

B. Process registration and collect fees related to the L&E Camp program.

C. Maintain all County facilities used for the L&E Camp program in good repair, and in a condition safe and adequate for their use in the L&E Camp program.

D. Provide City Parks with a complete list of all County employees who will, or may, operate City-provided vehicles for the purposes of the L&E Camp program. Provide City with copies of drivers licenses and DMV records for all those County employees. Email the list of drivers, copies of drivers licenses, and copies of DMV records to monica.florez@cityofwatsonville.org.

E. Compensate City for the performing and providing the City Obligations as follows:

(i) Up to $106,600 for City's share of costs related to providing L&E Camp. This amount shall be paid in two (2) installments. Payment Requests should be made in October 2020 and December 2020. The October Request shall not exceed half (1/2) of the total

contract amount. The reminder of the total contract amount should be requested in December 2020, and include only the balance necessary to cover program expenses not covered with City budgeted funds.

(ii) The Parties mutually agree that in no event shall the City be due any monies exceeding $106,600.

(iii) The funds received from County shall at all times be used solely and exclusively for program expenses and for no other purpose.

5. Joint Responsibilities of the Parties. The Parties will have the following joint responsibilities:

A. Endeavor to work collaboratively in support of L&E Camp programming and shall, whenever possible, collaborate to leverage resources that may make provision of the L&E Camp program more efficient for the Parties or a better experience for the public.

B. Collaborate to promote and support L&E Camp program, including in respect to branding and marketing.

C. Document and/or coordinate mutually agreed upon items, share pertinent information as it becomes available, and make timely decisions in regard to administration and implementation of the L&E Camp program.

D. Authorize and give consent to each other, their successors and assigns, to copyright, broadcast, publish and display all photographs and videos taken by them in which participants appear.

6. Dispute Resolution. Given the collaborative nature of the relationship between the Parties in regard to providing the L&E Camp program to the public, the Parties do not anticipate filing any suit against each other related to this Agreement. However, the Parties agree that in that unlikely event, prior to the filing of any suit in regard or relating to this Agreement or the L&E Camp program, the Parties shall meet and confer in order to attempt to reach an informal resolution to their disagreement. In case of any dispute arising under this Agreement which cannot be settled by reasonable discussion, the Parties agree that, prior to filing any suit in law or equity, they will first engage the services of a professional mediator mutually agreed upon by the Parties and attempt in good faith to resolve the dispute through confidential non- binding mediation. Each Party shall bear one-half (1/2) of the mediator's fees and expenses and shall pay all of its own attorneys' fees and expenses related to the mediation.

7. No Employment Relationship. Notwithstanding any language in this Agreement to the contrary, the Parties intend that their relationship will be only as set forth in this Agreement. Neither Party nor any employee, agent, officer, or independent contractor of or retained by either Party shall be considered an agent, employee or co-joint venturer of the other Party for any purpose or entitled to any of the benefits that the other Party provides for any of the other Party's employees. Furthermore, each Party acknowledges that it shall be responsible for all federal, state and local taxes for it and its employees and reports relative to fees under this Agreement.

8. Mutual Indemnification.

(a) Except as provided in subdivision (b), Each Party hereto (hereafter, "Indemnifying Party") shall indemnify, defend and hold harmless the other Party, its officers, agents, employees and volunteers against any loss, cost, damage, expense, claim, suit, demand, or liability of any kind or character, excluding, however, attorney fees, arising from or relating to any negligent or wrongful acts of the Indemnifying Party, its officers, agents or employees, which occurs in the performance of, or otherwise in connection with, this Agreement, but only in proportion to and to the extent such loss, cost, damage, expense, claim, suit, demand, or liability of any kind or character, excluding attorney fees, is caused by or results from the negligent or wrongful act or omission of the Indemnifying Party, its officers, agents, or employees.

(b) As respects to the County's use and operation of the City's vehicles, the County shall indemnify, defend and hold harmless, the City of Watsonville, its officers, agents, employees and volunteers against any loss, cost, damage, expense, claim, suit, demand, or liability of any kind or character, excluding however attorney fees, arising from or relating to any negligent or wrongful act or omission of County employees and volunteers, except where caused by negligent City maintenance or repair of said vehicle(s) or by the sole negligence of the City, its officers, agents, employees and volunteers.

9. Waiver of Subrogation. Each Party hereby expressly waives all rights to subrogation against the other Party.

10. NOTICE. All notices and correspondence herein provided to be given, or which may be given by either Party to the other, shall be deemed to have been fully given when made in writing and either: 1) deposited in the United States Mail, certified and postage prepaid; or 2) sent via an alternate commercial overnight delivery service (i.e. FedEx or similar) with receiver's signature required; and addressed as follows:

To City:

CITY CLERK
CITY OF WATSONVILLE
CIVIC CENTER PLAZA
275 MAIN STREET, 4TH FLOOR
WATSONVILLE, CA 95076
Phone: 831.768.3040
Email: cityclerk@cityofwatsonville.org

To County:

COUNTY OF SANTA CRUZ
PARKS DEPARTMENT
ATTN: L&E CAMP
979 17TH AVENUE
SANTA CRUZ, CA 95062
Phone No. 831-454-7901
Email: REGISTRATIONS@SANTACRUZCOUNTY.US

11. Severability. In the event any parts of this Agreement are found to be void, the remaining provisions of this Agreement shall nevertheless be binding with the same effect as though the void parts were deleted, unless it would be unreasonable, in light of the intent of this Agreement, taken as a whole, to do so.

12. Changes by Written Amendment. No changes shall be made to this Agreement except by written amendment, duly executed by the Parties hereto.

13. Entire Agreement. This Agreement (including the documents referred to herein) constitutes the entire agreement between the Parties and supersedes any prior understandings, agreements, or representations by or among the Parties, written or oral, to the extent they related in any way to the subject matter hereof

14. Attorney's Fees. In the event of a suit relating to, arising out of, or in order to enforce any provision of this Agreement, the Parties agree that each Party shall bear their own attorney's fees and costs.

15. Execution in Counterparts. This Agreement may be executed in any number of counterparts and all the counterparts taken together shall be deemed to constitute one and the same instrument. This Agreement,

once executed by a Party, may be delivered to the other Party hereto by electronic transmission of a copy of this Agreement bearing the signature of the Party so delivering this Agreement.

16. Mutual Drafting. County and City mutually represent and warrant that they have each had the opportunity to be represented by counsel of their choice in negotiating this Agreement, and therefore this Agreement shall be deemed to have been negotiated and prepared at the joint request, direction and construction of the Parties, at arm's length, with the advice and participation of counsel, and shall be interpreted in accordance with its terms without favor to either Party, and no presumption or burden of proof shall arise favoring or disfavoring either Party by virtue of the authorship of any of the provisions of this Agreement. Headings are provided in this Agreement for the convenience of the Parties only and shall not be used to interpret the provisions of this Agreement.

17. Governing Law; Venue. In the event of a dispute between the Parties to this Agreement regarding or related to the terms and provisions contained herein, County and City mutually agree that the sole venue for any such dispute shall be the Superior Court of the County of Santa Cruz, and that the terms and provisions of this Agreement shall be interpreted under the laws of the State of California.

18. No Third Party Rights. This Agreement has been made and is made solely for the benefit of the Parties. Nothing in this Agreement is intended to confer any rights or remedies under or by reason of this Agreement on any persons other than the Parties.

--Remainder of Page Intentionally Left Blank--

IN WITNESS WHEREOF, this Agreement has been executed by the Parties hereto as of the dates written below

COUNTY OF SANTA CRUZ
("County")

By:

_____
JEFF GAFFNEY, Director
Department of Parks, Open Spaces, and Cultural Services

Date _____

CITY OF WATSONVILLE
("City")

By _____
MATT HUFFAKER, City Manager

Date _____

APPROVED AS TO FORM

By _____
JUSTIN A. GRAHAM, Office of County Counsel
Date _____

APPROVED:

By _____
ALAN J. SMITH, City Attorney

Date _____

APPROVED AS TO INSURANCE:

By _____
ENRIQUE SAHAGUN, Risk Management

APPROVED:

By _____
BEATRIZ FLORES, City Clerk

Date _____

City of Watsonville
Watsonville Police Department

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **David Honda, Chief of Police**
David Rodriguez, Police Captain

SUBJECT: **Taser 7 Contract**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended that the Council approve a five-year contract with Axon Enterprise, Inc. a corporation dba Axon (formerly known as Taser International) for the purchase of Taser 7 conducted energy devices (CED) in an amount not to exceed $214,654.35.

DISCUSSION:
The Watsonville Police Department has deployed Taser CEDs since 2006, beginning with the X26 version and currently utilizing the X2 version. The Department has built one of the most effective and respected Taser programs in the area, based on the high level of training and officer proficiency with the tool. One Department member, Sergeant Mike Ridgway, is certified and recognized as a "Master Taser Instructor," and is commonly called on to provide Taser training for other agencies.

Tasers have proven to be an invaluable tool for officers when trying to de-escalate incidents. Furthermore, in those unfortunate events when the need arises for an officer to use force on a resisting and/or combative person, Tasers provide officers with a less than lethal option to hopefully end the event without the need for greater force.

Tasers are recommended to be utilized for a period of five years after first deployment. Currently, Department Tasers have been deployed for about six years. At this point, the Tasers are starting to fail at a quick rate. The main failure is the digital screen on the Taser that allows officers to visually check if the Taser is operable prior to the start of their shift.

Axon has supplied the department Taser training team with several Taser 7 models. The training team has evaluated these Tasers in a training environment over the past month and a half. The following is a list of key factors that the training team has noted:

- Durable tool that can withstand the elements and sometimes rough handling due to patrol-based deployment
- Long lasting, rechargeable batteries
- Dual lasers that assist officers with proper target placement
- Warning arc that assists officers with gaining compliance without having to fire the Taser

One of the most critical attributes of the Taser 7 is that it connects to the Department's already deployed Body Worn Cameras (BWC). When an officer activates the Taser, the camera is automatically activated. This means officers can focus on the potentially critical incident, rather than introducing an extra step in the process. This means that critical audio and video footage is captured when officers have deployed their Taser. Axon is the only vendor with this feature.

Because this automatic activation feature is only available on Axon CEDs, this contract is exempt from the competitive bidding requirements of Chapter 5 of Title 3 of the Municipal Code, pursuant to subdivision (c) of Section 3-5.210[1].

The contract consists (1) the Axon Enterprise, Inc. TASER 7 Agreement and (2) the October 2, 2020 Axon Quote No. Q-270355-44106.747CF. These two documents are attached to the Resolution.

STRATEGIC PLAN:
Deploying new Tasers to the Watsonville Police Department sworn personnel addresses the Councils' focus area of Public Safety. Tasers provide officers with a tool to de-escalate potential violent events, therefore reducing the risk of injury to community members and officers alike. If force is needed, Tasers provide officers a less than lethal alternative.

FINANCIAL IMPACT:
If approved, the City of Watsonville will pay an amount not to exceed $214,654.35, which will be evenly distributed over the course of the five-year agreement (Year 1 - $42,929.35, Year 2 - $42,931.25, Year 3 - $42,931.25, Year 4 - $42,931.25, Year 5 - $42,931.25). The amount will be paid from a portion of the Department's allotment of Cannabis Tax Revenue.

ALTERNATIVES:
The Council may choose to not approve this agreement. The Department would deploy the current Tasers until they are completely non-operable.

ATTACHMENTS:
None.

cc: City Attorney

[1] Purchases are exempt from the requirements of this chapter if: . . . (c) Equipment, supplies or nonprofessional services are unique, available only from one (1) source, or sought to match existing equipment or supplies already in use (also known as a sole source purchase);

RESOLUTION NO. _____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING SOLE SOURCE PURCHASE AND FIVE-YEAR CONTRACT WITH AXON ENTERPRISE, INC., A CORPORATION, DBA AXON (FORMERLY KNOWN AS TASER INTERNATIONAL) FOR THE PURCHASE OF TASER 7 CONDUCTED ENERGY DEVICES (CED), IN AN AMOUNT NOT TO EXCEED $214,654.35 WHICH WILL BE EVENLY DISTRIBUTED OVER THE COURSE OF THE FIVE-YEAR AGREEMENT (FUNDED FROM A PORTION OF THE POLICE DEPARTMENT'S ALLOCATION OF CANNABIS TAX REVENUE)

WHEREAS, competitive bidding requirements for the purchase of supplies, equipment and non-personal contractual services and the sale of personal property are set forth in Chapter 5 of Title 3 of the Municipal Code; and

WHEREAS, subdivision (c) of § 3-5.210 exempts supplies and materials which are unique, available only from one source, or sought to match existing equipment or supplies already in use (also known as a sole source purchase); and

WHEREAS, one of the most critical features of the Taser 7 is that it connects to the Department's already deployed Body Worn Camera (BWC). Axon is the only vendor with this feature.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. The Council finds that the purchase of Taser 7 conducted energy devices are available from one source that meets the needs of the Watsonville Police Department (also known as a sole source purchase).

2. This purchase is exempt from the purchasing procedures of Chapter 5 of Title 3 of the Municipal Code as a sole source purchase under subdivision (c) of § 3-5.210 of the Municipal Code.

3. That the Council hereby approves the five-year contract between the City of Watsonville and Axon Enterprise, a corporation, dba Axon for the purchase of Taser 7 conducted energy devices, in an amount not to exceed $214,654.35, which will be evenly distributed over the course of the five-year contract.

4. That the City Manager be and is hereby authorized and directed to execute said Contract for and on behalf of the City of Watsonville.

****

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Axon Enterprise, Inc.'s TASER 7 Agreement

This TASER 7 Agreement ("**Agreement**") applies to Agency's TASER 7 purchase from Axon Enterprise, Inc. ("**Axon**"). Agency will receive TASER 7 Conducted Energy Weapon ("**CEW**") hardware, accessories, warranty, and services documented in the attached Quote Appendix ("**Quote**").

1 **Term**. The start date is based on the initial shipment of TASER 7 hardware ("**Start Date**"). If shipped in the first half of the month, the Start Date is the 1st of the following month. If shipped in the last half of the month, the Start Date is the 15th of the following month. The TASER 7 term will end upon completion of the associated TASER 7 subscription in the Quote ("**Term**"). If the Quote has multiple TASER 7 ship dates, each shipment will have a 60-month term, starting on the shipment of TASER 7 as described above.

2 **Unlimited Duty Cartridge Plan**. If the Quote includes "**Unlimited Duty Cartridge Plan**", this section applies. Agency must purchase an Unlimited Duty Cartridge Plan for each CEW user. A CEW user includes officers that use a CEW in the line of duty and ones that only use a CEW for training. Agency may not resell cartridges received under any TASER 7 plan. Axon will only replace cartridges used in the line of duty.

3 **Training**. If the Quote includes a training voucher, Agency must use the voucher within 1 year of issuance, or the voucher will be void. During the Term, Axon will issue Agency a voucher annually beginning on the Start Date. The voucher has no cash value. Agency cannot exchange it for another product or service. If the Quote includes Axon Online Training or Virtual Reality Content (collectively, "**Training Content**"), Agency may access Training Content during the Term. Axon will deliver all Training Content electronically. Unless stated in the Quote, the voucher does not include travel expenses and will be Agency's responsibility.

4 **Payment**. Unless specified in the Quote, Axon will invoice Agency on the Start Date and then on the Start Date anniversary during the Term, if annual payments are elected. Payment is due net 30 days from the invoice. Payment obligations are non-cancelable. Agency will pay invoices without setoff, deduction, or withholding. Unless Agency provides Axon a valid and correct tax exemption certificate applicable to the purchase and ship-to location, Agency is responsible for all taxes associated with the order.

5 **Shipping**. Axon may make partial shipments and ship from multiple locations. All shipments are FOB shipping point via common carrier. Title and risk of loss pass to Agency upon Axon's delivery to the common carrier. Agency is responsible for any shipping charges in the Quote. If the Quote includes future deliveries of hardware, Axon will ship hardware to Agency's address on the Quote.

6 **Returns**. All sales are final. Axon does not allow refunds or exchanges, except warranty returns or as provided by state or federal law.

7 **Hardware Limited Warranty**. Axon warrants that Axon-manufactured hardware is free from defects in workmanship and materials for 1 year from the date of Agency's receipt. Axon warrants its Axon-manufactured accessories for 90-days from the date of Agency's receipt. Used CEW cartridges are deemed to have operated properly. Non-Axon manufactured Devices are not covered by Axon's warranty. Agency should contact the manufacturer for support of non-Axon manufactured hardware.

If Axon receives a valid warranty claim for Axon manufactured hardware during the warranty

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term, Axon's sole responsibility is to repair or replace the hardware with the same or like hardware, at Axon's option. Replacement hardware will be new or like new. Axon will warrant the replacement hardware for the longer of (a) the remaining warranty of the original hardware or (b) 90-days from the date of repair or replacement.

If the Quote includes an extended warranty, the extended warranty coverage begins on the Start Date and continues for the Term for the hardware covered by the extended warranty on the Quote.

If Agency exchanges hardware or a part, the replacement item becomes Agency's property, and the replaced item becomes Axon's property. Before delivering hardware for service, Agency must upload hardware data to Axon Evidence or download it and retain a copy. Axon is not responsible for any loss of software, data, or other information contained in storage media or any part of the hardware sent to Axon for service.

8 **Warranty Limitations**. Axon's warranty obligations exclude damage related to (a) failure to follow instructions on product's use; (b) products used with products not manufactured or recommended by Axon; (c) abuse, misuse, intentional, or deliberate damage to the product; (d) force majeure; (e) products repaired or modified by persons other than Axon without the written permission of Axon; or (f) products with a defaced or removed serial number.

To the extent permitted by law, the warranties and remedies set forth above are exclusive and Axon disclaims all other warranties, remedies, and conditions, whether oral or written, statutory, or implied, as permitted by applicable law. If statutory or implied warranties cannot be lawfully disclaimed, then all such warranties are limited to the duration of the express warranty described above and limited by the other provisions contained in this Agreement. Axon's cumulative liability to any party for any loss or damage resulting from any claims, demands, or actions arising out of or relating to any Axon product will not exceed the purchase price paid to Axon for the product or if for services, the amount paid for such services over the prior 12 months preceding the claim. In no event will either party be liable for any direct, special, indirect, incidental, exemplary, punitive, or consequential damages, however caused, whether for breach of warranty, breach of contract, negligence, strict liability, tort or under any other legal theory.

9 **Spare Products**. Axon may provide Agency a fixed number of spares for TASER 7 hardware in the Quote ("**Spare Products**"). Spare Products will replace non-functioning units. If Agency uses a Spare Product, Agency must return non-functioning units to Axon, and Axon will repair or replace the non-functioning unit. If Agency does not return Spare Products to Axon within 30 days of termination of this Agreement, Axon will invoice Agency the MSRP then in effect for all unreturned Spare Products.

10 **Trade-In**. If a trade-in discount is on the Quote, Agency must return used hardware and accessories associated with the discount ("**Trade-In Units**") to Axon. Agency must ship batteries via ground shipping. Axon will pay the shipping costs of the return. If Axon does not receive Trade-In Units within the timeframe below, Axon will invoice Agency the value of the trade-in discount. Agency may not destroy Trade-In Units and receive a trade-in discount.

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Agency Size	Days to Return from Start Date
Less than 100 officers	30 days
100 to 499 officers	90 days
500+ officers	180 days

11 **Product Warnings**. See www.axon.com/legal for the most current Axon product warnings.

12 **Design Changes**. Axon may make changes in the design of any of Axon's products and services without notifying Agency or making the same change to products and services previously purchased. Axon may replace end of life products with the next generation of that product without notifying Agency.

13 **Termination**. If payment for TASER 7 is more than 30 days past due, Axon may terminate Agency's TASER 7 plan by notifying Agency. Upon termination for any reason, then as of the date of termination:

13.1. TASER 7 extended warranties and access to Training Content will terminate. No refunds will be given.

13.2. Axon will invoice Agency the remaining MSRP for TASER 7 products received before termination. If terminating for non-appropriations, Axon will not invoice Agency if Agency returns the CEW, battery, holster, dock, core, training suits, and unused cartridges to Axon within 30 days of the date of termination.

13.3. Agency will be responsible for payment of any missed payments due to the termination before being allowed to purchase any future TASER 7 plan.

14 **Delays**. Axon will use reasonable efforts to deliver products and services as soon as practicable. If delivery is interrupted due to causes beyond Axon's control, Axon may delay or terminate delivery with notice.

15 **Proprietary Information**. Agency agrees Axon has and claims various proprietary rights in the hardware, firmware, software, and the integration of ancillary materials, knowledge, and designs that constitute Axon products and services. Agency will not directly or indirectly cause any proprietary rights to be violated.

16 **Export Compliance**. Each party will comply with all import and export control laws and regulations.

17 **Assignment**. Agency may not assign or transfer this Agreement without Axon's prior written approval.

18 **Governing Law; Venue**. The laws of the state where Agency is physically located, without reference to conflict of law rules, govern this Agreement and any dispute that might arise between the parties. The United Nations Convention for the International Sale of Goods does not apply to this Agreement.

19 **Entire Agreement**. This Agreement, including the appendices, represents the entire agreement between the Parties. This Agreement supersedes all prior agreements or understandings, whether written or verbal, regarding the subject matter of this Agreement. This Agreement may only be

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modified or amended in a writing signed by the Parties. If a court of competent jurisdiction holds any portion of this Agreement invalid or unenforceable, the remaining portions of this Agreement will remain in effect.

Each representative identified below declares they have been expressly authorized to execute this Agreement as of the date of signature.

Axon Enterprise, Inc.	**Agency**
Signature: DocuSigned by: Matt Morstad 6B3042B82F1E436...	Signature:
Name: Matt Morstad	Name:
Title: SVP Customer Operations	Title:
Date: 10/8/2020 | 11:57 AM PDT	Date:

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TASER 7 Axon Evidence Terms of Use Appendix

1 **Definitions**.

"**Agency Content**" is data uploaded into, ingested by, or created in Axon Evidence within Agency's tenant, including media or multimedia uploaded into Axon Evidence by Agency. Agency Content includes Evidence but excludes Non-Content Data.

"**Evidence**" is media or multimedia uploaded into Axon Evidence as 'evidence' by an Agency. Evidence is a subset of Agency Content.

"**Non-Content Data**" is data, configuration, and usage information about Agency's Axon Evidence tenant, Axon Devices and client software, and users that is transmitted or generated when using Axon Devices. Non-Content Data includes data about users captured during account management and customer support activities. Non-Content Data does not include Agency Content.

2 **Subscription Term**. The TASER 7 Axon Evidence Subscription Term begins on the Start Date.

3 **Access Rights**. Upon Axon granting Agency a TASER 7 Axon Evidence subscription, Agency may access and use Axon Evidence for the storage and management of data from TASER 7 CEW devices during the TASER 7 Axon Evidence Subscription Term. Agency may not upload any non-TASER 7 data or any other files to Axon Evidence. Agency may not exceed the number of end-users than the Quote specifies.

4 **Agency Owns Agency Content**. Agency controls and owns all right, title, and interest in Agency Content. Except as outlined herein, Axon obtains no interest in Agency Content, and Agency Content are not business records of Axon. Agency is solely responsible for uploading, sharing, managing, and deleting Agency Content. Axon will have limited access to Agency Content solely for providing and supporting Axon Evidence to Agency and Agency end-users.

5 **Security**. Axon will implement commercially reasonable and appropriate measures to secure Agency Content against accidental or unlawful loss, access, or disclosure. Axon will maintain a comprehensive information security program to protect Axon Evidence and Agency Content including logical, physical access, vulnerability, risk, and configuration management; incident monitoring and response; encryption of uploaded digital evidence; security education; and data protection. Axon agrees to the Federal Bureau of Investigation Criminal Justice Information Services Security Addendum.

6 **Agency Responsibilities**. Agency is responsible for (a) ensuring Agency users comply with this Agreement; (b) ensuring Agency owns Agency Content and no Agency Content or Agency end user's use of Agency Content or Axon Evidence violates this Agreement or applicable laws; and (c) maintaining necessary computer equipment and Internet connections for use of Axon Evidence. If Agency becomes aware of any violation of this Agreement by an end-user, Agency will immediately terminate that end user's access to Axon Evidence.

Agency is also responsible for maintaining the security of end-user names and passwords and taking steps to maintain appropriate security and access by end-users to Agency Content. Login credentials are for Agency internal use only and Agency may not sell, transfer, or sublicense them

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to any other entity or person. Agency may download the audit log at any time. Agency shall contact Axon immediately if an unauthorized third party may be using Agency's account or Agency Content or if account information is lost or stolen.

7 **Privacy.** Axon will not disclose Agency Content or any information about Agency except as compelled by a court or administrative body or required by any law or regulation. Axon will give notice if any disclosure request is received for Agency Content so Agency may file an objection with the court or administrative body. Agency acknowledges and agrees that Axon may access Agency Content in order to: (a) perform troubleshooting services upon request or as part of Axon's maintenance or diagnostic screenings; (b) enforce this Agreement or policies governing use of Axon Evidence Services; (c) generate aggregated data, excluding information that can be used to distinguish or trace an individual's identity, either alone or when combined with other personal or identifying information that is linked or linkable to a specific individual (collectively, "**PII**"), to improve, analyze, support, and operate Axon's current and future products and services.

8 **Storage.** Axon may place Agency Content that Agency has not viewed or accessed for 6 months into archival storage. Agency Content in archival storage will not have immediate availability and may take up to 24 hours to access.

9 **Location of Data Storage**. Axon may transfer Agency Content to third party subcontractors for storage. Axon will determine the locations of data centers where Agency Content will be stored. For United States agencies, Axon will ensure all Agency Content stored in Axon Evidence remains within the United States. Ownership of Agency Content remains with Agency.

10 **Suspension.** Axon may suspend Agency access or any end-user's right to access or use any portion or of Axon Evidence immediately upon notice, if:

10.1. The Termination provisions of the TASER 7 Terms and Conditions apply;

10.2. Agency or an end-user's use of or registration for Axon Evidence (i) poses a security risk to Axon Evidence or any third party, (ii) may adversely impact Axon Evidence or the systems or content of any other customer, (iii) may subject Axon, Axon's affiliates, or any third party to liability, or (iv) may be fraudulent;

Agency remains responsible for all fees incurred through the date of suspension without any credits for any period of suspension. Axon will not delete any of Agency Content on Axon Evidence due to suspension, except as specified elsewhere in this Agreement.

11 **Axon Evidence Warranty**. Axon warrants that Axon Evidence will not infringe or misappropriate any patent, copyright, trademark, or trade secret rights of any third party. Axon disclaims any warranties or responsibility for data corruption or errors before the data is uploaded to Axon Evidence.

12 **Axon Evidence Restrictions**. All Axon Evidence subscriptions will immediately terminate if Agency does not comply with any term of this Agreement. Agency and Agency end-users (including employees, contractors, agents, officers, volunteers, and directors), may not, or may not attempt to:

12.1. copy, modify, tamper with, repair, or create derivative works of any part of Axon Evidence;

12.2. reverse engineer, disassemble, or decompile Axon Evidence or apply any other process to derive any source code included in Axon Evidence, or allow any others to do the same;

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12.3. access or use Axon Evidence with the intent to gain unauthorized access, avoid incurring fees or exceeding usage limits or quotas;

12.4. use trade secret information contained in Axon Evidence, except as expressly permitted in this Agreement;

12.5. access Axon Evidence to build a competitive product or service or copy any features, functions, or graphics of Axon Evidence;

12.6. remove, alter, or obscure any confidentiality or proprietary rights notices (including copyright and trademark notices) of Axon's or Axon's licensors on or within Axon Evidence; or

12.7. use Axon Evidence to store or transmit infringing, libelous, or otherwise unlawful or tortious material, to store or transmit material in violation of third-party privacy rights, or to store or transmit malicious code.

13 **After Termination.** Axon will not delete Agency Content for 90 days following termination. During these 90 days, Agency may retrieve Agency Content only if all amounts due have been paid. There will be no application functionality of Axon Evidence during these 90 days other than the ability to retrieve Agency Content. Agency will not incur any additional fees if Agency Content is downloaded from Axon Evidence during these 90 days. Axon has no obligation to maintain or provide any Agency Content after these 90 days and will thereafter, unless legally prohibited delete all of Agency Content stored in Axon Evidence. Upon request, Axon will provide written proof that all Agency Content has been successfully deleted and fully removed from Axon Evidence.

14 **Post-Termination Assistance.** Axon will provide Agency with the same post-termination data retrieval assistance that Axon generally makes available to all customers. Requests for Axon to provide additional assistance in downloading or transferring Agency Content, including requests for Axon's Data Egress Services, will result in additional fees and Axon will not warrant or guarantee data integrity or readability in the external system.

15 **U.S. Government Rights**. If Agency is a U.S. Federal department or using Axon Evidence on behalf of U.S. Federal department, Axon Evidence is provided as a "commercial item," "commercial computer software," "commercial computer software documentation," and "technical data," as defined in the Federal Acquisition Regulation and Defense Federal Acquisition Regulation Supplement. If Agency is using Axon Evidence on behalf of the U.S. Government and these terms fail to meet the U.S. Government's needs or are inconsistent in any respect with federal law, Agency will immediately discontinue the use of Axon Evidence.

16 **Survival**. Upon any termination of this Agreement, the following sections will survive: Agency Owns Agency Content, Storage, Axon Evidence Warranty, and Axon Evidence Restrictions.

Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
Phone: (800) 978-2737

Q-270355-44106.747CF

Issued: 10/02/2020

Quote Expiration: 11/30/2020

Account Number: 112321

Payment Terms: Net 30
Delivery Method: Fedex - Ground

SHIP TO
Michael Ridgway
Watsonville Police Dept. - CA
215 Union Street
Watsonville, CA 95076
US

BILL TO
Watsonville Police Dept. - CA
215 Union Street
Watsonville, CA 95076
US

SALES REPRESENTATIVE
Colin Fine
Phone: 480-463-2167
Email: cfine@taser.com
Fax: 888-843-4309

PRIMARY CONTACT
Michael Ridgway
Phone: (831) 768-3300
Email: michael.ridgway@cityofwatsonville.org

Year 1

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages						
20248	TASER 7 EVIDENCE.COM ACCESS LICENSE	60	1	0.00	0.00	0.00
20248	TASER 7 EVIDENCE.COM ACCESS LICENSE	60	85	0.00	0.00	0.00
Hardware						
20160	TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER		0	0.00	0.00	0.00
80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7		2	0.00	0.00	0.00
20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R		85	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR		85	0.00	0.00	0.00
20018	TASER 7 BATTERY PACK, TACTICAL		102	0.00	0.00	0.00
20041	TASER 7 BATTERY PACK WARRANTY, 4-YEAR		102	0.00	0.00	0.00
20042	TASER 7 DOCK & CORE WARRANTY, 4-YEAR		1	0.00	0.00	0.00
70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK		1	0.00	0.00	0.00
74200	TASER 7 6-BAY DOCK AND CORE		1	0.00	0.00	0.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		425	38.00	38.00	16,150.00

Year 1 (Continued)

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware (Continued)						
22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		20	49.00	145.56	2,911.20
74200	TASER 7 6-BAY DOCK AND CORE		1	1,500.00	0.00	0.00
Other						
20240	TASER 7 BASIC BUNDLE PAYMENT	12	85	480.00	238.04	20,233.40
20247	TASER 7 ONLINE TRAINING CONTENT ACCESS LICENSE	60	85	0.00	0.00	0.00
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)		2	0.00	0.00	0.00
					Subtotal	39,294.60
					Estimated Shipping	0.00
					Estimated Tax	3,634.75
					Total	42,929.35

Trade-In Credit

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other						
20104	TASER 7 TRADE-IN UPFRONT PURCHASE		71	0.00	0.00	0.00
					Subtotal	0.00
					Estimated Tax	0.00
					Total	0.00

Spares

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware						
20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R		2	0.00	0.00	0.00
20040	TASER 7 HANDLE WARRANTY, 4-YEAR		2	0.00	0.00	0.00
					Subtotal	0.00
					Estimated Tax	0.00
					Total	0.00

Year 2

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other						
20240	TASER 7 BASIC BUNDLE PAYMENT	12	85	480.00	462.31	39,296.35
					Subtotal	39,296.35
					Estimated Tax	3,634.90
					Total	42,931.25

Year 3

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other						
20240	TASER 7 BASIC BUNDLE PAYMENT	12	85	480.00	462.31	39,296.35
					Subtotal	39,296.35
					Estimated Tax	3,634.90
					Total	42,931.25

Year 4

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other						
20240	TASER 7 BASIC BUNDLE PAYMENT	12	85	480.00	462.31	39,296.35
					Subtotal	39,296.35
					Estimated Tax	3,634.90
					Total	42,931.25

Year 5

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
Other						
20240	TASER 7 BASIC BUNDLE PAYMENT	12	85	480.00	462.31	39,296.35
					Subtotal	39,296.35
					Estimated Tax	3,634.90
					Total	42,931.25

Grand Total	**214,654.35**

Discounts (USD)

Quote Expiration: 11/30/2020

List Amount	222,630.00
Discounts	26,150.00
Total	**196,480.00**

Total excludes applicable taxes

Summary of Payments

Payment	Amount (USD)
Year 1	42,929.35
Trade-In Credit	0.00
Spares	0.00
Year 2	42,931.25
Year 3	42,931.25
Year 4	42,931.25
Year 5	42,931.25
Grand Total	**214,654.35**

Tax is subject to change at order processing with valid exemption.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ **Date:** _____

Name (Print): _____ **Title:** _____

PO# (Or write N/A): _____

Please sign and email to Colin Fine at cfine@taser.com or fax to 888-843-4309

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Review 1	Review 2	SO #:
Comments:		

Attachment 1
Page 5 of 5

City of Watsonville
Public Works & Utilities Department

M E M O R A N D U M

DATE: **October 21, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Director of Public Works & Utilities**
Maria Esther Rodriguez, Assistant Director
Murray A. Fontes, Principal Engineer

SUBJECT: **Council Approval of Revised Five-Year Expenditure Plan for Transportation Projects Funded by Measure D**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
Staff recommends the Council adopt a resolution approving a revised five-year expenditure plan of transportation projects to be funded by Measure D.

DISCUSSION:
In 2016, Santa Cruz County voters approved Measure D, a one-half cent sales tax that funds transportation projects for 30 years. The Measure allocates a portion of the funding to individual agencies. Requirements of the funding include development of a five-year expenditure plan with Council approval, on an annual basis.

The Council adopted Resolution No. 32-20 (CM) at its March 10, 2020 meeting, approving a five-year expenditure plan for transportation projects to be funded by Measure D. The amount of funding included in the project list was estimated by the Santa Cruz County Regional Transportation Commission (RTC) prior to the current pandemic and financial recession.

The RTC revised its projected funding amounts to account for the COVID-19 related recession and asked that recipient agencies adjust their five-year expenditure plans and adopt the revised plans. RTC projections showed a 21% reduction in funding in FY20/21, an 18% reduction in FY21/22 and 14% reductions in FY22/23, FY23/24 and FY24/25. A revised expenditure plan that includes the decreased funding is attached to the proposed resolution. The revised plan also includes the Rail Trail Phase 2 project, to be constructed in FY22/23.

Watsonville's revised Measure D funding amount for the current fiscal year is $695,582. The total cost of Measure D projects for this fiscal year is $970,788. Fortunately, there are unexpended Measure D funds from previous years that will make up the difference so the City

can fund projects originally proposed and the current year's budget does not need to be adjusted. Funding for future years will be revisited when the City adopts a new five-year plan as part of next year's budget.

STRATEGIC PLAN:
The project supports strategic plan goals #3 Infrastructure & Environment and #6 Public Safety.

FINANCIAL IMPACT:
None at this time.

ALTERNATIVES:
None

ATTACHMENTS:
None.

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING THE REVISED 2020 MEASURE D 5-YEAR PROGRAM OF PROJECTS (FY 2020/2021 - FY 2024/2025) FOR THE CITY OF WATSONVILLE FUNDED BY MEASURE D APPROVED BY VOTERS ON NOVEMBER 8, 2016

Rescinds Resolution No. 32-20 (CM)

WHEREAS, Santa Cruz County voters approved a one-half cent sales tax (Measure D) on November 8, 2016, to fund transportation projects for the next 30 years; and

WHEREAS, Measure D requires annual review of a five year expenditure plan with public input and City Council approval; and

WHEREAS, on March 10, 2020, the Council adopted Resolution No. 32-20 (CM) approving the City of Watsonville's 2020 Measure D Five-Year Program of Projects [FY 2020-2021 through FY 2024-2025] for transportation projects to be funded by Measure D; and

WHEREAS, the Santa Cruz County Regional Transportation Commission revised its projected funding amounts to account for the COVID-19 related recession and asked that recipient agencies revise and adopt their five-year expenditure plans; and

WHEREAS, the City of Watsonville's revised Measure D funding amount for FY 2020-2021 is $695,582.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That the City Council hereby approves the revised 2020 Measure D 5-Year Program of Projects (FY20/21 – FY24/25) for the City of Watsonville attached hereto and incorporated herein as Exhibit "A."

****

City of Watsonville 2020 Revised Measure D Five-Year Program of Projects [FY 2020-2021 through FY 2024-2025]

Measure D: 5-Year Program of Projects (FY20/21-24/25)
Agency: ***City of Watsonville***
Expenditure Plan Category: ***Neighborhood Projects***
Approval Date: ***3/10/2020 Revised 10/27/20***

Measure D Revenues

	Prior		FY20/21	FY21/22	FY22/23	FY23/24	FY24/25
Estimated Annual Measure D Allocations	$ 2,646,630		$695,582	$735,179	$776,768	$790,509	$804,470

City Project No.	Project Name/location	Description *(include project purpose and complete streets components if applicable)*	Total Measure D	Prior Years Spent	Prior Years Rollover	Amount of Measure funds to be used FY20/21	FY21/22	FY22/23	FY23/24	FY24/25	Total cost estimate	Other Funds $	Other fund sources	Est. Construction start date	Major project? * (yes/no)
14319	Downtown Revitalization	Provide complete streets improvements including but not limited to pedestrian crossings, bus stops, parking, sidewalks and traffic management. Includes design, environmental documentation and construction.	*$50,000*	$29,150	$20,850						*$50,000*	*$0*	*None*	*Spring 2021*	*No*
14320	Citywide Bicycle Facilities (Various Locations)	Provide signage and traffic markings along bicycle corridors and provide educational programs.	*$300,000*	$53,869	$96,131		$100,000		$50,000		*$300,000*	*$0*	*None*	*Spring 2021 Spring 2022 Spring 2024*	*No*
14321	Maintain & Improve Trails (Various locations)	Develop, maintain and enhance existing pedestrian and bicycle trails	*$350,000*	$40,255	$109,745	$100,000		$100,000			*$350,000*	*$0*	*None*	*Spring 2021 Spring 2023*	*No*
14322	Pedestrian & Traffic Safety (Various Locations)	Install or upgrade safety and traffic calming measures such as striping, markers, signage, signals, lighting, flashing beacons, curb extensions and speed humps and provide educational programs.	*$900,000*	$156,227	$293,773	$50,000	$140,000	$160,000	$100,000		*$900,000*	*$0*	*None*	*Spring 2021 Spring 2022 Spring 2023 Spring 2024*	*No*
14405	Maintain Roads (City-wide, All Districts)	Place three-layer coating system on road surface. Includes Airport Blvd to 600 ft west.	*$1,300,000*	$0	$900,000	$400,000					*$2,525,000*	*$1,225,000*	*Gas Tax - $700,000 SB1 - $525,000*	*Spring 2021*	*Yes*
14522	Lee Rd Trail (Lee Rd from RR xing to Harkins Slough Rd and Harkins Slough Rd from Lee Rd to Pajaro Valley High School driveway)	Prepare design, environmental documents and construction of pedestrian and bicycle trail	*$1,044,788*	$252,995	$51,005	$90,788			$650,000		*$1,374,788*	*$330,000*	*Coastal Conservancy - $330,000*	*Spring 2021 Spring 2025*	*Yes*
14523	Green Valley Rd Reconstruction from Freedom Blvd to City Limits	Reconstruct roadway, install median island, remove and replace non-compliant driveways & curb ramps, restripe roadway & provide bike lanes where none exist.	*$550,000*	$12,394	$537,606						*$2,000,000*	*$1,450,000*	*Gas Tax - $800,000 SB1 - $650,000*	*Spring 2021*	*Yes*
14619	Freedom Blvd Improvements from Green Valley Rd to Airport Blvd	Repair and resurface damaged roadway and bike lanes, replace damaged sidewalks, add pedestrian facilities where none exist. Includes design, environmental documentation and construction.	*$940,000*	$0	$195,000		$150,000	$595,000			*$2,645,000*	*$1,705,000*	*Gas Tax - $500,000 SB1 - $500,000 TBD - $705,000*	*Spring 2022 Spring 2023 Spring 2024*	*Yes*
14816	Bridge St Reconstruction from Blackburn St to Beck St	Repair and resurface damaged roadway and bike lanes, replace damaged sidewalks, restripe roadway. Includes design, environmental documentation and construction.	*$200,000*	$0	$0	$100,000	$100,000				*$750,000*	*$550,000*	*TBD - $550,000*	*Spring 2021 Spring 2022*	*Yes*
14817	Pennsylvania Dr Reconstruction from Clifford St to Winding Way	Reconstruct roadway, bike lanes and pedestrian facilities, restripe roadway. Includes design, environmental documentation and construction.	*$200,000*	$0	$0	$100,000	$100,000				*$1,500,000*	*$1,300,000*	*TBD - $1,300,000*	*Spring 2021 Spring 2022*	*Yes*
14838	Freedom Blvd Improvements from Alta Vista Ave to Green Valley Rd	Reconstruct roadway, remove & replace non-ADA compliant driveways & curb ramps, install high visibility crosswalks, upgrade existing bus shelter, install new traffic signal at Sydney Ave. Includes design, environmental documentation and construction.	*$570,000*	$0	$0	$125,000	$445,000				*$3,125,000*	*$2,555,000*	*Gas Tax - $505,000 SB1 - $500,000 STIP - $1,550,000*	*Spring 2021 Spring 2022*	*Yes*
PWTR6	Pajaro Valley High School Connector Trail (Airport Blvd to Harkins Slough Rd)	Design and environmental documentation for 8' wide pedestrian and bike trail.	*$200,000*	$0	$0			$100,000	$100,000		*$850,000*	*$650,000*	*TBD - $650,000*	*Spring 2025*	*Yes*
RTP2	Rail Trail Segment 18 Phase 2	Construct pedestrian and bicycle trail within railroad corridor between Lee Rd and Ohlone Pkwy and Watsonville Slough Trail Trailhead and Walker St	*$1,000,000*	$0	$0			$1,000,000			*$6,020,000*	*$5,020,000*	*RTC Measure D - $2,800,000 TBD - $2,220,000*	*Spring 2023*	*Yes*
AC	Adminstrative Costs	Cost of annaul audit.	*$40,000*	$14,598	$402	$5,000	$5,000	$5,000	$5,000	$5,000	*$40,000*	*$0*	*None*	*Spring each year*	*No*
		Estimated Annual Measure D Expenditures		**$559,488**		**$970,788**	**$1,040,000**	**$1,960,000**	**$905,000**	**$5,000**					
		Carry over from previous fiscal year		**$0**		**$2,096,531**	**$1,829,560**	**$1,531,634**	**$349,978**	**$236,551**					
		Balance at end of current fiscal year		**$2,087,142**		**$1,821,325**	**$1,524,739**	**$348,402**	**$235,487**	**$1,036,021**					
		Annual Interest Earnings on Measure D Revenues (=0.45219%)		**$9,389**		**$8,236**	**$6,895**	**$1,575**	**$1,065**	**$4,685**					
		Carry over to next fiscal year		**$2,096,531**		**$1,829,560**	**$1,531,634**	**$349,978**	**$236,551**	**$1,040,706**					

**For Major Projects (e.g. require CEQA, over $1M, and/OR lots of public interest), provide separate one-page summary with longer desciption, describe consistency with the Complete Streets Act; Cost/Funding/schedule by phase)*

City of Watsonville
Community Development Department

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Suzi Merriam, Community Development Director**

SUBJECT: **Consider adoption of a resolution approving an application for a REAP Planning Grant for $165,000 to fund Zoning Ordinance and General Plan text amendments to increase housing density and streamline permitting for housing construction, and authorize City Manager to execute all necessary documents**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:

It is recommended that the Council adopt a resolution approving an application for a Regional Early Action Planning (REAP) Grant and authorize the City Manager to execute and submit all documents necessary for completion of the project.

BACKGROUND:
Increasing the availability of affordable homes statewide is critical to bettering the quality of life of all Californians and to ending homelessness. In the 2019-20 Budget Act, Governor Gavin Newsom allocated $250 million for all regions, cities, and counties to do their part by prioritizing planning activities that accelerate housing production to meet identified needs of every community. With this allocation, California Department of Housing and Community Development (HCD) established the REAP Program with $125 million to regions. REAP provides one-time grant funding to regional governments and regional entities for planning activities that will accelerate housing production and facilitate compliance in implementing the 6th cycle Regional Housing Needs Allocation (RHNA) much like the SB2 Planning Grants and the Local Early Action Planning (LEAP) grant that the City applied for in June, 2020. The REAP grants are being administered by the State of California through each regional council of government. For Watsonville, the regional council of government administering the grant is AMBAG (Association of Monterey Bay Area Governments).

DISCUSSION:
The funding formula for REAP funds categorizes Watsonville as a small city with a population less than 60,000, and our funding allocation is $165,000.

Eligible activities are very broad, and must be related to housing planning and must facilitate the streamlining and acceleration of housing production. Eligible activities must fall under one or more of the following main categories:

1. Developing an improved methodology for the distribution of the sixth cycle regional RHNA assessment.
2. Sub-allocating funds directly and equitably to jurisdictions or sub-regional entities in the form of planning grants that will accommodate the development of housing and infrastructure that accelerate housing production.
3. Providing jurisdictions and other local agencies with technical assistance, planning, temporary staffing or consultant needs associated with updating local planning and zoning documents, expediting application processing, and other actions to accelerate additional housing production.
4. Administrative costs related to the three main categories listed above.

Staff proposes to use the REAP funds to implement zoning changes identified in the Downtown Watsonville Specific Plan, undertake zoning changes for housing projects that use SB35 streamlining, development and implementation of the 6th cycle General Plan housing element update, and other regulatory modifications necessary to facilitate and accelerate the construction of housing in the City.

STRATEGIC PLAN:
The project supported by the proposed grant application supports Goals 4 (Economic Development) and 5 (Community Engagement & Well-Being) of the Strategic Plan, by creating a comprehensive planning and environmental document set to allow increased density for both housing and commercial uses in the downtown, connecting multiple transportation modes, and providing a robust public outreach and engagement program as part of the Specific Plan.

Additionally, updating the Housing Element to comply with the 6th cycle of RHNA supports Goal 1 (Housing) of the Strategic Plan as it will identify and provide plans to meet Watsonville's housing needs.

FINANCIAL IMPACT:
There is no financial impact to applying for the REAP funds and no local match required. If awarded, grant funds will be placed in the City's Grant Fund and earmarked for zoning changes that meet the objectives of the grant.

ALTERNATIVES:
The Council could choose not to adopt a resolution authorizing the grant application, however this would limit the City's ability to allocate staff and consultant time to develop zoning and general plan changes to facilitate housing.

ATTACHMENTS:
None

cc: City Attorney

RESOLUTION NO. _____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE TO APPROVE APPLYING FOR AND ENTERING INTO AGREEMENTS FOR THE REGIONAL EARLY ACTION PLANNING GRANT, AND IF AWARDED, TO EXECUTE AND SUBMIT ALL DOCUMENTS INCLUDING, BUT NOT LIMITED TO APPLICATIONS, STANDARD AGREEMENTS, INCLUDING ANY EXTENSIONS OR AMENDMENTS THEREOF AND ANY SUBSEQUENT CONTRACT WITH THE ASSOCIATION OF MONTEREY BAY AREA GOVERNMENTS IN RELATION THERETO; AND APPROPRIATING SUCH FUNDS TO THE SPECIAL GRANTS FUND

WHEREAS, Governor Gavin Newsom signed Assembly Bill 101 in September 2019, which established the Local Government Planning Support Grants Program which allocates $125 million in housing planning funds to regional entities throughout the state; and

WHEREAS, the California Department of Housing and Community Development (HCD) has been assigned as the state agency overseeing this program; and

WHEREAS, the provisions of AB 101 require the California Central Coast's Councils of Government form a multiagency group comprising of three representatives from each of the region's five counties to administer approximately $8 million in housing planning funds dedicated to the Central Coast region through the Regional Early Action Planning (REAP) grant; and

WHEREAS, the Central Coast Housing Working Group has been established as the multiagency working group to administer these REAP funds pursuant to AB 101; and

WHEREAS, the Association of Monterey Bay Area Governments (AMBAG) will serve as the fiscal agent of the Central Coast Housing Working Group and will staff the group; and

WHEREAS, AMBAG will use three percent of the AB 101 Central Coast regional funding to administer the mega regional grant program, staff the Central Coast Housing

Working Group, provide required reporting, and provide oversight of the grant program from 2020 to 2024; and

WHEREAS, AMBAG will allocate AB 101 housing planning funds to the four COGs in the Central Coast area: AMBAG, the San Luis Obispo Council of Governments, the Santa Barbara County Association of Governments, and the Council of San Benito County Governments; and

WHEREAS, the City of Watsonville is eligible to submit a request for allocation for a portion of Central California AB 101 housing planning funds from AMBAG; and

WHEREAS, the amounts allocated to the Association of Monterey Bay Area Governments (AMBAG) are based on the allocation method approved by the Central Coast Housing Working Group; and

WHEREAS, the amounts allocated to City of Watsonville will be based on the allocation method approved by AMBAG; and

WHEREAS, AMBAG shall approve allocation requests subject to the terms and conditions of eligibility, guidelines, Notices of Funding Availability, and program requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. The City of Watsonville is hereby authorized to request an allocation not to exceed $165,000 from the Association of Monterey Bay Area Governments which acts on behalf of the Central Coast Housing Working Group, and

2. The City Manager on behalf of the City of Watsonville is hereby authorized to enter into agreements, and take further actions as may be necessary to give effect to this resolution, such as executing amendments and approving funding applications with the

Association of Monterey Bay Area Governments for REAP grant funding.

3. That the City Manager of the City of Watsonville is authorized and directed, if said grant is awarded, to appropriate $165,000 to the Special Grants Fund [0260] to fund zoning and general plan text amendments to increase housing density and streamline permitting for housing construction.

****

City of Watsonville
Personnel Commission

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Personnel Commission**

SUBJECT: **Approval of Updated and New Public Works & Utilities Job Descriptions\Classifications**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended that the City Council approve updated and new job descriptions for the following classifications in the Public Works and Utilities Department, and associated salary changes, where applicable. The Personnel Commission approved these updated and job descriptions and classifications at its October 21, 2020 meeting.

Fleet Division
- Vehicle and Equipment Manager-Proposed Salary ($40.80 - $54.68 per hour)

Water\Customer Service
- Water Services Supervisor (Current Salary)

Public Works Administration
- Safety and Regulatory Compliance Officer-Proposed Salary ($41.66 - $55.83 per hour)
- Environmental Sustainability Manager-Proposed Salary ($54.83 - $73.48 per hour)

DISCUSSION:
The Public Works and Utilities Department is the largest in the City with over 180 employees in 16 discrete divisions. Many job descriptions are outdated and need updating to include minimum qualifications that reflect current industry standards in certifications, education and expertise. Furthermore, many job descriptions have evolved in scope and duties over time with the implementation of new technologies or changes in operations. Moreover, there is a desire to create additional opportunities and address succession planning in some job classification series by increasing the number of levels to allow for growth and development of staff.

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The Personnel Commission reviewed and approved 22 job classifications at its October 21, 2020 meeting. The majority of these classifications are represented by the Operating Engineers Local No. 3 (OE3) bargaining unit. The MOU with OE3 expired in June 2020 and due to the pandemic, we have delayed negotiations with this Group. It was agreed with the union that the potential salary changes associated with the OE3 updated and new job classifications will be discussed through the future negotiation process. Therefore, the Council is not being asked to consider the updated OE3 job classifications until after this process is completed.

However, the Personnel Commission considered and approved four job classifications and associated salaries in the Mid-Management and Management bargaining units which the Council is being asked to approve tonight. These bargaining units have also approved the recommended changes as follows.

Fleet Division

Vehicle and Equipment Manager-New (Proposed Salary: $40.80 - $54.68 per hour or $7,072.46- $9,477.76 per month)

The Fleet Division underwent a recent operational assessment by a consulting firm resulting in a host of recommendations including the creation of the new position of Vehicle and Equipment Manager. The Fleet Division and its six mechanics are currently overseen by a Supervising Equipment Mechanic which was deemed insufficient by the recent independent operations study. The Matrix Group study unearthed numerous operation efficiencies and programmatic goals for the Division to achieve which would require a senior manager's oversight to implement effectively. The creation of this management position mimics a similar organizational structure in other full-service agencies. The City has over 400 vehicles and rolling stock. The salary is proposed to be equal to the Traffic Operations Manager as it is comparable in job scope, duties, and supervision requirements. The Public Works and Utilities Department does not anticipate adding an additional FTE to the Fleet Division, but rather proposes that a vacant Equipment Mechanic position be upgraded to a Vehicle and Equipment Manager, when the opportunity arises and the budget allows.

Water Division

Water Services Supervisor-Updated, No Salary Change

Minor changes were made to facilitate a more internal competitive recruitment. Namely, the elimination of a two successful evaluations requirement that currently exists is proposed as this is very unorthodox and implied through the candidate selection process. It is planned that Water Services would be overseen by two such positions rather than one. This would lend for a tighter span of control and more direct operational oversight of the crews.

Public Works Administration

Safety and Regulatory Compliance Officer-Updated (Proposed Salary: $41.66 - $55.83 per hour or $7,221.63 - $9,677.68 per month)

Twenty-three years have lapsed since the current job description was approved and, over the years, both OSHA and Cal-OSHA have enhanced the quantitative and qualitative requirements of both general and construction safety standards. Moreover, technological advancements while having improved efficiencies, have also made job sites riskier thus requiring the development of new safety programs and personal protective equipment (PPEs). These developments have been particularly acute in the public works industry which has necessitated updates to the current job description. While the principal focus of the updates has been geared towards safety compliance, risk-mitigation, training, and pre and post-incident inspection for the Public Works and Utilities Department, this position is expected to assist and train other departments on the City's overall IIPP. The minimum qualifications for this crucial position have been greatly enhanced now requiring five years' experience, a bachelor's degree and a minimum completion of OSHA 30 training. This salary must be reaffirmed as this position has not been filled in over a decade and is proposed to be equivalent to the Environmental Projects Manager which is comparable in job scope and requirements.

*Environmental Sustainability Manager-New (*Proposed Salary: $54.83 - $73.48 per hour or $9,504.32 - $12,736.71 per month)

This new job classification would advance the City's climate action goals and environmental sustainability efforts. The creation of similar positions has been a trend of late as more and more agencies look to advance sustainable climate action solutions, adopt and promote greener initiatives throughout their communities, and attempt to mitigate anthropogenic impacts on the environment. This position would oversee the management of the City's Climate Action Plan, Urban Greening Plan, LHMP, and may represent the City on such working groups as Monterey Bay Community Power, Waste Task Force, etc. This is a senior management position residing in the Public Works and Utilities Department. This is a new position and is proposed to have a salary equal to the Division Manager positions.

STRATEGIC PLAN:
Approving the revised job descriptions will assist in the assignment of duties as they relate to meeting goals and objectives of the City.

FINANCIAL IMPACT:
There is no immediate financial impact as there are no current incumbents in the newly created\updated positions and we are not proposing to increase FTE count. The ability for the Public Works and Utilities Department to fill the newly created\updated positions of the Vehicle and Equipment Manager, Safety and Regulatory Compliance Officer and the Environmental Sustainability Manager will be dependent on the budget and there is no additional appropriation requested at this time.

ALTERNATIVES:
Continue with current outdated job descriptions and not approve new classifications.

ATTACHMENTS:
Updated and new job descriptions for all referenced classifications.

cc: City Attorney

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING AND AUTHORIZING THE NEW JOB CLASSIFICATION AND JOB DESCRIPTION FOR ENVIRONMENTAL SUSTAINABILITY MANAGER (MANAGEMENT UNIT) AT THE ESTABLISHED SALARY RANGE OF $54.83 - $73.48 PER HOUR

WHEREAS, on October 21, 2020, the Personnel Commission of the City of Watsonville reviewed and recommended to the City Council the new job classification and job description of Environmental Sustainability Manager; and

WHEREAS, the City Manager has submitted his report and recommendation to the City Council to approve and authorize the new job classification and job description of Environmental Sustainability Manager, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That the job classification and description of Environmental Sustainability Manager is hereby approved and authorized at the established Salary Range of $54.83 - $73.48 per hour.

****

City of Watsonville

Job Description

JOB TITLE: Environmental Sustainability Manager **DATE APPROVED:**

DEPARTMENT: Public Works and Utilities **SUPERSEDES:** N/A

REPORTS TO: Environmental Sustainability Manager

SUPERVISION: Source Control Manager, Laboratory Manager, Environmental Projects Analyst

EMPLOYEE UNIT: Management

FLSA: Exempt

JOB SUMMARY:

Under direction plans, coordinates, and directs the activities of the Environmental Sustainability Division; establishes policies for the administration of the division; directs the implementation and coordination of City-wide policies and programs relating to environmental affairs.

The work typically is performed under general direction of the Director of Public Works and Utilities.

DISTINGUISHING CHARACTERISTICS

The Environmental Sustainability Manager is responsible for planning, directing, and coordinating the work of the Environmental Sustainability Division. In addition to the administrative and supervisory responsibilities associated with the management of a division, the Environmental Sustainability Manager has a primary role in addressing environmental problems and issues resulting from City-wide departmental operations and keeping abreast of closely related legal and regulatory developments.

EXAMPLES OF ESSENTIAL DUTIES:

Duties may include, but are not limited to, the following:

- Plans, coordinates, and directs the activities of the Environmental Sustainability Division
- Establishes Division policies, defines and interprets policies for subordinates
- Directs the preparation of and administers the Division budget
- Confers with representatives of private industry, regulatory agencies, citizen organizations, and staff members on environmental affairs and issues
- Directs the preparation of reports and presents staff findings and recommendations to the City Manager, City Officials, and officials and representatives of other governmental and community agencies

- Directs the preparation of advice, policies, programs, and recommendations for enhancing the quality of the City's environment with respect to air, water, stormwater, land use, pollution prevention, power, and flood control
- Determines courses of action for the control and elimination of various types of pollution
- Develops information on legislation and judicial decisions regarding environmental matters
- Directs the review of proposed City policies, programs, and projects to advise on their environmental impact
- Manages and implements the City's Phase II MS4 stormwater permit; manages and oversees the stormwater Industrial General Permit for City-owned facilities
- Oversees coordination activities and plan implementation of the Local Hazard Mitigation Plan, Climate Action Plan, and Monterey Bay Power Community
- Coordinates City responses to environmental documents, reports, impact statements when multiple City departments are concerned
- Directs efforts of the Public Works and Utilities laboratory functions and ensures compliance with current and future TNI regulations
- Assists the Public Works and Utilities Director and City Manager's Office in representing the City before regional, state, and regulatory agencies
- Directs grant procurement and administration
- Oversees environmental grant application and administration efforts

EMPLOYMENT STANDARDS

Knowledge of:

- Principles and practices of public administration applicable to the management of a City division including budget preparation, control and human resource management
- Issues, problems, sources, and corrective programs related to air pollution, water, wastewater, and stormwater pollution, land use, and hazardous material management
- Monitoring techniques and investigative measures used by regulatory and compliance agencies
- Court decisions and various local, State, and Federal laws and regulations pertaining to environmental protection
- Organization of local, State, and Federal government, with particular reference to those agencies and offices having responsibility for environmental regulation compliance, preparation of environmental impact reports, and issuance of permits based on environmental impact declarations

Ability to:

- Develop and interpret compliance plans and programs designed for environmental pollution mitigation
- Prepare, plan, direct, and coordinate the preparation of clear and comprehensive technical and administrative reports
- Plan, organize, coordinate, direct and review the work of subordinate staff
- Develop and maintain cooperative relationships with governmental officials and agencies, civic organizations, and private industry

- Represent the Department and City effectively at hearings before regulatory agencies and at conferences with public officials and representatives concerned with environmental affairs
- Analyze and evaluate administrative problems and make appropriate recommendations for action
- Make oral presentations to City Council, Commissions, Boards, and community groups
- Prepare clear, concise, and accurate reports and correspondence

TRAINING AND EXPERIENCE:

Any combination of training and experience, which would provide the required knowledge and abilities, is qualifying. A typical way to obtain the knowledge and abilities is:

- Equivalent to a bachelor's degree from an accredited college or university with major course work in public administration or business administration and broad and extensive work in budget management, program management, grant writing and administration, and at least five years' experience in the field of regulatory affairs with respect to water, sewer, and stormwater compliance and enforcement. Supervisory experience is preferred

LICENSES / CERTIFICATES:

- Possession of a valid California Class C driver's license and a safe driving record

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING AND AUTHORIZING THE NEW JOB CLASSIFICATION AND JOB DESCRIPTION FOR VEHICLE AND EQUIPMENT MANAGER (MANAGEMENT UNIT) AT THE ESTABLISHED SALARY RANGE OF $40.80 - $54.68 PER HOUR

WHEREAS, on October 21, 2020, the Personnel Commission of the City of Watsonville reviewed and recommended to the City Council the new job classification and job description of Vehicle and Equipment Manager; and

WHEREAS, the City Manager has submitted his report and recommendation to the City Council to approve and authorize the new job classification and job description of Vehicle and Equipment Manager, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That the job classification and description of Vehicle and Equipment Manager is hereby approved and authorized at the established Salary Range of $40.80 - $54.68 per hour.

****

City of Watsonville
Job Description

JOB TITLE: Vehicle and Equipment Manager **DATE APPROVED:**

DEPARTMENT: Public Works and Utilities **SUPERSEDES:**

REPORTS TO: Assistant Director of Public Works and Utilities

SUPERVISION: Supervising Equipment Mechanic, Assistant Administrative Analyst

EMPLOYEE UNIT: Management

FLSA: Exempt

JOB SUMMARY:
Under direction plans, organizes, directs, and supervises the repair and maintenance of the City's vehicles and equipment, and fueling facilities; purchases and maintains safe, reliable vehicles and equipment; and ensures compliance with Federal, State and local regulations governing fuel, wastes and service.

The work typically is performed under general direction of the Assistant Director of Public Works and Utilities or designee.

DISTINGUISHING CHARACTERISTICS
This position has responsibility for directing fleet services operations. The incumbent supervises, assigns, reviews and participates in the work of subordinates and administers contracts for both general and specialized work. The position is distinguished from the Supervising Equipment Mechanic class by its full responsibility for management of Fleet Services and development of the budget, goals, objectives, policies and procedures. The incumbent is required to have highly specialized knowledge, skills and experience, and the ability to effectively oversee and direct staff and contractors. Work requires discretion in applying general goals and policy statements and in resolving organizational and service delivery problems. Independent judgment is necessary in administering a complex area of responsibility.

EXAMPLES OF ESSENTIAL DUTIES:
Duties may include, but are not limited to, the following:

- Plans, directs, and coordinates fleet services operations, including the service and maintenance of automobiles, trucks, buses, and other gasoline or diesel powered equipment. Coordinates activities with other City departments; ensures appropriate maintenance of emergency vehicles and equipment

- Plans, directs, and coordinates administrative tasks related to fleet maintenance operations, including long- and short-range planning, budget development and management, cost tracking, and policy/procedure development and responding to complaints regarding fleet maintenance
- Plans, assigns, supervises and reviews the work of Fleet staff. Reviews work in progress and completed work for compliance with specifications and work safety regulations
- Administers the citywide preventive maintenance program for vehicles and equipment; establishes, schedules and implements changes as needed. Oversees the inspection of mechanical difficulties on City vehicles and equipment. Estimates cost and time of repairs. Ensures compliance with a wide variety of regulations and requirements for vehicles, generators and fueling stations
- Reviews vehicle specifications, coordinates vehicle purchase requests with other City departments to determine appropriateness of vehicle requests. Solicits vehicle purchase prices and plans purchases to meet the short- and long-term goals of the City
- Determines strategic and tactical goals to support the City's mission. Develops annual work plan to accomplish goals
- Develops and implements program standards and interfaces with regulatory agencies, utilities and private companies on grants, rebates and other funding sources to minimize impact to the City's general fund budget.
- Oversees the maintenance and repair of the City's emergency power system generators; ensures they are fully operational at all times
- Researches and prepares technical specifications for fleet vehicles, equipment and services in coordination with other City departments. Assists in the evaluation of bids for required vehicles. Interacts with suppliers and vendors.
- Researches prices for parts and supplies. Places orders and receives shipments
- Oversees the design, fabrication and construction of custom vehicle applications
- Selects, trains, and evaluates performance of staff. Develops and implements staff development and training activities
- Oversees record keeping, permitting and compliance for underground fuel storage tanks and related hazardous materials
- Conducts research, analyzes data and prepares recommendations regarding programs, projects and activities. Researches, writes and presents technical and statistical reports
- Maintains knowledge of mechanics and maintenance techniques, operation and care of vehicles and equipment, budget, personnel management and maintenance contract administration principles and practices; applicable local, state and federal laws, ordinances and regulations; and safety requirements, practices and procedures
- Maintains accurate and current vehicle and equipment maintenance cost records using fleet management software
- Uses a computer to perform job related tasks, input and maintain records, and/or conduct research as needed

EMPLOYMENT STANDARDS

Knowledge of:

- Knowledge of the principles, practices, methods, materials and equipment used in the maintenance and repair of vehicles and power equipment, including forecasting, cost projections, scheduling and funding options
- Knowledge of laws, environmental regulations, and other requirements for the operation and maintenance of City vehicles and equipment
- Knowledge of effective methods of diagnosis of complex vehicle and equipment malfunctions and appropriate methods and techniques for correcting problems
- Knowledge of the principles, practices, and techniques of budget preparation, monitoring and management and contract negotiation and administration. Ability to estimate personnel, materials and equipment needs and capital outlays and to make budget recommendations
- Knowledge of the principles and practices of supervision, organization and employee development, administration, evaluation and management. Ability to manage multiple projects, tasks and priorities to achieve desired goals and to plan, organize, and direct the work of staff
- Working knowledge of the use of computers and related software to maintain records

Ability to:

- Ability to decide the time, place and sequence of operations within an organizational framework, as well as the ability to oversee their execution. Ability to analyze and categorize data and information using established criteria, in order to determine consequences and to identify and select alternatives
- Ability to manage and direct a group of workers, including the ability to provide counseling and mediation. Ability to persuade, convince and train others. Ability to advise and interpret regarding the application of policies, procedures and standards to specific situations
- Ability to utilize a variety of advisory data and information such as equipment specifications, accident reports, performance evaluations, budget reports, purchase requisitions and invoices, contracts, time sheets, technical operating manuals, project estimates, codes, safety regulations, statutes, procedures, guidelines and non-routine correspondence
- Ability to communicate effectively, orally and in writing, with City staff, vendors, insurance company representatives, attorneys, citizens, contractors, law enforcement personnel, and State and County agency personnel
- Ability to use functional reasoning in performing influence functions such as supervising, managing, leading, teaching, directing and controlling
- Ability to exercise the judgment, decisiveness and creativity required in situations involving the evaluation of information against measurable criteria
- Ability to determine short- and long range priorities for fleet maintenance and repair, taking into consideration health and safety consequences to staff and the public, City liability, future needs, priorities of City Management, City Council, public relations sensitivities, and budget limitations
- Ability to establish and evaluate production and quality control measures and methods of service levels and efficiency measures which meet City goals, user expectations, and budget controls, and meet the expectations of City management and officials
- Ability to use a computer and related software to input, query and maintain data

PHYSICAL REQUIREMENTS:

Physical requirements described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

- Ability to operate equipment and machinery requiring complex and rapid adjustments, such as engine analyzers and diagnostic equipment, lifts, hoists and jacks, electrical test equipment, mechanic's tools, computer terminal/keyboard, motor vehicle, photocopier, fax machine and telephone. Ability to repair complex equipment and machinery
- Ability to coordinate eyes, hands, feet and limbs in performing semi-skilled movements such as assembling
- Ability to exert light to moderate physical effort in light work, typically involving some combination of climbing and balancing, stooping, kneeling, crouching, crawling, lifting, carrying, pushing and pulling
- Ability to recognize and identify degrees of similarities or differences between characteristics of colors, forms, sounds, odors and textures associated with job-related objects, materials and tasks

TRAINING AND EXPERIENCE:

Any combination of training and experience, which would provide the required knowledge and abilities, is qualifying. A typical way to obtain the knowledge and abilities is:

- Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary for acceptable job performance as determined by the City. Example combination includes, but is not limited to graduation from an accredited college or university with an Associate's Degree in fleet operations or a closely related field and five years of progressively responsible fleet experience preferably in fleet management and operations, including at least two years in a supervisory capacity
  .

LICENSE & CERTIFICATION:

- Possession of a valid Class C California driver's license and a safe driving record
- Possession of a valid Class B California driver's license is required prior to the completion of one year of employment
- Current Master ASE Certification in Automotive or Heavy Duty Truck is preferred

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING THE REVISED JOB DESCRIPTION OF SAFETY AND REGULATORY COMPLIANCE OFFICER (MANAGEMENT UNIT) AND REAFFIRMING THE ESTABLISHED SALARY RANGE OF $41.66 - $55.83 PER HOUR

Amends Resolution No. 74-97 (CM)

WHEREAS, on October 21, 2020, the Personnel Commission of the City of Watsonville reviewed and recommended to the City Council the revised job description of Safety and Regulatory Compliance Officer; and

WHEREAS, the City Manager has submitted his report and recommendation to the City Council to approve the revised job description of Safety and Regulatory Compliance Officer, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That the revised job description of Safety and Regulatory Compliance Officer is hereby approved at the established Salary Range of $41.66 - $55.83 per hour.

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City of Watsonville

Job Description

JOB TITLE: Safety and Regulatory Compliance Officer **DATE APPROVED:**

DEPARTMENT: Public Works and Utilities **SUPERSEDES:** March 1997

REPORTS TO: Director of Public Works and Utilities

SUPERVISION: None

EMPLOYEE UNIT: Management

FLSA: Exempt

JOB SUMMARY:

Designs, coordinates, implements, and oversees the administration of the Public Works and Utilities Department Safety Program by ensuring regulatory compliance with all federal, state, and local safety regulations, preventing employee injury, identifying safety improvement opportunities, and reducing department liability. Maintains an organizational culture that values an accident-free workplace; coordinates assigned activities with the programs and activities of the City-wide Safety Program; and provides assistance to the City's Safety Manager.

DISTINGUISHING CHARACTERISTICS:

This job class functions at a program management level of classification and is the designated safety representative for the Public Works and Utilities Department responsible for directing and coordinating the Department's Injury & Illness Prevention Program to reduce employee injury and ensure Cal-OSHA compliance with safety standards.

EXAMPLES OF ESSENTIAL DUTIES:

Duties may include, but are not limited to, the following:

- Designs, develops, and oversees the Public Works and Utilities Department Safety Program; recommends and participates in the development and implementation of goals, objectives, policies, and procedures for the safety program; identifies resource needs; and works with department management to develop a safety program strategic plan
- Provides technical advice to the department in establishing safety standards and in ensuring compliance with State and Federal OSHA requirements; advises departments and employees on changes in laws and regulations related to safety in the workplace
- Responds to emergencies involving employee or public injury or damage related to the Public Works and Utilities Department; investigates employee accidents to determine cause, effect, liability, and prevention methods; analyzes accident reports to determine frequency, loss trends and recommends methods/procedures for mitigation

- Assists departments in determining proper safe work practices and procedures, identifies appropriate safety equipment for new and existing positions and processes
- Establishes and implements a safety training plan; provides and/or coordinates staff training; develops new safety programs as needed that align with industry practices to ensure Cal-OSHA compliance
- Attends and participates in professional group meetings; attends safety committees; maintains awareness of new trends and developments in the field of safety and health as well as new Cal-OSHA regulations and requirements; incorporates new developments as appropriate
- Compiles monthly and annual statistics, prepares and presents written and verbal reports, creates and implements written safety standards and policies
- Develops safety promotional events that highlight priority concerns for employee health and safety
- Identifies safety improvement opportunities with respect to work processes and procedures; review with appropriate management and staff; implement improvements and/or ensure that improvements are made by respective department staff
- Reviews, interprets, and applies complex safety/health regulations; oversees department safety/health regulatory actions; accompanies regulatory agency personnel on investigation and enforcement inspections
- Manages the department safety incident investigation process; reviews, interprets, and applies safety/health laws to injuries, accidents, and incidents involving employees and the general public; conducts incident investigations; ensures that investigations are completed within a timely manner in accordance with management's directive
- Develops and manages contracts for safety contractors to conduct training of department staff
- Develops and administers the safety program budget; estimates additional funding needed for equipment, materials, training and supplies; recommends adjustments as necessary

EMPLOYMENT STANDARDS

Knowledge of:

- Federal and state safety regulations (OSHA/Cal-OSHA)
- Principles and techniques of accident prevention and individual safety including hazardous materials handling
- Research methodology, report writing, and basic statistics
- Computer word processing, database management and spreadsheet software programs
- Federal and state regulations relating to air pollution, wastewater treatment, water treatment and integrated waste management
- Effective safety education programs and training methods
- Principles of contract administration
- Methods of oral and written report presentation

Ability to:

- Read, interpret and correctly apply appropriate laws, codes and regulations

- Judge risk and assemble effective and efficient response plans
- Investigate and analyze accidents and safety hazards, determine proper course of action, and communicate and implement recommendations
- Foresee accident-causing conditions and develop proactive prevention measures.
- Organize, assemble and interpret statistical data
- Establish and maintain cooperative working relationships with all City employees and the general public
- Present workshops and tail-gate training sessions
- Interact with members of federal and state regulatory agencies dealing with air pollution, wastewater treatment, water treatment and integrated waste management
- Plan and schedule training
- Use independent judgment to identify and analyze problems and recommend and implement solutions
- Focus on multiple tasks simultaneously
- Sit at a desk and in meetings for long periods of time on a continuous basis
- Intermittently twisting to reach equipment surrounding desk, and perform simple grasping and fine manipulation
- See adequately to read text, correspondence, charts, forms and fine print
- Hear adequately to converse on a telephone and in person
- Create and maintain an effective record keeping system for safety and safety training program records
- Manage a program or contract within budget constraints
- Use a copy machine, calculator, telephone, and write or use a keyboard
- Work indoors using near vision for prolonged periods
- Drive an automobile
- Organize and implement safety and disaster preparedness promotional events

PHYSICAL REQUIREMENTS:
Physical requirements described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

- Prolonged sitting
- Standing and walking on level and uneven surfaces
- Reaching, twisting, turning, kneeling, squatting and stooping
- Working in various weather conditions outdoors
- Working indoors in various conditions (i.e. dusty, humid, moist, cool, and noisy)
- Ability to sit in front of a computer for prolonged time
- Ability to hear and provide phone and personal service
- Ability to lift, drag and push display boards, folding tables, presentation materials, files and documents weighing up to 25lbs.
- Ability to work in odorous, around fumes, noisy, dusty, and slippery conditions
- Working and walking around heavy equipment, tools and machinery

TRAINING AND EXPERIENCE:
Any combination of training and experience, which would provide the required knowledge and abilities, is qualifying. A typical way to obtain the knowledge and abilities is:

- Five years of increasingly responsible experience in the development and administration of a safety and loss prevention program including experience with safety requirements
- Bachelor's degree from an accredited college or university with major course work in occupational health, industrial hygiene, business administration or a related field. An equivalent combination of experience and education sufficient to perform the essential job functions and provide the required knowledge and abilities is qualifying

LICENSE & CERTIFICATION:

- Possession of a valid California Class C driver's license and a safe driving record
- Completion of OSHA 30-hour training course within 12 months of employment

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE APPROVING THE REVISED JOB DESCRIPTION OF WATER SERVICES SUPERVISOR (MID-MANAGEMENT UNIT) AND REAFFIRMING THE ESTABLISHED SALARY RANGE OF $41.04 - $55.00 PER HOUR

Amends Resolution No. 23-17 (CM)

WHEREAS, on October 21, 2020, the Personnel Commission of the City of Watsonville reviewed and recommended to the City Council the revised job description of Water Services Supervisor; and

WHEREAS, the City Manager has submitted his report and recommendation to the City Council to approve the revised job description of Water Services Supervisor, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That the revised job description of Water Services Supervisor is hereby approved at the established Salary Range of $41.04 - $55.00 per hour.

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City of Watsonville

Job Description

JOB TITLE: Water Services Supervisor **DATE APPROVED:**

DEPARTMENT: Public Works and Utilities **SUPERSEDES:**

REPORTS TO: Water Division Manager

SUPERVISION: Exercise direct supervision over work crews as assigned

EMPLOYEE UNIT: Mid-Management

FLSA: Exempt

JOB SUMMARY:

Assist in the planning, organizing, directing, coordination, and supervision of the maintenance, operation, construction, repair, and development of City water distribution system streets, if necessary sewers mains and/or storm drains. Assist with the development and preparation of operational and capital improvement budgets.

DISTINGUISHING CHARACTERISTICS

This job class functions at the full supervisory working level and requires a thorough knowledge of street services methods, materials, and procedures for ensuring that water mains, hydrants, and service lines are properly installed and maintained.

EXAMPLES OF ESSENTIAL DUTIES:

Duties may include, but are not limited to, the following:

- Plans, schedules, organizes, directs, coordinates, and supervises the maintenance, operation, construction, and development of the City street system
- Supervises and normally evaluates the work of water services personnel
- Prioritizes projects; determines and requisitions needed personnel, equipment, and materials for various projects
- Supervises the use of a variety of heavy equipment including backhoe, dump truck, and compaction equipment, loader, and truck crane
- Supervises the excavation, installation, and repair of main pipelines and fittings; new water mains, hydrants, and service lines; makes various system changes
- Reads job plans and organizes work schematics
- Maintains records of work hours, equipment, and materials used on jobs; prepares related reports and correspondence
- Trains employees in safe and proper work methods and practices
- Responds to emergency calls
- Assists in budget preparation
- Initiates and carries out improvement projects; prepares and administers contracts for minor projects

- Reviews street, water, and drainage plans
- Oversees proper maintenance of equipment and machinery
- Prepares cost estimates and submits final cost reports; oversees maintenance of project costs for work hours, equipment hours, and materials used; prepares other reports and correspondence as needed
- Inspects facilities for proper completion of work assignments
- Performs related duties similar to the above in scope and function as required

EMPLOYMENT STANDARDS

Knowledge of:

- Use of materials, tools, and equipment related to water system construction and maintenance
- Work scheduling systems
- Principles and techniques of supervision including staffing, employee development, and planning and organizing work
- Methods, materials, equipment, and techniques used in public works maintenance, repair, and construction, particularly as applied to streets, sewer systems, storm drains, and the installation and servicing of water distribution systems
- Laws, rules, ordinances, and regulations related to public works maintenance, construction, and repair
- Designing, planning, and developing specifications for public works maintenance and construction projects
- Long range planning for public works facilities
- Safe work practices

Ability to:

- Plan, assign, direct, and coordinate assigned public works maintenance, construction, and repair activities
- Direct and inspect the technical details of project completion
- Prepare estimates of time, material, and equipment needed to perform projects
- Assist in developing specifications and effective recommendations for expansion of public works facilities and ensuring the proper completion of minor contract work
- Assist with the preparation of operating and capital improvement budgets and control of expenditures
- Research and prepare comprehensive and complete reports
- Effectively represent the Public Works and Utilities Department with public groups, other agencies, and organizations as directed
- Establish and maintain effective work relationships with those contacted in the performance of required duties
- Work from plans and specifications
- Train, direct, and formally evaluate the work of others
- Maintain accurate schedules and records
- Make minor repairs and alterations in equipment
- Deal tactfully with the public and private construction representatives

PHYSICAL REQUIREMENTS:
Physical requirements described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

- Meet the physical requirements necessary to safely and effectively perform required duties
- Hear and distinguish various sounds, such as voices of co-workers in noisy environments and sounds of operating equipment
- Walk on uneven surfaces
- Work outside in inclement weather
- Climb up and down ladders and stairs
- Grasp with right and left hands
- Drive an automobile
- Hear adequately to converse on the telephone, radio, cellular phone, and in person
- Use a computer keyboard
- Intermittently bend and twist to reach equipment surrounding desk, perform minor equipment repairs, and get in and out of a truck

TRAINING AND EXPERIENCE:
Any combination of training and experience, which would provide the required knowledge and abilities, is qualifying. A typical way to obtain the knowledge and abilities is:

- Must possess (8) years experience in water utilities construction and distribution system maintenance. Five (5) of those should be equivalent to a Water Services Crew Leader with the City of Watsonville

For internal recruitments:

- Five (5) of those eight (8) years experience should be as a Water Services Crew Leader or equivalent

LICENSE & CERTIFICATION:

A valid Class A California Driver's license with the following endorsements: tankers, double-trailer and airbrake is preferred

- Possession of a Grade IV State Water Resource Control Board Water Distribution Operator Certification

The licenses and certifications above must be maintained as a condition of employment.

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE RE-ADOPTING CONFLICT OF INTEREST CODE FOR THE CITY OF WATSONVILLE BY INCORPORATING BY REFERENCE THE FAIR POLITICAL PRACTICES COMMISSION'S STANDARD MODEL CONFLICT OF INTEREST CODE AND BY AMENDING THE APPENDIX IDENTIFYING DESIGNATED EMPLOYEES WHO SHALL BE SUBJECT TO CONFLICT OF INTEREST CODE

Amends Resolution No. 145-18 (CM)

WHEREAS, the City of Watsonville last adopted a Conflict of Interest Code as required by the Political Reform Act[1], by Resolution No. 145-18 (CM) on September 11, 2018; and

WHEREAS, the California Fair Political Practices Commission promulgated a recommended Model Conflict of Interest Code found at Title 2, Division 6, California Code of Regulations, Section 18730, which may be incorporated by reference by local government, and which will be amended from time to time after public notice and hearings conducted by the Fair Political Practices Commission pursuant to the Administrative Procedure Act, Government Code Sections 11370, et seq; and

WHEREAS, the attached Designated Positions, Exhibit "A," accurately identifies those job titles which should be designated and the categories of financial interests which should be made reportable in Watsonville. The changes in designated employees currently reflect job classifications throughout the City; and

WHEREAS, the attached Watsonville Conflict of Interest Code, Exhibit "B," is based on 2 CCR §18730[2] in effect as of the date this Resolution is adopted.

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[1] California Government Code §§ 81000, et seq

[2] Amendment of subsections (b)(8.1)-(b)(8.1)(A) and (b)(9)(E) filed 12-12-2018; operative 1- 11-2019 pursuant to Cal. Code Regs., tit. 2, section 18312(e). Submitted to OAL for filing and printing pursuant to Fair Political Practices Commission v. Office of Administrative Law, 3 Civil C010924, California Court of Appeal, Third Appellate District,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission along with the attached Exhibit "A," in which officials and employees are designated and disclosure categories are set forth, are hereby incorporated by reference and constitute the Conflict of Interest Code of the following boards, commissions, departments and agencies:

City Council
City Boards & Commissions
- a. Building Life Safety Appeals [3]
- b. Library Trustees
- c. Planning
- d. Personnel
- e. Parks and Recreation

Successor Agency
Successor Housing Agency

City Manager
Administrative Departments
- a. Municipal Airport
- b. Community Development
- c. Finance
- d. Fire
- e. Innovation & Technology
- f. Libraries
- g. Parks and Community Services
- h. Police
- i. Public Works & Utilities

City Attorney
City Clerk

2. That all persons holding any of the positions designated in Exhibit "A," attached hereto and incorporated herein, are hereby instructed to file Statements of Economic Interests (Form 700) pursuant to the Conflict of Interest Code.

3. That all designated persons are hereby directed to file their Statements with the City Clerk to whom the Council hereby designates authority to carry out the duties of Filing Officer.

4. That the Filing Officer is hereby directed to make the statements of economic interests available for public inspection and reproduction no later than the second business

nonpublished decision, April 27, 1992 (FPPC regulations only subject to 1974 Administrative Procedure Act rulemaking requirements and not subject to procedural or substantive review by OAL) (Register 2018, No. 50).
[3] WMC § 8-1.113

day following the day the request was received, pursuant to California Government Code Section 81008.

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CITY OF WATSONVILLE
CONFLICT OF INTEREST CODE
DESIGNATED POSITIONS

Resolution No. _____ (CM)

All persons holding the hereafter named designations shall file a "Statement of Economic Interests" (FPPC Form 700) for each Disclosure Category being all of:

Schedule A-1-Investments; Stocks, Bonds and Other Interests
Schedule A-2-Investments, Income, and Assets of Business Entities/Trusts
Schedule B-Interests in Real Property
Schedule C-Income, Loans, and Business Positions
Schedule D-Income-Gifts
Schedule E-Income-Gifts: Travel Payments, Advances, and Reimbursements

The economic interest to be disclosed for each disclosure category shall: (1) being or doing business within the geographical jurisdiction or service area of the City; and/or (2) is such a kind of economic interest which the employee foreseeably can affect in a material way through the conduct or operation of such employee's office with the City.

DESIGNATED EMPLOYEES	DISCLOSURE CATEGORY
Council, Boards, Commissions, and Committees	
Building Life Safety Appeals Members	A[1]BCDE
City Council Members*	ABCDE
Successor Agency Members	ABCDE
Successor Housing Agency Members	ABCDE
Planning Commissioners	ABCDE
Library Trustees	A (Investment in business entities which do or conduct business in any way with the Library)
Parks and Recreation Commissioners	BE
Personnel Commissioners	E
City Attorney	ABCDE
Deputy City Attorney	ABCDE
Consultants	
City Clerk	ABCDE
Administrative Analyst	ABCDE
Assistant City Clerk	ABCDE

1 All persons required to file disclosure category A are required to file both Schedules A-1 and A-2.

DESIGNATED EMPLOYEES	DISCLOSURE CATEGORY
Consultants	ABCDE
Deputy City Clerk	BCDE
City Manager*	ABCDE
Assistant City Manager	ABCDE
Assistant to the City Manager	ABCDE
Consultants	ABCDE
Deputy City Manager	ABCDE
Human Resources Analyst	ABCDE
Human Resources Administrative Analyst	ABCDE
Human Resources Manager	ABCDE
Human Resources Senior Administrative Analyst	ABCDE
Multimedia & Communications Analyst	ABCDE
Personnel Officer	ABCDE
Project Manager	ABCDE
Administrative Services Director (Finance)	ABCDE
Accountant II	ABCDE
Administrative Analyst	ABCDE
Assistant Finance Director	ABCDE
Assistant Finance Officer	ABCDE
Consultants	ABCDE
Finance Director	ABCDE
Financial Analyst	ABCDE
Payroll Analyst	ABCDE
Senior Administrative Analyst	ABCDE
Senior Financial Analyst	ABCDE
Airport Director	ABCDE
Airport Operations Manager	ABCDE
Airport Operations Supervisor	ABCDE
Consultants	ABCDE
Information Technology Director (Innovation & Technology)	ABCDE
Consultants	ABCDE
Enterprise Architect	ABCDE
GIS Analyst	ABCDE
GIS Coordinator	ABCDE
Information Technology Analyst II	ABCDE
Information Technology Manager	ABCDE
Network Administrator	ABCDE
Senior Information Technology Analyst	ABCDE
Senior Information Technology Specialist	ABCDE

DESIGNATED EMPLOYEES	DISCLOSURE CATEGORY
Senior Programmer Analyst	ABCDE
Community Development Director	ABCDE
Administrative Analyst	ABCDE
Assistant Community Development Director	ABCDE
Associate Planner	ABCE
Building Fire Safety Officer	ABCDE
Building Inspector	ABCDE
Building Official	ABCDE
Code Enforcement Officer I	ABCDE
Code Enforcement Officer II	ABCDE
Construction Inspector	ABCDE
Consultants	ABCDE
Housing Manager	ABCDE
Life Safety Officer	ABCDE
Permit Services Supervisor	ABCDE
Principal Engineer	ABCDE
Principal Planner	ABCDE
Redevelopment Manager	ABCDE
Senior Administrative Analyst	ABCDE
Senior Building Inspector	ABCDE
Senior Code Enforcement Officer	ABCDE
Senior Planner	ABCE
Special Projects Inspector	ABCDE
Supervising Plans Examiner	ABCDE
Fire Chief	ABCDE
Battalion Fire Chief	ABCDE
Consultants	ABCDE
Division Fire Chief	ABCDE
Fire Captain	ABCDE
Library Director	BCE
Consultants	ABCDE
Principal Librarian	BCE
Senior Librarian	BCE
Parks & Community Services Director	ABCDE
Administrative Analyst	ABCDE
Assistant Parks and Community Services Director	ABCDE
Consultants	ABCDE
Older Adult Services Supervisor	ABCDE
Parks Services Manager	ABCE
Parks Superintendent	ABCDE

DESIGNATED EMPLOYEES	DISCLOSURE CATEGORY
Promotions & Communications Coordinator	ABCE
Recreation Superintendent	ABCDE
Senior Administrative Analyst	ABCDE
Police Chief	ABCDE
Administrative Analyst	ABCDE
Administrative Services Manager	ABCDE
Assistant Chief of Police	ABCDE
Consultants	ABCDE
Crime Analyst	ABCDE
Deputy Police Chief	ABCDE
Network Administrator	ABCDE
Police Captain	ABCDE
Police Fiscal Manager	ABCDE
Police Lieutenant	ABCDE
Police Media & Communications Specialist	ABCDE
Police Sergeant	ABCDE
Property & Evidence Supervisor	ABCDE
Records Supervisor	ABCDE
Public Works & Utilities Director	ABCDE
Administrative Analyst	ABCDE
Assistant Public Works & Utilities Director	ABCE
Associate Civil Engineer	ABE
Collection System Manager	ABE
Communications & Environmental Outreach Manager	ABCDE
Construction Engineer	ABE
Construction Manager	ABCDE
Consultants	ABCDE
Environmental Projects Manager	ABCE
Environmental Sustainability Manager	ABCDE
Facilities & Equipment Manager	ABE
Facilities & Maintenance Supervisor	ABCE
Laboratory Manager	ABE
Municipal Services Operations Manager	ABCDE
Principal Engineer	ABCDE
Project Manager	ABCDE
Public Works Inspector	ABCDE
Public Works Operations Manager	ABCDE
Public Works & Utilities Administrative Services Manager	ABCDE
Safety & Regulatory Compliance Officer	ABCDE
Senior Administrative Analyst	ABCDE

DESIGNATED EMPLOYEES	DISCLOSURE CATEGORY
Senior Civil Engineer	ABCDE
Senior Construction Inspector	ABE
Senior Engineering Associate	ABE
Senior Utilities Engineer	ABCDE
Solid Waste Division Manager	ABCDE
Source Control Inspector	ABE
Source Control Manager	ABCDE
Traffic Operations Manager	ABCDE
Traffic Systems Coordinator	ABCDE
Utilities Maintenance Supervisor	ABCDE
Utility Crew Leader	ABCE
Vehicle and Equipment Manager	ABCDE
Wastewater Operations Supervisor	ABCDE
Wastewater Treatment Facilities Manager	ABCDE
Water Division Manager	ABCDE
Water Operations Supervisor	ABCDE
Water Services Manager	ABCDE
Water Services Supervisor	ABCDE

***** Filing shall be made with the City Clerk according to City Council Conflict of Interest Code and provisions of the Political Reform Act.

CITY OF WATSONVILLE
CONFLICT OF INTEREST CODE

Adopted October 13, 2020,
Resolution No. _____ (CM)
(Source 2 CCR §18730)

WATSONVILLE CONFLICT OF INTEREST CODE

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Section 1. Definitions.

The definitions contained in the Political Reform Act of 1974, regulations of the Fair Political Practices Commission (Regulations 18110, *et seq*.), and any amendments to the Act or regulations, are incorporated by reference into this conflict of interest code.

Section 2. Designated Employees.

The persons holding positions listed in the Appendix are designated employees. It has been determined that these persons make or participate in the making of decisions which may foreseeably have a material effect on economic interests.

Section 3. Disclosure Categories.

This code does not establish any disclosure obligation for those designated employees who are also specified in Section 87200 if they are designated in this code in that same capacity or if the geographical jurisdiction of this agency is the same as or is wholly included within the jurisdiction in which those persons must report their economic interests pursuant to article 2 of chapter 7 of the Political Reform Act, Sections 87200, *et seq*.

In addition, this code does not establish any disclosure obligation for any designated employees who are designated in a conflict of interest code for another agency, if all of the following apply:

(A) The geographical jurisdiction of this agency is the same as or is wholly included within the jurisdiction of the other agency;

(B) The disclosure assigned in the code of the other agency is the same as that required under article 2 of chapter 7 of the Political Reform Act, Section 87200; and

(C) The filing officer is the same for both agencies.[1]

Such persons are covered by this code for disqualification purposes only. With respect to all other designated employees, the disclosure categories set forth in the Appendix specify which kinds of economic interests are reportable. Such a designated employee shall disclose in his or her statement of economic interests those economic interests he or she has which are of the kind described in the disclosure categories to which he or she is assigned in the Appendix. It has been determined that the economic interests set forth in a designated employee's disclosure categories are the kinds of economic interests which he or she foreseeably can affect materially through the conduct of his or her office.

Section 4. Statements of Economic Interests: Place of Filing.

The code reviewing body shall instruct all designated employees within its code to file statements of economic interests with the agency or with the code reviewing body, as provided by the code reviewing body in the agency's conflict of interest code.[2]

Section 5. Statements of Economic Interests: Time of Filing.

(A) Initial Statements. All designated employees employed by the agency on the effective date of this code, as originally adopted, promulgated and approved by the code reviewing body, shall file statements within 30 days after the effective date of this code. Thereafter, each person already in a position when it is designated by an amendment to this code shall file an initial statement within 30 days after the effective date of the amendment.

(B) Assuming Office Statements. All persons assuming designated positions after the effective date of this code shall file statements within 30 days after assuming the designated positions, or if subject to State Senate confirmation, 30 days after being nominated or appointed.

(C) Annual Statements. All designated employees shall file statements no later than April 1. If a person reports for military service as defined in the Servicemember's Civil Relief Act, the deadline for the annual statement of economic interests is 30 days following his or her return to office, provided the person, or someone authorized to represent the person's interests, notifies the filing officer in writing prior to the applicable filing deadline that he or she is subject to that federal statute and is unable to meet the applicable deadline, and provides the filing officer verification of his or her military status.

(D) Leaving Office Statements. All persons who leave designated positions shall file statements within 30 days after leaving office.

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[1] Designated employees who are required to file statements of economic interests under any other agency's conflict of interest code, or under article 2 for a different jurisdiction, may expand their statement of economic interests to cover reportable interests in both jurisdictions, and file copies of this expanded statement with both entities in lieu of filing separate and distinct statements, provided that each copy of such expanded statement filed in place of an original is signed and verified by the designated employee as if it were an original. See Section 81004.

2 See Section 81010 and Regulation 18115 for the duties of filing officers and persons in agencies who make and retain copies of statements and forward the originals to the filing officer.

Section 5.5. Statements for Persons Who Resign Prior to Assuming Office.

Any person who resigns within 12 months of initial appointment, or within 30 days of the date of notice provided by the filing officer to file an assuming office statement, is not deemed to have assumed office or left office, provided he or she did not make or participate in the making of, or use his or her position to influence any decision and did not receive or become entitled to receive any form of payment as a result of his or her appointment. Such persons shall not file either an assuming or leaving office statement.

(A) Any person who resigns a position within 30 days of the date of a notice from the filing officer shall do both of the following:

(1) File a written resignation with the appointing power; and

(2) File a written statement with the filing officer declaring under penalty of perjury that during the period between appointment and resignation he or she did not make, participate in the making, or use the position to influence any decision of the agency or receive, or become entitled to receive, any form of payment by virtue of being appointed to the position.

Section 6. Contents of and Period Covered by Statements of Economic Interests.

(A) Contents of Initial Statements.

Initial statements shall disclose any reportable investments, interests in real property and business positions held on the effective date of the code and income received during the 12 months prior to the effective date of the code.

(B) Contents of Assuming Office Statements.

Assuming office statements shall disclose any reportable investments, interests in real property and business positions held on the date of assuming office or, if subject to State Senate confirmation or appointment, on the date of nomination, and income received during the 12 months prior to the date of assuming office or the date of being appointed or nominated, respectively.

(C) Contents of Annual Statements.

Annual statements shall disclose any reportable investments, interests in real property, income and business positions held or received during the previous calendar year provided, however, that the period covered by an employee's first annual statement shall begin on the effective date of the code or the date of assuming office whichever is later, or for a board or commission member subject to Section 87302.6, the day after the closing date of the most recent statement filed by the member pursuant to Regulation 18754.

(D) Contents of Leaving Office Statements.

Leaving office statements shall disclose reportable investments, interests in real property, income and business positions held or received during the period between the closing date of the last statement filed and the date of leaving office.

Section 7. Manner of Reporting.

Statements of economic interests shall be made on forms prescribed by the Fair Political Practices Commission and supplied by the agency, and shall contain the following information:

(A) Investment and Real Property Disclosure.

When an investment or an interest in real property[3] is required to be reported,[4] the statement shall contain the following:

(1) A statement of the nature of the investment or interest;

(2) The name of the business entity in which each investment is held, and a general description of the business activity in which the business entity is engaged;

(3) The address or other precise location of the real property;

(4) A statement whether the fair market value of the investment or interest in real property equals or exceeds $2,000, exceeds $10,000, exceeds $100,000, or exceeds $1,000,000.

(B) Personal Income Disclosure.

When personal income is required to be reported,[5] the statement shall contain:

(1) The name and address of each source of income aggregating $500 or more in value, or $50 or more in value if the income was a gift, and a general description of the business activity, if any, of each source;

(2) A statement whether the aggregate value of income from each source, or in the case of a loan, the highest amount owed to each source, was $1,000 or less, greater than $1,000, greater than $10,000, or greater than $100,000;

(3) A description of the consideration, if any, for which the income was received;

(4) In the case of a gift, the name, address and business activity of the donor and any intermediary through which the gift was made; a description of

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[3] For the purpose of disclosure only (not disqualification), an interest in real property does not include the principal residence of the filer.

[4] Investments and interests in real property which have a fair market value of less than $2,000 are not investments and interests in real property within the meaning of the Political Reform Act. However, investments or interests in real property of an individual include those held by the individual's spouse and dependent children as well as a pro rata share of any investment or interest in real property of any business entity or trust in which the individual, spouse and dependent children own, in the aggregate, a direct, indirect or beneficial interest of 10 percent or greater.

[5] A designated employee's income includes his or her community property interest in the income of his or her spouse but does not include salary or reimbursement for expenses received from a state, local or federal government agency.

the gift; the amount or value of the gift; and the date on which the gift was received;

(5) In the case of a loan, the annual interest rate and the security, if any, given for the loan and the term of the loan.

(C) Business Entity Income Disclosure.

When income of a business entity, including income of a sole proprietorship, is required to be reported,[6] the statement shall contain:

(1) The name, address, and a general description of the business activity of the business entity;

(2) The name of every person from whom the business entity received payments if the filer's pro rata share of gross receipts from such person was equal to or greater than $10,000.

(D) Business Position Disclosure.

When business positions are required to be reported, a designated employee shall list the name and address of each business entity in which he or she is a director, officer, partner, trustee, employee, or in which he or she holds any position of management, a description of the business activity in which the business entity is engaged, and the designated employee's position with the business entity.

(E) Acquisition or Disposal During Reporting Period.

In the case of an annual or leaving office statement, if an investment or an interest in real property was partially or wholly acquired or disposed of during the period covered by the statement, the statement shall contain the date of acquisition or disposal.

Section 8. Prohibition on Receipt of Honoraria.

(A) No member of a state board or commission, and no designated employee of a state or local government agency, shall accept any honorarium from any source, if the member or employee would be required to report the receipt of income or gifts from that source on his or her statement of economic interests.

(B) This section shall not apply to any part-time member of the governing board of any public institution of higher education, unless the member is also an elected official.

(C) Subdivisions (a), (b), and (c) of Section 89501 shall apply to the prohibitions in this section.

(D) This section shall not limit or prohibit payments, advances, or reimbursements for travel and related lodging and subsistence authorized by Section 89506.

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[6] Income of a business entity is reportable if the direct, indirect or beneficial interest of the filer and the filer's spouse in the business entity aggregates a 10 percent or greater interest. In addition, the disclosure of persons who are clients or customers of a business entity is required only if the clients or customers are within one of the disclosure categories of the filer.

Section 8.1. Prohibition on Receipt of Gifts in Excess of $500.

(A) No member of a state board or commission, and no designated employee of a state or local government agency, shall accept gifts with a total value of more than $500 in a calendar year from any single source, if the member or employee would be required to report the receipt of income or gifts from that source on his or her statement of economic interests.

(B) This section shall not apply to any part-time member of the governing board of any public institution of higher education, unless the member is also an elected official.

(C) Subdivisions (e), (f), and (g) of Section 89503 shall apply to the prohibitions in this section.

Section 8.2. Loans to Public Officials.

(A) No elected officer of a state or local government agency shall, from the date of his or her election to office through the date that he or she vacates office, receive a personal loan from any officer, employee, member, or consultant of the state or local government agency in which the elected officer holds office or over which the elected officer's agency has direction and control.

(B) No public official who is exempt from the state civil service system pursuant to subdivisions (c), (d), (e), (f), and (g) of Section 4 of Article VII of the Constitution shall, while he or she holds office, receive a personal loan from any officer, employee, member, or consultant of the state or local government agency in which the public official holds office or over which the public official's agency has direction and control. This subdivision shall not apply to loans made to a public official whose duties are solely secretarial, clerical, or manual.

(C) No elected officer of a state or local government agency shall, from the date of his or her election to office through the date that he or she vacates office, receive a personal loan from any person who has a contract with the state or local government agency to which that elected officer has been elected or over which that elected officer's agency has direction and control. This subdivision shall not apply to loans made by banks or other financial institutions or to any indebtedness created as part of a retail installment or credit card transaction, if the loan is made or the indebtedness created in the lender's regular course of business on terms available to members of the public without regard to the elected officer's official status.

(D) No public official who is exempt from the state civil service system pursuant to subdivisions (c), (d), (e), (f), and (g) of Section 4 of Article VII of the Constitution shall, while he or she holds office, receive a personal loan from any person who has a contract with the state or local government agency to which that elected officer has been elected or over which that elected officer's agency has direction and control. This subdivision shall not apply to loans made by banks or other financial institutions or to any indebtedness created as part of a retail installment or credit card transaction, if the loan is made or the indebtedness created in the lender's regular course of business on terms available to members of the public without regard to the elected officer's official status. This subdivision shall not apply to loans made to a public official whose duties are solely secretarial, clerical, or manual.

(E) This section shall not apply to the following:

(1) Loans made to the campaign committee of an elected officer or candidate for elective office.

(2) Loans made by a public official's spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin, or the spouse of any such persons, provided that the person making the loan is not acting as an agent or intermediary for any person not otherwise exempted under this section.

(3) Loans from a person which, in the aggregate, do not exceed $500 at any given time.

(4) Loans made, or offered in writing, before January 1, 1998.

Section 8.3. Loan Terms.

(A) Except as set forth in subdivision (B), no elected officer of a state or local government agency shall, from the date of his or her election to office through the date he or she vacates office, receive a personal loan of $500 or more, except when the loan is in writing and clearly states the terms of the loan, including the parties to the loan agreement, date of the loan, amount of the loan, term of the loan, date or dates when payments shall be due on the loan and the amount of the payments, and the rate of interest paid on the loan.

(B) This section shall not apply to the following types of loans:

(1) Loans made to the campaign committee of the elected officer.

(2) Loans made to the elected officer by his or her spouse, child, parent, grandparent, grandchild, brother, sister, parent-in-law, brother-in-law, sister-in-law, nephew, niece, aunt, uncle, or first cousin, or the spouse of any such person, provided that the person making the loan is not acting as an agent or intermediary for any person not otherwise exempted under this section.

(3) Loans made, or offered in writing, before January 1, 1998.

(C) Nothing in this section shall exempt any person from any other provision of Title 9 of the Government Code.

Section 8.4. Personal Loans.

(A) Except as set forth in subdivision (B), a personal loan received by any designated employee shall become a gift to the designated employee for the purposes of this section in the following circumstances:

(1) If the loan has a defined date or dates for repayment, when the statute of limitations for filing an action for default has expired.

(2) If the loan has no defined date or dates for repayment, when one year has elapsed from the later of the following:

a. The date the loan was made.

b. The date the last payment of $100 or more was made on the loan.

c. The date upon which the debtor has made payments on the loan aggregating to less than $250 during the previous 12 months.

(B) This section shall not apply to the following types of loans:

(1) A loan made to the campaign committee of an elected officer or a candidate for elective office.

(2) A loan that would otherwise not be a gift as defined in this title.

(3) A loan that would otherwise be a gift as set forth under subdivision (A), but on which the creditor has taken reasonable action to collect the balance due.

(4) A loan that would otherwise be a gift as set forth under subdivision (A), but on which the creditor, based on reasonable business considerations, has not undertaken collection action. Except in a criminal action, a creditor who claims that a loan is not a gift on the basis of this paragraph has the burden of proving that the decision for not taking collection action was based on reasonable business considerations.

(5) A loan made to a debtor who has filed for bankruptcy and the loan is ultimately discharged in bankruptcy.

(C) Nothing in this section shall exempt any person from any other provisions of Title 9 of the Government Code.

Section 9. Disqualification.

No designated employee shall make, participate in making, or in any way attempt to use his or her official position to influence the making of any governmental decision which he or she knows or has reason to know will have a reasonably foreseeable material financial effect, distinguishable from its effect on the public generally, on the official or a member of his or her immediate family or on:

(A) Any business entity in which the designated employee has a direct or indirect investment worth $2,000 or more;

(B) Any real property in which the designated employee has a direct or indirect interest worth $2,000 or more;

(C) Any source of income, other than gifts and other than loans by a commercial lending institution in the regular course of business on terms available to the public without regard to official status, aggregating $500 or more in value provided to, received by or promised to the designated employee within 12 months prior to the time when the decision is made;

(D) Any business entity in which the designated employee is a director, officer, partner, trustee, employee, or holds any position of management; or

(E) Any donor of, or any intermediary or agent for a donor of, a gift or gifts aggregating $500 or more provided to, received by, or promised to the designated employee within 12 months prior to the time when the decision is made.

Section 9.3. Legally Required Participation.

No designated employee shall be prevented from making or participating in the making of any decision to the extent his or her participation is legally required for the decision to be made. The fact that the vote of a designated employee who is on a voting body is needed to break a tie does not make his or her participation legally required for purposes of this section.

Section 9.5. Disqualification of State Officers and Employees.

In addition to the general disqualification provisions of section 9, no state administrative official shall make, participate in making, or use his or her official position to influence any governmental decision directly relating to any contract where the state administrative official knows or has reason to know that any party to the contract is a person with whom the state administrative official, or any member of his or her immediate family has, within 12 months prior to the time when the official action is to be taken:

(A) Engaged in a business transaction or transactions on terms not available to members of the public, regarding any investment or interest in real property; or

(B) Engaged in a business transaction or transactions on terms not available to members of the public regarding the rendering of goods or services totaling in value $1,000 or more.

Section 10. Disclosure of Disqualifying Interest.

When a designated employee determines that he or she should not make a governmental decision because he or she has a disqualifying interest in it, the determination not to act may be accompanied by disclosure of the disqualifying interest.

Section 11. Assistance of the Commission and Counsel.

Any designated employee who is unsure of his or her duties under this code may request assistance from the Fair Political Practices Commission pursuant to Section 83114 and Regulations 18329 and 18329.5 or from the attorney for his or her agency, provided that nothing in this section requires the attorney for the agency to issue any formal or informal opinion.

Section 12. Violations.

This code has the force and effect of law. Designated employees violating any provision of this code are subject to the administrative, criminal and civil sanctions provided in the Political Reform Act, Sections 81000-91014. In addition, a decision in relation to which a violation of the disqualification provisions of this code or of Section 87100 or 87450 has occurred may be set aside as void pursuant to Section 91003.

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE SUPPORTING THE POSTING OF NOTICES OF INTENT ONLINE BY SANTA CRUZ COUNTY AGRICULTURE COMMISSIONER BEFORE APPLICATION OF PESTICIDE

WHEREAS, Santa Cruz County used over 1.4 million pounds of pesticides in 2017, according to the California Department of Pesticide Regulation's most recent data; and, of this, 1.1 million pounds (79%) were fumigants which significantly reduce the ability of farmlands to mitigate global warming because they destroy soil microbes essential to carbon drawdown; and

WHEREAS, the top two pesticides used in Santa Cruz County are chloropicrin and 1,3—dichloropropene, both of which are highly toxic and drift-prone fumigants and are classified as Restricted Material pesticides; and

WHEREAS, Restricted Material pesticides are, according to the Department of Pesticide Regulation, "deemed to have a higher potential to cause harm to public health, farm workers" and other living organisms and environments; and

WHEREAS, exposure to Restricted Material pesticides can lead to health conditions such as cancer and respiratory ailments, including asthma, that leave people vulnerable to the complications of COVID-19; and

WHEREAS, Santa Cruz County residents suffer from a high rate of lifetime asthma prevalence, 9th in the state (19.2%), according to the most recent data (2015-2016) from the California Department of Public Health; and

WHEREAS, Watsonville farmworkers are a vital part of California's food system and have been deemed "essential" amidst the COVID-19 pandemic; and

WHEREAS, farmworkers and residents who live and/or work in Watsonville are often in close proximity to agricultural fields treated with Restricted Material pesticides; and

WHEREAS, some Restricted Materials also have the potential to harm pets, wildlife, soils and aquatic resources; and

WHEREAS, information on the application of Restricted Materials is legally required to be shared in advance with the local Agricultural Commissioner by way of Notices of Intent (NOIs); and

WHEREAS, if Notices of Intent were posted online, concerned residents would have the option to know when a highly toxic pesticide will be applied nearby, providing the opportunity to take health protective measures, such as shutting windows or keeping children and others at particular risk indoors; and

WHEREAS, posting Notices of Intent online would not require any action on the part of growers, nor place any restrictions on how they farm; and

WHEREAS, the City of Watsonville prioritizes all members of the community, embraces equality, and inclusion, and proudly defends the rights of all residents, including farmworkers and their families.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the City of Watsonville, by virtue of our history and traditions of abundant agricultural production, our reputation for innovation and leadership in providing healthy food, our skilled and dedicated workforce, and of our commitment to health in all policies, to environmental stewardship, and to combating climate change.

2. That the City of Watsonville is in strong support of the posting of Notices of Intent online by Santa Cruz Agricultural Commissioner Juan Hidalgo in advance of applications.

3. That the City of Watsonville directs the City Manager to send a copy of this resolution to the Santa Cruz County Agricultural Commissioner that encourages the publication of all Notices of Intent in advance of applications.

****

City Council <citycouncil@cityofwatsonville.org>

Public Comment on Consented Agenda Item M

1 message

Natalie Olivas <organizer@regenerationpajarovalley.org> Tue, Oct 27, 2020 at 11:17 AM
To: citycouncil@cityofwatsonville.org

Council,
We at Regeneración are writing in support of the Ag Commissioner Juan Hidalgo's action to post the Notice of Intent on the Commission's webpage for transparency of what growers are doing in Santa Cruz County. The use of harmful pesticides is a serious threat to our people and the environment. We hope that the public listing of these pesticides is an important first step towards lessening and mitigating environmental hazards that will continue to affect workers.

Thank you,
Natalie and Nancy

--
Natalie Olivas
Regeneración Community Organizer

Like us on Facebook! @regenerationpajarovalley
Follow us on Instagram! @regenerationpv

Your donation will help us develop a cadre of environmental justice leaders in the Pájaro Valley! Donate securely online at:

www.regenerationpajarovalley.org

Regeneración
Pájaro Valley Climate Action

Regeneración - Acción Climática del Valle de Pajaro

ORDINANCE NO. ___FINAL ADOPTION___ (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE AMENDING CHAPTER 14-12 (ZONING PERMITS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

Amends Ordinance No. 1156-03 (CM)

WHEREAS, on July 14, 2020, the Watsonville Planning Commission adopted Resolution No. 15-20 (PC) recommending that the City Council amend Chapter 14-12 (Zoning Permits), in accordance with the Findings attached hereto and marked as Exhibit "A," removing the requirement of Design Review for proposed Accessory Dwelling Unit development; and

WHEREAS, the City Council has reviewed the Ordinance, held a public hearing thereon, and found the request to be consistent with the Findings required for a zoning text amendment pursuant to Section 14-12.807 of the Watsonville Municipal Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

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SECTION 1. ENACTMENT.

Section 14-12.400 (Applicability) of Part 4: Design Review Permit of Chapter 14-12 (Zoning Permits) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby

amended by deleting subsection (c)(1) and renumbering subsections (c)(2), (c)(3), (c)(4), and (c)(5) to read in words and figures as follows:

CHAPTER 14-12 ZONING PERMITS

Part 4: Design Review Permit

Sec.14-12.400 Applicability.

(c) The following projects are subject to minor Design Review:

(1) Expansions of multi-family residential, institutional, commercial or industrial buildings of less than twenty-five percent (25%) in total floor area, where the proposed expansion will not cause increased impacts on existing infrastructure and public services, as determined by the Zoning Administrator;

(2) Changes in use requiring additional parking, where the proposed parking can be accommodated, and the use will not cause increased impacts on existing infrastructure and public services, as determined by the Zoning Administrator, and the use is proposed in existing structures;

(3) Exterior remodel;

(4) Residential multi-family projects consisting of two (2) or three (3) dwelling units.

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian and/or Santa Cruz Sentinel in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

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CITY OF WATSONVILLE
TEXT AMENDMENT

EXHIBIT "A"

APN: Citywide
Address: Citywide
Applicant: City of Watsonville
Hearing Date: October 13, 2020

Text Amendment Findings (Section 14-12.807)

1. That the proposed amendment is consistent with the policies embodies in the General Plan.

   Supportive Evidence
   The proposed text amendments to Chapters 14-12 (Zoning Permits), Chapter 14-16 (District Regulations), Chapter 14-18 (Definitions), Chapter 14-23 (Accessory Dwelling Units), and Chapter 14-40 (General Provision, Exceptions, and Modifications) are consistent with the policies embodied in the General Plan, in that the Ordinance allows the City to facilitate development standards for creation of Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) for residential zones except multi-family planned developments. The updated ADU and JADU development standards are also consistent with the following Housing Element Goals:

   - Goal 1.0 — Improve, conserve and preserve both the safe conditions of and the continued availability of Watsonville's existing affordable housing stock in order to meet the housing needs of all economic segments of the community.
   - Goal 2.0 — Expand and protect housing opportunities for all economic segments and special needs groups within the community.
   - Goal 4.0 — Where appropriate, mitigate unnecessary government constraints to the maintenance, improvements and development of housing.
   - Goal 5.0 — Ensure fair and equal housing opportunity for all persons regardless of race, religion, sex, marital status, family type, ancestry, national origins, color or protected status.

2. That the proposed amendment is compatible to the extent possible with actual and general planned use of the adjacent properties.

   Supportive Evidence

   The proposed text amendments are compatible to the extent possible with the actual and general planned use of the adjacent properties, in that the Ordinance includes development standards concerning lot size, setbacks, parking, and building height that comply with state legislation changes regarding the planning

for and creation of ADUs and JADUs effective January 1, 2020. The proposed Zoning Code text amendments are related to the following residential zones: R-1 (Single Family Residential), R-1P (Single Family Planned Residential District), RM-2 (Multiple Residential – Medium Density), and RM-3 (Multiple Residential – High Density). The surrounding general planned use of adjacent properties is zoned residential and the proposed development standards will be compatible with the actual and general planned use of the adjacent properties.

ORDINANCE NO. FINAL ADOPTION (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE AMENDING CHAPTER 14-16 (DISTRICT REGULATIONS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

Amends Ordinance No. 506-80 (CM) and 1153-03 (CM)

WHEREAS, on July 14, 2020, the Watsonville Planning Commission adopted Resolution No. 15-20 (PC) recommending that the City Council amend certain sections of Chapter 14-16 (District Regulations), in accordance with the Findings attached hereto and marked as Exhibit "A"; identifying those zoning districts where accessory dwelling units and junior accessory dwelling units may be allowed; and

WHEREAS, the City Council has reviewed the Ordinance, held a public hearing thereon, and found the request to be consistent with the Findings required for a zoning text amendment pursuant to Section 14-12.807 of the Watsonville Municipal Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

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SECTION 1. ENACTMENT.

Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by amending certain sections of Chapter 14-16 (District Regulations).

Section 14-16.202 (Accessory Uses) of Part 2: R-1-Single—Family Residential District (Low Density) of Chapter 14-16 (District Regulations) of Title 14 of the Watsonville Municipal Code is hereby amended by adding DLU 02 to read in words and figures as follows:

CHAPTER 14-16 DISTRICT REGULATIONS

Part 2: R-1—Single-Family Residential District (Low Density)

Sec.14-16.202 Accessory uses.

The following uses require an Administrative Review Permit:

DLU	02	Junior accessory dwelling unit

Section 14-16.252 (Accessory Uses) of Part 2-A: R-1P—Single-Family Planned Residential District of Chapter 14-16 (District Regulations) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by adding DLU 02 to read in words and figures as follows:

Part 2-A: R-1P—Single-Family Planned Residential District

Sec.14-16.252 Accessory uses.

The following uses require an Administrative Review Permit:

DLU	02	Junior accessory dwelling unit

Section 14-16.302 (Accessory Uses) of Part 3: RM-2—Multiple Residential District (Medium Density) of Chapter 14-16 (District Regulations) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by adding DLU 02 to read in words and figures as follows:

Part 3: RM-2—Multiple Residential District (Medium Density)

Sec.14-16.302 Accessory uses.

The following uses require an Administrative Review Permit:

DLU	02	Junior accessory dwelling unit

Part 4: RM-3—Multiple Residential District (High Density)

Section 14-16.401 (Principal permitted uses) of Part 4: RM-3—Multiple Residential District (High Density) of Chapter 14-16 (District Regulations) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by deleting GLU 02 Accessory dwelling unit.

Section 14-16.402 (Accessory Uses) of Part 4: RM-3—Multiple Residential District (High Density) of Chapter 14-16 (District Regulations) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by adding DLU 02 to read in words and figures as follows:

Sec.14-16.402 Accessory uses.

The following uses require an Administrative Review Permit:

DLU	02	Accessory dwelling unit
	02	Junior accessory dwelling unit

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian and/or Santa Cruz Sentinel in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

****

CITY OF WATSONVILLE
TEXT AMENDMENT

EXHIBIT "A"

APN: Citywide
Address: Citywide
Applicant: City of Watsonville
Hearing Date: October 13, 2020

Text Amendment Findings (Section 14-12.807)

1. That the proposed amendment is consistent with the policies embodies in the General Plan.

   Supportive Evidence
   The proposed text amendments to Chapters 14-12 (Zoning Permits), Chapter 14-16 (District Regulations), Chapter 14-18 (Definitions), Chapter 14-23 (Accessory Dwelling Units), and Chapter 14-40 (General Provision, Exceptions, and Modifications) are consistent with the policies embodied in the General Plan, in that the Ordinance allows the City to facilitate development standards for creation of Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) for residential zones except multi-family planned developments. The updated ADU and JADU development standards are also consistent with the following Housing Element Goals:

   - Goal 1.0 — Improve, conserve and preserve both the safe conditions of and the continued availability of Watsonville's existing affordable housing stock in order to meet the housing needs of all economic segments of the community.
   - Goal 2.0 — Expand and protect housing opportunities for all economic segments and special needs groups within the community.
   - Goal 4.0 — Where appropriate, mitigate unnecessary government constraints to the maintenance, improvements and development of housing.
   - Goal 5.0 — Ensure fair and equal housing opportunity for all persons regardless of race, religion, sex, marital status, family type, ancestry, national origins, color or protected status.

2. That the proposed amendment is compatible to the extent possible with actual and general planned use of the adjacent properties.

   Supportive Evidence

   The proposed text amendments are compatible to the extent possible with the actual and general planned use of the adjacent properties, in that the Ordinance includes development standards concerning lot size, setbacks, parking, and building height that comply with state legislation changes regarding the planning

for and creation of ADUs and JADUs effective January 1, 2020. The proposed Zoning Code text amendments are related to the following residential zones: R-1 (Single Family Residential), R-1P (Single Family Planned Residential District), RM-2 (Multiple Residential – Medium Density), and RM-3 (Multiple Residential – High Density). The surrounding general planned use of adjacent properties is zoned residential and the proposed development standards will be compatible with the actual and general planned use of the adjacent properties.

ORDINANCE NO. FINAL ADOPTION (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE AMENDING CHAPTER 18 (DEFINITIONS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

Amends Ordinance No. 506-80 (CM) and 1162-03 (CM)

WHEREAS, on July 14, 2020, the Watsonville Planning Commission adopted Resolution No. 15-20 (PC) recommending that the City Council amend Chapter 14-18 (Definitions), in accordance with the Findings attached hereto and marked as Exhibit "A", amending and adding certain definitions for the regulation of accessory dwelling units and accessory dwelling units; and

WHEREAS, the City Council has reviewed the Ordinance, held a public hearing thereon, and found the request to be consistent with the Findings required for a zoning text amendment pursuant to Section 14-12.807 of the Watsonville Municipal Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

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SECTION 1. ENACTMENT.

Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by amending certain sections of Chapter 14-18 (Definitions).

CHAPTER 14-18 DEFINITIONS

Chapter 14-18 (Definitions) of Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by deleting Sections 14-18.324 and 14-18.326 in their entirety and replacing with new Sections 14-18.324 and 14-18.326 and adding new Sections 14-18.325 and 14-18.490 to read in words and figures and follows:

Sec. 14-18.324 Dwelling unit, accessory (accessory dwelling unit).

An Accessory Dwelling Unit (ADU) shall mean an attached or a detached accessory residential dwelling unit that provides complete independent living facilities for one or more persons and is located on a lot with a proposed or existing primary residence/residences. It shall include permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as the single-family dwelling or multifamily dwelling is or will be situated. An accessory dwelling unit also includes the following:

(a) An efficiency unit, as defined in Section 17958.1 of the Health and Safety Code.

(b) A manufactured home, as defined in Section 18007 of the Health and Safety Code.

Sec. 14-18.325 Dwelling unit, Junior Accessory.

A junior accessory dwelling unit (JADU) shall mean a unit that is no more than 500 square feet in size and contained within an existing or proposed single-family dwelling. A JADU shall include an efficiency kitchen and may include separate sanitation facilities, or may share sanitation facilities with the existing single-family dwelling. A JADU shall have

its own exterior access for ingress/egress separate from the existing or proposed single-family dwelling.

Sec. 14-18.326 Dwelling unit, efficiency.

"Dwelling unit, efficiency" shall have the same meaning specified in Section 17958.1 of the Health and Safety Code.

Sec. 14-18.490. Living Area.

Living area shall mean the interior habitable area of a dwelling unit, including basements and attics but does not include a garage or any attached accessory structure.

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian and/or Santa Cruz Sentinel in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

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CITY OF WATSONVILLE
TEXT AMENDMENT

EXHIBIT "A"

APN: Citywide
Address: Citywide
Applicant: City of Watsonville
Hearing Date: October 13, 2020

Text Amendment Findings (Section 14-12.807)

1. That the proposed amendment is consistent with the policies embodies in the General Plan.

   Supportive Evidence
   The proposed text amendments to Chapters 14-12 (Zoning Permits), Chapter 14-16 (District Regulations), Chapter 14-18 (Definitions), Chapter 14-23 (Accessory Dwelling Units), and Chapter 14-40 (General Provision, Exceptions, and Modifications) are consistent with the policies embodied in the General Plan, in that the Ordinance allows the City to facilitate development standards for creation of Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) for residential zones except multi-family planned developments. The updated ADU and JADU development standards are also consistent with the following Housing Element Goals:

   - Goal 1.0 — Improve, conserve and preserve both the safe conditions of and the continued availability of Watsonville's existing affordable housing stock in order to meet the housing needs of all economic segments of the community.
   - Goal 2.0 — Expand and protect housing opportunities for all economic segments and special needs groups within the community.
   - Goal 4.0 — Where appropriate, mitigate unnecessary government constraints to the maintenance, improvements and development of housing.
   - Goal 5.0 — Ensure fair and equal housing opportunity for all persons regardless of race, religion, sex, marital status, family type, ancestry, national origins, color or protected status.

2. That the proposed amendment is compatible to the extent possible with actual and general planned use of the adjacent properties.

   Supportive Evidence

   The proposed text amendments are compatible to the extent possible with the actual and general planned use of the adjacent properties, in that the Ordinance includes development standards concerning lot size, setbacks, parking, and building height that comply with state legislation changes regarding the planning

for and creation of ADUs and JADUs effective January 1, 2020. The proposed Zoning Code text amendments are related to the following residential zones: R-1 (Single Family Residential), R-1P (Single Family Planned Residential District), RM-2 (Multiple Residential – Medium Density), and RM-3 (Multiple Residential – High Density). The surrounding general planned use of adjacent properties is zoned residential and the proposed development standards will be compatible with the actual and general planned use of the adjacent properties.

ORDINANCE NO. FINAL ADOPTION (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE RESCINDING CHAPTER 14-23 (ACCESSORY DWELLING UNITS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE IN ITS ENTIRETY AND ADDING A NEW CHAPTER 14-23 ENTITLED ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS

Amends Ordinance No. 1162-03 (CM)

WHEREAS, on July 14, 2020, the Watsonville Planning Commission adopted Resolution No. 15-20 (PC) recommending that the City Council rescind Chapter 14-23 (Accessory Dwelling Units), in its entirety and replace with a new Chapter 14-23 entitled (Accessory Dwelling Units and Junior Accessory Dwelling Units) in accordance with the Findings attached hereto and marked as Exhibit "A", for regulating accessory dwelling units and junior accessory dwelling units; and;

WHEREAS, the City Council has reviewed the Ordinance, held a public hearing thereon, and found the request to be consistent with the Findings required for a zoning text amendment pursuant to Section 14-12.807 of the Watsonville Municipal Code.

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Sec. 14-23.020 Maximum number of occupants. 3
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NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. ENACTMENT.

Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by rescinding Chapter 14-23 (Accessory Dwelling Units) in its entirety and adding a new Chapter 14-23 entitled Accessory and Junior Accessory Dwelling Units to read in words and figures as follows:

CHAPTER 14-23 ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS

Sec. 14-23.006 Purpose.

The purpose of this chapter of the Watsonville Municipal Code (Chapter 14-23) establishes the development standards for permitting Accessory Dwelling Units and Junior Accessory Dwelling Units within the City of Watsonville, in accordance with Section 65852.2, Section 65852.22, Section 65852.26 of the California Governed Code, and Section 17980.12 of the Health and Safety Code, as amended by SB13, AB 68, AB 587, AB 670, and AB 881, effective January 1, 2020.

Sec. 14-23.010 Definitions.

(a) Accessory Dwelling Unit or ADU shall have the meaning set forth in Section 14-18.324

(b) Junior Accessory Dwelling Unit or JADU shall have the meaning set

forth in Section 14-18.325.

(c) "Occupant" shall mean a person or person(s) who permanently reside in a dwelling.

(d) "Primary dwelling unit" shall mean the existing or proposed single family dwelling located in a parcel meeting all development standards for the underlying zoning district.

Sec. 14-23.020 Maximum number of occupants.

Occupants shall be limited to no more than two (2) persons for an efficiency dwelling unit as defined in Section 17958.1 of the Health and Safety Code, three (3) persons for a one-bedroom dwelling unit, four (4) persons for a two-bedroom dwelling unit, and five (5) persons for a three-bedroom dwelling unit.

Sec. 14-23.030 ADU and JADU use standards.

(a) The maximum permitted living area for ADUs in any residential district shall not exceed that shown in Table 1.

TABLE 1: MAXIMUM ADU LIVING AREA

Lot Size (SF)	Maximum ADU Living Area (SF)
Lots less than 5,999 SF	One 850 SF (maximum 2 bedrooms)
Lots less than 9,999 SF	One 1,000 SF (maximum 2 bedrooms)
Lots greater than 10,000 SF	One 1,200 SF (maximum 3 bedrooms)
Lots greater than 12,000 SF	One 1,200 SF (maximum 3 bedrooms) or two ADUs (maximum 750 SF and 2 bedrooms)

(b) The number of ADUs and JADUs on any one parcel in any residential district shall not exceed the number shown in Table 2.

TABLE 2: NUMBER OF PERMISSIBLE ADUS OR JADUS			
District	**R-1**	**R-1P**	**RM-2/RM-3**
ADUs Permitted	**1**[1]	1	25% of # of units when converting a portion of an existing structure not used as livable space[2] or up to 2 new detached units
JADUs Permitted	1	1	One ADU and one JADU if a single-family dwelling exists on the lot at time of application[3]

(c) The minimum set back distances for ADUs and JADUs on any one parcel in any residential district shall be not less than shown in Table 3.

TABLE 3: MINIMUM SETBACK DISTANCE			
District	**R-1**	**RM-2**	**RM-2/RM-3**
Front yard	20’		
Interior side yard	4’		
Exterior side yard	10’		
Rear yard	4’		
Setback from alleyway	5’		

(d) The maximum building height for any ADU and JADU on any one parcel in any residential district shall be not more than shown in Table 4.

TABLE 4: MAXIMUM BUILDING HEIGHT			
District	**R-1**	**R-2**	**RM-2/RM-3**
Attached ADU	28’		
Detached ADU	28’		
Conversions of existing accessory structures	16’		

[1] Subject to subdivision a. Townhomes and condominium units are not eligible for an ADU or JADU. Multi-family planned developments are not eligible for and ADU but can have a JADU subject to all requirements outlines in WMC Chapter 14-23.

[2] Conversion of existing multifamily dwelling structures must meet all applicable building and fire codes. A multifamily dwelling structure is a structure with two or more attached dwellings on a single lot (i.e. apartment buildings). Multiple detached single-unit dwellings on the same lot are not considered multifamily dwellings. Multiple detached single-unit dwellings on the same lot are allowed one ADU and must meet all requirements outlined in WMC Chapter 14-23.

[3] JADUs are permitted in an RM-2 or RM-3 or PD district only if the lot contains one existing single-family dwelling.

(e) A JADU shall be contained within a proposed or existing single-family dwelling and subject to a maximum size of 500 square feet of living space. An expansion to an existing single-family dwelling may include not more than 150 square feet beyond the same physical dimensions as the existing single-family dwelling. Such expansion beyond the physical dimensions of the existing single-family dwelling shall be limited to accommodating ingress and egress. The JADU shall have its own exterior access separate from the existing single-family dwelling.

(f) If the proposed ADU is attached to an existing dwelling unit, any increase in floor area of the dwelling unit to accommodate an attached ADU shall not exceed 50 percent of the existing dwelling unit living area or 850 square feet, whichever is less.

(g) If the ADU is not attached to an existing dwelling unit but is attached to or above an accessory structure, that structure shall comply with subdivision (1), (2), and (3) below:

(1) The accessory structure shall not contain any restroom facilities.

(2) The attached accessory structure may have interior access to the ADU.

(3) If a detached existing legally constructed accessory structure is converted into an ADU and rebuilt in the same location and to the same dimensions as the existing accessory structure, the conversion may include an expansion of no more than 150 square feet beyond the existing physical building footprint to accommodate ingress and egress. The rebuilt accessory structure may be allowed in the same location so long as the building height does not exceed 16-feet. Any

expansions to accommodate ingress and egress shall meet minimum fire and building code setbacks.

Sec. 14-23.040 ADU and JADU design standards.

(a) **Exterior**. The exterior design of the ADU or JADU unit shall be consistent with the principal residence and/or multifamily development as well as the immediate neighborhood. Building materials, architectural style, roof form and pitch, height, scale, exterior colors and finishes shall be substantially the same as the existing dwelling unit and/or the multifamily development.

(b) **Landscaping**. No less than 20 percent of the lot shall be landscaped. All areas of the site that are not utilized for buildings, patios, parking, pedestrian or vehicular access shall be landscaped and provided with a permanent irrigation system. The front yard shall be landscaped, exclusive of walkways and driveways.

(c) **Private Open Space/Patios and Decks**. Each ADU or JADU shall have a deck or a patio, directly adjoining individual units. The minimum private open space required for each unit shall be no less than 96 square feet with a minimum width of six feet for a deck/patio and 8 feet for landscaped area.

(d) **Access.** The ADU or JADU entrance shall face the interior of the property unless the ADU or JADU is directly adjacent to an alleyway or a public street.

(e) **Window Design.** Windows which face an adjoining residential property shall protect the privacy of neighbors; alternatively, fencing or landscaping shall be required to provide screening.

Sec. 14-23.050 Fire sprinkler standards.

Except when the primary dwelling or existing multifamily structure does not contain a

sprinkler system, all newly constructed ADUs and JADUs shall comply with Chapter 9 (Fire Code) of Title 8 (Building Regulations) of the Watsonville Municipal Code for residential fire sprinkler systems.

Sec. 14-23.060 Parking standards.

(a) The main residential unit(s) shall comply with the City's Parking and Loading Ordinance in Chapter 14-17, except that conversions of existing covered parking to accommodate an ADU, covered parking shall not be required.

(b) All ADUs shall provide one parking space per unit or per bedroom, whichever is less, which spaces may be provided as tandem parking on an existing driveway apron.

(c) No additional off-street parking required if converting an existing garage, carport, or covered parking structure.

(d) No additional off-street parking required if converting an existing residential space.

(e) No off-street parking shall be required if any one of the following findings is made:

(1) The ADU is within one-half mile of a public transit bus stop.

(2) The ADU is within an architecturally and/or historically significant district.

(3) On-street parking permits are required but not available to the occupant of the ADU.

(4) A car share vehicle is located within one block of the unit.

Sec. 14-23.070 Non-profit affordable ADU or JADU development.

Development of an ADU by a non-profit housing developer to create an affordable unit may sell the ADU separately. Such ADU shall meet all requirements of Chapter 46 of Title 14 (Affordable Housing Ordinance).

Sec. 14-23.080 Impact fees.

(a) Any ADU proposed to be less than 750 SF shall not be subject to development impact fees (parks, traffic, etc.). For the purposes of this section, "impact fee" has the same meaning as the term "fee" defined in subdivision (b) of Section 66000 of the Government Code, except that it also includes fees specified in Section 66477 of the Government Code.

(1) ADUs over 750 SF shall be charged impact fees proportionate to fees applicable to the primary dwelling, determined as a ratio of square footage. The ratio shall be determined by comparing the square foot living space of the ADU to the living space of the existing primary dwelling.

Sec. 14-23.090 Utility connections.

Separate utility connections are not required for ADUs less than 750 square feet, unless the ADU is being constructed in conjunction with a new single-family dwelling.

Sec. 14-23.100 Deferred code enforcement.

Until 2030, any ADU constructed without permits before January 1, 2020 that face code enforcement action may request a delay of up to 5 years in enforcement so long as the illegally constructed unit complies with Section 17980.12 of the Health and Safety Code. Additionally, a property owner may request amnesty from code enforcement if the property owner discloses the code violation to the City before January 1, 2030.

(a) If the owner is requesting amnesty and/or a delay in code enforcement, the owner shall submit an application to the Building Official requesting that enforcement

of the violation be delayed for five years from the activation date of the code enforcement case, on the basis that correcting the violation is not necessary to protect health and safety.

(b) The Building Official may approve the application for delay in code enforcement action if the Building Official finds that correcting the violation is not necessary to protect health and safety. In making this determination, the Building Official shall confirm with the Fire Marshall that the non-permitted ADU/JADU does not constitute a threat to health and safety. The approval shall be granted with following conditions:

(1) The unit shall be vacated before approval, verified by a site inspection.

(2) All non-permitted sewer and water lines shall be capped outside the building footprint of the unit. All non-permitted electric service shall be disconnected

(3) The unit receiving a delay in code enforcement action must remain vacant for the agreed-upon term or until such time that the unit has been brought into full compliance with all development codes. Non-compliance with this Section shall be subject to Administrative Citations as outlined in WMC Chapter 1-2, Penalty Provisions.

(4) If a property owner freely discloses the existence of a non-permitted ADU or JADU before January 1, 2030 outside of any code-enforcement action, the Building Official may reduce building permit fees for the legalization of the unit by 50 percent.

(5) This Section shall remain in effect until January 1, 2035, and as of that date shall be repealed.

Sec. 14-23.110 Restrictions.

(a) For construction of ADUs on vacant parcels, a building permit application shall be delayed until a building permit to construct the primary single-family dwelling has been issued.

(b) The ADU, JADU, and/or the primary unit shall not be used as a short term or vacation rental for less than 30 consecutive days.

(c) For all proposed JADUs, owner-occupancy in the single-family dwelling or the newly created JADU is required by deed restriction recorded at the County of Santa Cruz Recorder's Office. Proof of recordation shall be provided to the City before building permit issuance. Owner occupancy shall not be required if the owner is another governmental agency, land trust, or nonprofit housing organization.

(d) A restriction on the sale of the ADU or JADU separate from the sale of the single-family dwelling, including a statement that the deed restriction may be enforced against future purchasers, shall be recorded with the County of Santa Cruz Recorder's Office.

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

****

CITY OF WATSONVILLE
TEXT AMENDMENT

EXHIBIT "A"

APN: Citywide
Address: Citywide
Applicant: City of Watsonville
Hearing Date: October 13, 2020

Text Amendment Findings (Section 14-12.807)

1. That the proposed amendment is consistent with the policies embodies in the General Plan.

   Supportive Evidence
   The proposed text amendments to Chapters 14-12 (Zoning Permits), Chapter 14-16 (District Regulations), Chapter 14-18 (Definitions), Chapter 14-23 (Accessory Dwelling Units), and Chapter 14-40 (General Provision, Exceptions, and Modifications) are consistent with the policies embodied in the General Plan, in that the Ordinance allows the City to facilitate development standards for creation of Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) for residential zones except multi-family planned developments. The updated ADU and JADU development standards are also consistent with the following Housing Element Goals:

   - Goal 1.0 — Improve, conserve and preserve both the safe conditions of and the continued availability of Watsonville's existing affordable housing stock in order to meet the housing needs of all economic segments of the community.
   - Goal 2.0 — Expand and protect housing opportunities for all economic segments and special needs groups within the community.
   - Goal 4.0 — Where appropriate, mitigate unnecessary government constraints to the maintenance, improvements and development of housing.
   - Goal 5.0 — Ensure fair and equal housing opportunity for all persons regardless of race, religion, sex, marital status, family type, ancestry, national origins, color or protected status.

2. That the proposed amendment is compatible to the extent possible with actual and general planned use of the adjacent properties.

   Supportive Evidence

   The proposed text amendments are compatible to the extent possible with the actual and general planned use of the adjacent properties, in that the Ordinance includes development standards concerning lot size, setbacks, parking, and building height that comply with state legislation changes regarding the planning

for and creation of ADUs and JADUs effective January 1, 2020. The proposed Zoning Code text amendments are related to the following residential zones: R-1 (Single Family Residential), R-1P (Single Family Planned Residential District), RM-2 (Multiple Residential – Medium Density), and RM-3 (Multiple Residential – High Density). The surrounding general planned use of adjacent properties is zoned residential and the proposed development standards will be compatible with the actual and general planned use of the adjacent properties.

ORDINANCE NO. ___FINAL ADOPTION___ (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE AMENDING CHAPTER 14-40 (GENERAL PROVISIONS, EXCEPTIONS, AND MODIFICATIONS) OF TITLE 14 (ZONING) OF THE WATSONVILLE MUNICIPAL CODE FOR THE REGULATION OF ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS LOCATED WITHIN THE CITY

Amends Ordinance No. 506-80 (CM) and 1162-03 (CM)

WHEREAS, on July 14, 2020, the Watsonville Planning Commission adopted Resolution No. 15-20 (PC) recommending that the City Council amend Chapter 14-40 (General Provisions, Exceptions, and Modifications), in accordance with the Findings attached hereto and marked as Exhibit "A", for the regulation of accessory dwelling units and accessory dwelling units; and

WHEREAS, the City Council has reviewed the Ordinance, held a public hearing thereon, and found the request to be consistent with the Findings required for a zoning text amendment pursuant to Section 14-12.807 of the Watsonville Municipal Code.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

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Sec. 14-40.030 Accessory buildings. 2
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SECTION 1. ENACTMENT.

Title 14 (Zoning) of the Watsonville Municipal Code is hereby amended by amending certain section of Chapter 14-40 (General Provisions, Exceptions, and Modifications).

Subsections (a)(1), (a)(2), (a)(3), (a)(4), (a)(5), and (a)(6) of Section 14-40.030 (Accessory Buildings) of Chapter 14-40 (General Provisions, Exceptions, and Modifications) of Title 14 (Zoning) of the Watsonville Municipal Code are hereby amended to read in words and figures and follows:

CHAPTER 14-40 GENERAL PROVISIONS, EXCEPTIONS, AND MODIFICATIONS

Sec. 14-40.030 Accessory buildings.

The following shall apply to accessory buildings within the City:

(a) Residential related accessory buildings:

(1) Accessory buildings must utilize compatible materials, architecture, and color as the principal residence on the site. Accessory buildings may only be constructed on a lot containing a main/principal residence.

(2) No accessory building shall be located in a front or exterior side yard.

(3) Accessory buildings with heights of twelve (12') feet or less shall be located within one foot from any rear or side yard property lines. Accessory structures with heights exceeding twelve (12') feet and to a maximum of sixteen (16') feet shall be setback four feet from any rear or side yard property lines. Under no circumstances may an accessory building exceed sixteen (16') feet unless proposed as an accessory dwelling unit, then the maximum height shall be twenty-eight (28') feet with five-foot setbacks from any rear or side yard property lines.

(4) A minimum of six (6') feet shall be provided between accessory buildings and the principal building or another accessory building.

(5) Accessory buildings proposed without living space shall be allowed to have a maximum of two plumbing fixtures where the bathroom is minimally sized to accommodate the two plumbing fixtures.

(6) Accessory buildings not used as ADUs shall not exceed five hundred (500) square feet in size.

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian and/or Santa Cruz Sentinel in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

****

CITY OF WATSONVILLE
TEXT AMENDMENT

EXHIBIT "A"

APN: Citywide
Address: Citywide
Applicant: City of Watsonville
Hearing Date: October 13, 2020

Text Amendment Findings (Section 14-12.807)

1. That the proposed amendment is consistent with the policies embodies in the General Plan.

   Supportive Evidence
   The proposed text amendments to Chapters 14-12 (Zoning Permits), Chapter 14-16 (District Regulations), Chapter 14-18 (Definitions), Chapter 14-23 (Accessory Dwelling Units), and Chapter 14-40 (General Provision, Exceptions, and Modifications) are consistent with the policies embodied in the General Plan, in that the Ordinance allows the City to facilitate development standards for creation of Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) for residential zones except multi-family planned developments. The updated ADU and JADU development standards are also consistent with the following Housing Element Goals:

   - Goal 1.0 — Improve, conserve and preserve both the safe conditions of and the continued availability of Watsonville's existing affordable housing stock in order to meet the housing needs of all economic segments of the community.
   - Goal 2.0 — Expand and protect housing opportunities for all economic segments and special needs groups within the community.
   - Goal 4.0 — Where appropriate, mitigate unnecessary government constraints to the maintenance, improvements and development of housing.
   - Goal 5.0 — Ensure fair and equal housing opportunity for all persons regardless of race, religion, sex, marital status, family type, ancestry, national origins, color or protected status.

2. That the proposed amendment is compatible to the extent possible with actual and general planned use of the adjacent properties.

   Supportive Evidence

   The proposed text amendments are compatible to the extent possible with the actual and general planned use of the adjacent properties, in that the Ordinance includes development standards concerning lot size, setbacks, parking, and building height that comply with state legislation changes regarding the planning

for and creation of ADUs and JADUs effective January 1, 2020. The proposed Zoning Code text amendments are related to the following residential zones: R-1 (Single Family Residential), R-1P (Single Family Planned Residential District), RM-2 (Multiple Residential – Medium Density), and RM-3 (Multiple Residential – High Density). The surrounding general planned use of adjacent properties is zoned residential and the proposed development standards will be compatible with the actual and general planned use of the adjacent properties.

City of Watsonville
City Manager's Office

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Tamara Vides, Assistant City Manager**

SUBJECT: **PRESENTATION BY TWO RESPONDENTS TO THE REQUEST FOR PROPOSALS FOR THE SALE OR LEASE OF REAL PROPERTY OWNED BY THE CITY OF WATSONVILLE - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC.**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
It is recommended that the City Council receive and accept the presentation of two respondents to the Request for Proposals issued by the City of Watsonville to sale or lease of City owned property, the Porter Building, located on 280 Main Street in Watsonville, CA.

DISCUSSION:
Background

On November 12, 2019, the City issued a Request for Proposals (RFP) seeking qualified parties interested in purchasing or leasing the historic Porter Building at 280 Main Street. The Porter Building is a City owned property acquired in 1966. It is a historic building located in the heart of Watsonville's downtown commercial core area. The building was constructed just before the 1906 San Francisco Earthquake and was once occupied downstairs by Daly Bros. Dry Goods with offices upstairs.

The City issued an RFP seeking proposals from qualified firms, supported by a professional architectural/engineering team with the objective of entering into an Exclusive Negotiating Agreement for the purchase or lease of this property.

The development objectives outlined on the RFP include a mixed-use commercial project, i.e. retail or restaurant on the first floor and office or residential use on the second floor of the ~15,000 sq. ft. building. The structure is a historic building and any modifications to the building will be subject to historic preservation review. The City was searching for a buyer who can activate the building and maximize the economic activity at this important location in the downtown by bringing an entertainment and retail related user to the first floor.

Proposals

Two proposals were received by the deadline of January 3, 2020. Staff reviewed both proposals, confirmed they were complete and met the outlined development objectives in the RFP. The Council received a report on the proposals during their closed session meeting on March 10,2020. Council directed staff to request a presentation from applicants.

On March 13, 2020, the City and County declared an emergency due to the COVID-19 Pandemic and these efforts were put on pause for a few months.

Recently, both applicants expressed their desire to continue negotiations with the Council to purchase and develop the Porter. Applicants have been invited to present their development proposal to the Council and the public.

The first proposal is from the Pajaro Valley Arts Council, a non-profit charitable corporation (PV Arts) established in 1984. As of September 21, 2020, the officers include Aurelio Gonzalez, Board President, Ome Garcia, Secretary and Judy Stabile, Treasurer. The articles of incorporation of PV Arts say its purpose is to sponsor and encourage artistic, cultural, historical, scientific and educational activities in North Monterey County and mid to South Santa Cruz County and their surrounding areas in the public interest.

The PV Arts proposal is to establish a gallery exhibit and retail space (approximately 1700 square feet) on the ground floor. The retail space will support local artists for cash and carry sales that will provide revenue for PV Arts and artists. The ground floor will also include a multipurpose room for performances, meetings, events, receptions, workshops, and additional special exhibits (approximately 1000+ square feet). Upstairs will be used as classroom space for seniors and youth (500-800 square feet) and artist studios (approximately 3000 square feet). The reminder of the space will be used for a warming kitchen, office space, storage, bathrooms, and hallways. Board Treasurer, Judy Stabile and Executive Director Linda Martin will present the full project to the Council.

The Second Proposal is from WatsNews, LLC, a limited liability company (WatsNews) established on June 14, 2019. As of July 8, 2019, the sole officer is Manager Dan Pulcrano. WatsNews is in the newspaper publishing business.

WatsNews proposes an investment in the building that is also consistent with the development objectives of this property and is innovative. The proposal includes: a casual dining restaurant emphasizing locally sourced ingredients; a destination wine bar and food market highlighting Santa Cruz Mountains vineyards, Pajaro Valley farms and artisanal producers. The top floor will house a boutique micro-hotel and a creative space for community institutions as well as the Pajaronian newspaper business offices. This business proposal includes the support of the Pajaronian newspaper's media partners for marketing purposes.

Next Steps

The Council should conclude the public meeting after hearing the two RFP respondents present. No Council action is required.

The Council will next meet to consider price and terms in closed session at the Council's regular November 10, 2020 meeting. It is expected that on November 10, Council will direct staff to engage with a preferred applicant and attempt to negotiate a form of contract.

FINANCIAL IMPACT:
There is no financial impact to the City by the Council receiving and accepting the presentation of the RFP respondents.

ATTACHMENTS:
None

cc: City Attorney

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts and the Porter Building

1 message

Beth Shields <bethgshields@gmail.com> Sat, Oct 24, 2020 at 7:10 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear Watsonville City Council,

My name is Beth Shields and I have been a Santa Cruz County artist for 30 years. I have served on the board of the PVA for 6 years. It is truly an amazing organization in the width and breath of its service to the arts and the community as a whole.

I am writing in support of Pajaro Valley Arts in regards to the Porter building. Having this vibrant arts organization in downtown Watsonville will bring life and community to the area. It will serve as a cultural and educational destination for the community, bringing us together to experience the magic of art in all its forms. The transformation of the Porter building into a cultural and arts center will invigorate Watsonville and serve the community to help better lives, bringing people downtown to shop, eat, connect and experience art and culture.

As an arts community member, the idea of the Porter building as an arts destination is truly exciting!

Thank you,
Beth Shields

City Council <citycouncil@cityofwatsonville.org>

Porter Bldg

1 message

Maggie Dickson <maggied512@yahoo.com> Sun, Oct 25, 2020 at 9:41 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

I . support the move of Pajaro Valley Arts Center to Porter Bldg on Main Street. It will be a huge asset to downtown.

City Council <citycouncil@cityofwatsonville.org>

PVA proposed purchase of Porter Building

1 message

Mary Altier <photos@maryaltier.com> Sun, Oct 25, 2020 at 10:00 AM
To: citycouncil@cityofwatsonville.org

To: Watsonville City Council:

As an early Board member of the PVA (then PVAC) and long time supporter of and participant in its programs, I support the organization's purchase of the Porter Building. Since its founding in the 80's by some of Watsonville's most illustrious citizens, the organization has been dedicated to carrying out its mission of "bringing the community together through the arts." Having the most prominent arts organization in the city in the hub of downtown Watsonville near the active Watsonville branch of Cabrillo College and the beautiful Watsonville Public Library will be a win win for the entire community.

I strongly support this purchase and urge its approval by the Watsonville City Council.

Thank you,
Mary Altier
Photographer and Former PVUSD Educator
303 Mar Monte Avenue
Watsonville, CA 95076

Sent from my iPad

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts Council

1 message

Thomas Carr <skyeranch@mac.com> Sun, Oct 25, 2020 at 10:09 AM
To: citycouncil@cityofwatsonville.org

Hello, I hear that the Pajaro Valley Arts is bidding on buying the Porter Building in Watsonville. That is fantastic news and I urge you to accept their bid as it will be a huge improvement to downtown Watsonville and a boon for artists throughout the county. Please consider how good this will be for the youth, seniors and all members of the community. Thank you, Anne Carr

Sent from my iPad

City Council <citycouncil@cityofwatsonville.org>

Re: Porter Building for Arts

1 message

Marilou Moschetti <felting07@gmail.com> Sun, Oct 25, 2020 at 10:41 AM
To: citycouncil@cityofwatsonville.org

Dear Council Members:

Having had a long association of participation in the Watsonville Community over the past 25 plus years, I was thrilled to learn that Pajaro Valley Arts would like to purchase the Porter Building in downtown.

This viable expansion would be a value added benefit for all community members and bring the arts alive where participants could learn by doing. With schools closed and virtual learning on the horizon for months, possibly years yet to come, the visual arts is a missing component to right brain learning. Through the efforts of local artists, this need to use hands and brains alike will stem growth in a positive direction. Classroom space is essential to create a physical art object for taking home and enjoying the beauty of the creation. The added workshop space in the building would be perfect. In addition, local artists who rent space for their studio in the building, will offer an opportunity to see “artists in action”.

I wholeheartedly support the building purchase and programs that will be carefully developed to support children and adults alike in Watsonville.

Best Wishes,

Marilou Moschetti
Textile Artist & Designer

www.mariloumoschetti.com

City Council <citycouncil@cityofwatsonville.org>

Oct 27 meeting Agenda Item 10

1 message

Judi Grunstra <judiriva@hotmail.com> Sun, Oct 25, 2020 at 11:12 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear Mayor and Council Members:

I just learned of the exciting opportunity that Pajaro Valley Arts has to move to a better location by purchasing the Porter Building. Please give your full support to this in whatever way you can!

I have worked at the Watsonville Library for about 12 years, and I have always made it a point to see the PVA's exhibits at their Sudden St. location, which is not exactly the best place for an art gallery. The new location would be a real boost to downtown Watsonville, since it is proven that the arts bring economic benefits for a community, beyond the other benefits of being a place for community dialogue and celebration.

Even in these times of economic uncertainty, find some money to support this! Art can help heal a community, and the PVA organization has proven itself to be reliable as well as creative, and they will have so much more to offer the community in this new venue.

Thank you.

Judi Grunstra

City Council <citycouncil@cityofwatsonville.org>

10/27 City Council Agenda item #10

1 message

Nancy Giberson <giberson1@cox.net> Sun, Oct 25, 2020 at 11:50 AM
To: citycouncil@cityofwatsonville.org
Cc: pvacarts@gmail.com

Dear Council Members:

PVA's proposal **to provide an inclusive, safe, and professional space where the community can create and share their creativity and culture** will undoubtably lead to very exciting cultural and economic growth for the city of Watsonville.

As a fourth generation native of Watsonville, living in San Diego now, I've always supported the Pajaro Valley Arts gallery. I've seen first hand the growth of community around art galleries such as the one being proposed by PVA. It's so exciting to think this can happen in Watsonville, and **it has a donor to make it real in the classic Porter Building.**

In San Diego, I have witnessed at least two such galleries take over large old facilities downtown. The immediately begin to attract viewers from a broad cross section of locals and visitors, who will then be hungry and want to dine, ideally within walking distance, and then they'll stroll the streets with their families to shop, etc.

I've served on the boards of the Community Foundation of Santa Cruz County, the Cultural Council, and was Assistant Superintendent of the Santa Cruz County Office of Education from 1991-2000. I am proud to have been inducted in the Watsonville High School Hall of Fame, and to own property there. The City previously bought my family's home for a women's shelter on East Lake Ave. I care deeply about the continued cultural growth and success of Watsonville.

Please vote on 10/27 to support this fantastic PVA opportunity for Watsonville!!

Respectfully yours,

Nancy

Nancy Giberson, Ph.D.
336 Pacific Ave
Solana Beach, CA 92075

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts

1 message

Karen Asherah <karenasherah@gmail.com> Sun, Oct 25, 2020 at 11:54 AM
To: citycouncil@cityofwatsonville.org

It would be WONDERFUL to have Parjaro Valley Arts located in the heart of Watsonville!
I'm totally in support of their buying the Porter Building!!
Karen Asherah

City Council <citycouncil@cityofwatsonville.org>

RE: Porter Building

1 message

Susanna Waddell <zannajr@aol.com> Sun, Oct 25, 2020 at 3:30 PM
Reply-To: Susanna Waddell <zannajr@aol.com>
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

To whom it may concern,

Attached is a letter of support for PVA's proposal for the Porter Building.

Sincerely,

Susanna Waddell

Watsonville City Council-Porter Building.docx
14K

October 25, 2020

Susanna Waddell
4826 Freedom Blvd
Aptos, Ca 95003

Dear Members of the Watsonville City Council,

It is my pleasure to write on behalf of the many attributes of the Pajaro Valley Arts organization as you consider the new residents for the Porter Building on Main Street in Watsonville. My involvement in PVA for several decades has included Board Member, Gallery Committee Chair, Curator of many exhibits and juried artist in several shows during each year of the aforementioned decades of membership and service.

The Pajaro Valley Arts Organization is indeed a jewel worth cherishing. Their mission statement of "Bringing the Community together through the Arts" has been the creed that ensures that the Watsonville community will always benefit from the programs, exhibits and inclusivity.

Having a new, central home that will allow expansion and the realization of a dream and will provide the community with a quintessential center for the arts and the rich culture of the Pajaro valley community.

If you have been involved in PVA you know the extraordinary energy that exists there and grows from love and inspiration for the arts and community.

I urge you to seriously consider choosing PVA , an organization that has and will continue to be a source of pride to the community.

Sincerely,

Susanna Waddell

City Council <citycouncil@cityofwatsonville.org>

Letter in Support of P V Arts : Agenda Item #10

1 message

Kathy Arola <k_arola@sbcglobal.net> Sun, Oct 25, 2020 at 4:29 PM
To: Judy Stabile <stabilejud@aol.com>, "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Please accept this letter in support of PV Arts: AGENDA ITEM #10

Letter in Support of PV Arts and Porter Building Purchase.pdf
139K

KATHY AROLA *EDUCATIONAL CONSULTANT*

1234 Green Valley Road ❖ Watsonville, CA 95076 ❖ k_arola@sbcglobal.net ❖ (831)818-9392

October 25, 2020

Dear Watsonville City Council Members:

As a Watsonville resident, and supporter of community arts and culture, I am writing to you about **Agenda item 10**: the purchase of the Porter Building on the corner of Main and Second Street in downtown Watsonville.

As a retired PVUSD Principal and former Chair of the Alliance for Arts Education in Santa Cruz County, I am very excited about the prospect of PV Arts relocating in the heart of the city and transforming the Porter Building into a valuable community asset and visitor destination.

This move would enable them to expand programming to fulfill their mission to **bring the community together through the arts**. This 12,000 square foot building will house a gallery and retail programs, office operations, artist studios, a workshop space for youth and seniors, and a multipurpose room for community programming and use. Rental of artist studios will offset the operational costs of the larger building.

PV Arts has a commitment from an incredibly generous donor who will cover the offered purchase price of the building. They will apply for grants and will initiate a capital campaign to raise the funds to build out their dream.

I have worked with PVA on many projects and know from firsthand experience about their successful operations and outstanding programs. Their work from a small gallery on Sudden Street has touched the lives of many children and their families and provided opportunities for local artists to show work and exchange ideas. Moving to a larger space will allow them to do more for our community! **PVA's proposal to provide an inclusive, safe, and professional space where the community can create and share their creativity and culture should be considered as the top priority for the Council in their work on revitalization of the downtown area.**

Thank you for the consideration.

Sincerely,

Kathy Arola
Ed Leadership Coach, SCCOE, ACSA
Steering Committee Arts Now Pajaro Valley

City Council <citycouncil@cityofwatsonville.org>

Public Comment, Agenda Item 10, City Council Meeting 10/27/2020

1 message

Celeste DeWald <celestedewald@hotmail.com> Sun, Oct 25, 2020 at 5:25 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>
Cc: Pajaro Valley Arts <pvacarts@gmail.com>

Dear City Council Members,

I write to encourage you to accept the bid from Pajaro Valley Arts to purchase the city-owned Porter Building on the corner of Main and Second Street in downtown Watsonville (Agenda Item 10).

Across the country, cities of all sizes are recognizing the long-term value of incorporating community-based arts organizations in economic and development projects.

In November 2019, the Federal Reserve Bank of San Francisco published an issue of their *Community Development Innovation Review* entirely dedicated to how arts and cultural strategies are incorporated inot the practice of community development. Titled "Transforming Community Development through Arts and Culture," the journal explores the power of arts and culture to transform the practice of community development (see https://www.frbsf.org/community-development/publications/community-development-investment-review/2019/november/transforming-community-development-through-arts-and-culture/).

In a blog post for the National Endowment for the Arts last January, Lyz Crane wrote, "Major national community development agencies that drive conversations about national best practices are making deep investments to ensure that arts and culture become a part of community development long into the future" (see https://www.arts.gov/stories/blog/2020/transforming-community-development-through-arts-and-culture).

Furthermore, as a resident of Watsonville and an arts administrator for nearly three decades, I am personally excited about the Pajaro Valley Arts' interest in expanding their programming and making the Porter Building their permanent home. This action will take Pajaro Valley Arts to the next level in honoring cultural identity, facilitating and sharing creative expression, and increasing social cohesion.

Sincerely,

Celeste DeWald

City Council <citycouncil@cityofwatsonville.org>

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

2 messages

noreply@granicusideas.com <noreply@granicusideas.com> Sun, Oct 25, 2020 at 11:59 AM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Lou Falek submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear Watsonville City Council Members, We are writing in support of Pajaro Valley Arts' request to purchase the Porter Building (Agenda Item 10 for City Council Meeting 2020-10-27). As an Apple employee, our family moved to California from Boston three years ago. We chose Watsonville because it is an area rich with culture and art. My wife is a sculptor and was looking to connect with a community of artists. Within 6 months, we discovered PVA and were astounded by the quality and richness of the gallery exhibits. We were immediately drawn in and welcomed by the gallery. Participating and volunteering in events hosted by PVA helped introduce us to the wider Watsonville community and its culture. Being part of the Watsonville community through PVA has enriched our lives. PVA does an outstanding job with their current space, but they are constrained by the facility. We can imagine what PVA could do for the community of Watsonville if they were housed in a larger and more flexible setting. As members and donors to PVA we are excited to be part of their growth and evolution within the community of Watsonville. Please strongly consider their proposal. Regards and thanks… Lou Falek and Lyn MacDonald

View and Analyze eComments

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noreply@granicusideas.com <noreply@granicusideas.com> Sun, Oct 25, 2020 at 8:06 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Sarah Brothers submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear Watsonville City Council Members: I am writing to you as a visual artist, community arts administrator, and arts educator who has worked within the Watsonville community, providing arts education opportunities for youth and families for almost 10 years through Arts Council Santa Cruz County's Mariposa Arts program. I was introduced to Pajaro Valley Arts early on, and was immediately struck by the quality of work and rich diverseness of arts and artists represented. Over the years I have had the opportunity to work closely with Pajaro Valley Arts on many partnerships, developing collaborations, planning events, and leading arts education advocacy in Pajaro Valley Unified School District. Pajaro Valley Arts has provided space to us when we needed a location to host our youth art showcase and high school student teacher celebration, and has provided hands to help us hang work. They have provided arts materials to teachers, developed arts curriculum for youth, and led gallery tours, but have always been somewhat limited by their current space. My experience is that this organization is very community focused, committed to equity and growth, and goes out of their way to support and uplift the surrounding arts community. Over the years, I have heard an endless number of times from youth and adult artists in the community that there is a great need for a centrally located "arts center" where both new and veteran artists can practice, exhibit, teach classes, take workshops, and come together in community. I am full in support of Pajaro Valley Arts' bid to purchase the Porter Building (agenda item 10 for City Council Meeting 10-27-2020) where they will be able to expand programs and resources in the arts with the Watsonville Community, and fulfill their mission to bring the community together through the arts. The space will address a great need in the community by not only housing their gallery and shop and offices, but will allow for space for artist studios, a workshop space for youth and seniors, and a multipurpose room for community programming and use. I strongly urge you to

consider their proposal and can only imagine the magic that could happen in this space, and the wonderful impact on the broader community! Thank you! Sincerely, Sarah Brothers

View and Analyze eComments

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City Council <citycouncil@cityofwatsonville.org>

PVA - Porter Building 10/27 Item #10

1 message

Sharon McGuire <2slmcguire@gmail.com> Mon, Oct 26, 2020 at 8:13 AM
To: citycouncil@cityofwatsonville.org

Oct 27th Meeting, Agenda Item #10

I support Pajaro Valley Art's vision to purchase the 12,000 square foot Porter Building on Main Street.

This project will bring needed new assets both directly to the arts community and to the wider general population. PVA will have the space and creativity to enable their plans for gallery walls, community rooms, artist studios, youth and senior program areas, administrative and retail rooms.

These exciting plans require a much different space from the beautiful and historic Sudden Street house. The City of Watsonville and the wider three county area will benefit from this new use of the Main Street building as envisioned by PVA.

Sincerely,
Sharon L McGuire
106 San Benito Ave
Aptos, CA 95003

City Council <citycouncil@cityofwatsonville.org>

(no subject)

1 message

Gretchen Werner <gretchenlwerner@gmail.com> Mon, Oct 26, 2020 at 10:08 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>
Cc: "linda@pvarts.org" <linda@pvarts.org>, "pvacarts@gmail.com" <pvacarts@gmail.com>

Dear Members of the City Council of Watsonville,

I am writing in regards to the possible sale of the property at the corner of Main and Second Street in downtown Watsonville. I would like to encourage you to make the Pajaro Valley Arts a priority in this sale.
There are so many reasons to support this community gallery moving to a larger, more prominent location.
PVAC has offered the community of Watsonville a strong voice for local artists for the past thirty years. In a valley rich in history and culture it makes sense to showcase what the artists offer to the community and to the people visiting the area. In return the community gets a place to have more space to view local art, take classes, and be educated about their community in a different way.
Galleries offer the inside process of art making.
They offer a sense of calm and wholeness which boosts one's own personal creativity.
Given the lack of arts education in schools, this gallery offers classes and opportunities to enrich people's personal creativity.
They offer a venue to see the best from the community of Watsonville and the whole County of Santa Cruz.
Please acknowledge the consistent enrichment this gallery has brought to the community by making their purchase of this property a priority.
Sincerely,
Gretchen Werner

City Council <citycouncil@cityofwatsonville.org>

Agenda item 10

1 message

Martha Manson <mmanson1011@sbcglobal.net> Mon, Oct 26, 2020 at 10:33 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Gentlefolk;

I am writing in support of the purchase by Pajaro Valley Arts of the Porter building at 2nd and Main in Watsonville. The building will allow an expansion of their valuable program, in a central, easily accessed, downtown location.

Thank you for your consideration,

Sincerely,

Martha Manson

City Council <citycouncil@cityofwatsonville.org>

Agenda Item 10: Support for PVA's Porter Building Proposal

2 messages

Jim Brown <jim@artscouncilsc.org> Mon, Oct 26, 2020 at 7:43 AM
To: citycouncil@cityofwatsonville.org
Cc: Judy Stabile <stabilejud@aol.com>, Gabriel Medina <gabriel@digitalnest.org>, Mireya Gomez-Contreras <mireya@artscouncilsc.org>

Dear Mayor Garica and members of the City Council:

I am writing to express my strongest support for Pajaro Valley Arts' (PVA's) proposal for the Porter Building on the plaza in downtown Watsonville. PVA is an incredible organization that delivers artistically excellent and culturally relevant programming in service of the Watsonville and Pajaro Valley communities. While they are a small organization, their staff and board manage the organization with a high degree of professionalism, earning them status as one of our Sponsor Grantees. Our Sponsor Grantees are organizations whose programming and management are so strong, that we don't require that they submit grant applications. We simply commit to funding their excellent work each year.

In 1999, the Arts Council worked with leaders throughout the county to publish the Cultural Action Plan. In that plan, one of the key needs identified was for arts and culture spaces in Watsonville. Sadly, since that time, very little has changed, and the need for space is still the number one concern of many local artists. Your approval of PVA's proposal for the Porter Building would be a significant step towards addressing this long-standing community need!

I look forward to working with you and PVA to strengthen the arts and culture in this vibrant city!

In community,

Jim

--

Jim Brown
he/him/his
Executive Director
Arts Council Santa Cruz County
1070 River St. // Santa Cruz CA 95060 (Tannery Arts Center Campus)
831.475.9600 25 // Email // Website // Facebook // Instagram

Judy Stabile <stabilejud@aol.com> Mon, Oct 26, 2020 at 11:00 AM
To: Jim Brown <jim@artscouncilsc.org>
Cc: citycouncil@cityofwatsonville.org, Gabriel Medina <gabriel@digitalnest.org>, Mireya Gomez-Contreras <mireya@artscouncilsc.org>

Thank you so much Jim!
Judy

Sent from my iPhone

> On Oct 26, 2020, at 7:44 AM, Jim Brown <jim@artscouncilsc.org> wrote:
>
> [Quoted text hidden]

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts Potential Purchase of Porter Building

1 message

Marty Ackerman <martyack1@gmail.com> Mon, Oct 26, 2020 at 11:14 AM
To: citycouncil@cityofwatsonville.org

Greetings, Mayor and Councilmembers - although I am not a resident of Watsonville, I was Redevelopment and Housing Director for the City from 2007 through 2011, and I care about the City.

I write in support of the sale of the Porter Building to Pajaro Valley Arts (PVA)
The impact of art on lives is often overlooked; not only does art provide beauty
and vibrancy to our lives, art can actually transform lives, especially those of children.

PVA is a valuable asset to the City, not only in providing art to the community, but in bringing people from both Watsonville and the wider area to their gallery and events. Their current location, provided by the City, is almost hidden, and parking can be difficult. A move to the Porter Building would provide them more visibility as well as more space, and their presence would increase downtown's vibrancy and bring more people downtown who might not typically experience Watsonville's City Center.

I urge you to recognize PVA's contribution to the community, to embrace the positive impact the move would have on the downtown, and to approve the sale of the Porter Building to PVA.

Sincerely,

Marty Ackerman

_____
Marty Ackerman
martyack1@gmail.com

City Council <citycouncil@cityofwatsonville.org>

RE: Pajaro Valley Arts - Porter Building

1 message

Hedwig Heerschop <hedje44@comcast.net> Mon, Oct 26, 2020 at 11:35 AM
To: "citycouncil@cityofWatsonville.org" <citycouncil@cityofwatsonville.org>

Dear City Council Members,

Please find attached my written comments regarding Pajaro Valley Arts and the Porter Building.

Sincerely,
Carolyn G. Pezzoni

Carolyn Pezzoni Letter - Porter Building - Pajaro Valley Arts.docx
14K

Carolyn G. Pezzoni
13 Elena Rd.,
La Selva Beach, CA 95076

October 23, 2020

To Whom it May Concern,

I am a retired SPECTRA teacher. I taught for 25 years a course called “Drawing and Cartooning” through the schools. When I taught with the PEP program with Dominican Hospital it was called “Back to Basics”. Before working for the Santa Cruz Arts Council, I volunteered at my daughters’ school for 8 years. The lessons were a combination of drawing essentials and cartooning with the majority of the time with great class participation. I also taught privately in many venues. I am also an artist who has had several open studios and many local shows. I have illustrated many pamphlets among which was an educational brochure for the Oceans Futures Society. I tell you all this because I know the value of art in peoples’ lives.

We are surrounded by art and need it in everyone’s’ lives and yet much art has been cut from the schools. There is a large gap in the education and encouragement of the arts especially the visual arts. Yet we are fortunate to have so many talented artists in our community. But so much more is needed for them to show and engage with the public.

Pajaro Valley Arts is the “little train that can”. Given their meager space and less that visible location (with minimal parking), they have shown themselves to be giants in promoting the arts only limited by square footage. It’s amazing how treasured that little gallery is as shown by the large attendance.

I can only imagine how more space with easy access and in a central location with parking will attract more and more people and include such a rich artistic community. The opportunity for artists to work teach and participate is immeasurable. The Porter building will be the shining gem for Watsonville.

This venue is especially needed because people are hungry for beauty and positivity. The more visible and accessible gallery will enrich the lives of so many and reach so many more being so attractive.

When one realizes how the tiny gallery has done so much good and done so well financially one can only imagine, given the possibility to grow, how much better it will all be.

Sincerely,

Carolyn G. Pezzoni

City Council <citycouncil@cityofwatsonville.org>

Porter Building for PVAC

1 message

Cheryl <cherylalbert@charter.net> Mon, Oct 26, 2020 at 12:29 PM
To: citycouncil@cityofwatsonville.org

October 26, 2020

To the Watsonville City Council Members,

Please accept this letter of support for the Pajaro Valley Arts to purchase the Porter Building. The Pajaro Valley Arts Council would be able to provide an expanded gallery, workshop space for youth & seniors, multi purpose space for community use & rental artist studios. As a valuable resource to our county in sharing the arts, the Pajaro Valley Arts Council has worked to reach into the schools, to forge a partnership with staff & students which provides free Art Field Trips, Curriculum & Teacher Guides related to

ongoing exhibits.

The artists, volunteers with staff also provide annual support for student art shows & murals in City Hall & in the local community. Our school outreach offers quarterly Education Flyers with information on upcoming exhibits, resources & field trip opportunities. Every year PVA has shared art with 100s of school aged children. At this time, PVA continues to adapt it's programs with adjusted hours & virtual tours of on-line art galleries for teachers & others providing learning activities to students in our community.

The existing premises dates from 1950's and this new facility would give South County a contemporary 21st century Art forum & outreach for our community.

Thank You for supporting the ARTS!

Cheers,

Cheryl & Paul Albert

56 Buena Vista Dr.

Freedom, CA. 95019

City Council <citycouncil@cityofwatsonville.org>

Agenda item#10 Porter Bldg purchase

1 message

Jane Reyes <janeereyes@cruzio.com> Mon, Oct 26, 2020 at 1:02 PM
To: citycouncil@cityofwatsonville.org
Cc: Jane Reyes <janeereyes@cruzio.com>

Watsonville City Council Members
Dear City Council Members,
I am writing this email in support of the purchase of the Porter Building in Watsonville by Pajaro Valley Art.
As a professional Artist and Art Educator. And a supporting member of the PVA. I personally know the need for a working Community Art space in Watsonville. The Porter Building; Art Gallery, Retail Shop, Artists Studios and Community Space is a crucial component of building our community in Watsonville into a thriving Arts & Culture environment. The location is accessible and very visible to the general public.
I have worked at Watsonville Adult Education for the past 19 years. And I have worked as an Art teacher for the past 18 years. I have had the opportunity to teach Adults over 55, enriching their lives through Art. Their stories, their efforts, camaraderie and willingness to learn something new, will always be with me.
I would always bring my students to the PVArt Gallery for every show. Art appreciation and visual learning enhanced their own personal growth and experience.
Many of these students began exhibiting and selling their Art. And became members of the PVA.
Unfortunately, over the years, of continual budget cuts to Adult Education. Art classes are no longer being offered to the community. This is a big loss, especially for our Senior community who thrived in these classes.
Thank you for your consideration in accepting this vital offer from PVA, “to provide an inclusive, safe and professional space where the community can create and share their creativity and culture.”
Sincerely,
Jane Reyes

City Council <citycouncil@cityofwatsonville.org>

Comment in support of PV Arts purchase of Porter Building

1 message

Nancy Faulstich <nancy@regenerationpajarovalley.org> Mon, Oct 26, 2020 at 2:11 PM
To: citycouncil@cityofwatsonville.org

Dear esteemed Council Members,
I'm writing to express support from Regeneración for the proposed purchase by PV Arts of the Porter Building.

Regeneración holds a vision of creating community centers for cultural and climate resilience as the climate breaks down and conditions become more challenging.

Art plays a key role in social change, providing inspiration to participate, depicting unifying messages, and creating joy.

We believe our community will be well served by having a larger building in a key central location to house the gallery, artist studios, and a community room.

Sincerely,
Nancy Faulstich
on behalf of Regeneración - Pajaro Valley Climate Action
--
Regeneración Project Director

Follow us on Facebook! @regenerationpajarovalley

Your donation will help us develop a cadre of environmental justice leaders in the Pájaro Valley! Donate securely online at:

www.regenerationpajarovalley.org

Regeneración
Pájaro Valley Climate Action

Regeneración - Acción Climática del Valle de Pajaro

City Council <citycouncil@cityofwatsonville.org>

Support PVA"s Bid for Porter Bldg.

1 message

Anna Kammer <annakso@att.net> Mon, Oct 26, 2020 at 3:26 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear Mayor Garcia and Watsonville City Council Members,

As long time supporters of Pajaro Valley Arts (PVA) and the Pajaro Gallery, we would like to ask for your support of PVA's bid to purchase the Porter Building. PVA has been an integral part of the Watsonville community for many years, and supports not only the local artist gallery, but also art programs for local students and artist talks for the Watsonville community.

The Porter Building would be the perfect relocation place for PVA as it is centrally located and large enough to house their vision to increase gallery space and arts programming for the community. What a wonderful way to bring the gift of the arts to our community!

Thank you so much for your consideration of this proposal.

Sincerely,

Anna Kammer and Dan Fallorina

City Council <citycouncil@cityofwatsonville.org>

Public comment in support of Porter Building bid for PVA

1 message

Verónica León <veleon1015@gmail.com> Mon, Oct 26, 2020 at 6:05 PM
To: citycouncil@cityofwatsonville.org, veca9@hotmail.com

For public comment:

In a time when our community needs healing, now more than ever Watsonville needs to provide a safe space for artists to come together and share their artistic expression and talents. We are a community of dancers, musicians, muralists, graphic designers, poets, writers that have provided our youth, our families, our essential workers, our elderly with artistic and cultural education, entertainment and healing for so many years. Local artists have been doing this oftentimes without much institutional support. Watsonville needs a designated space where artists can come together and share their gifts with the rest of the community. The Porter Building, with such a prime location will add to the vibrancy of our downtown but most important will provide the space for so many members to come together and create, teach and to flourish as artists, making Watsonville even a more special town to live in. Art is healing! Please support Pajaro Valley Arts with the bid to purchase the Porter Building.

In community,
Veronica Leon

City Council <citycouncil@cityofwatsonville.org>

Letter of Support for Pajaro Valley Arts Agenda Item

1 message

Jonathan Pilch <jonathan@watsonvillewetlandswatch.org> Mon, Oct 26, 2020 at 6:25 PM
To: citycouncil@cityofwatsonville.org
Cc: Linda Martin <linda@pvarts.org>

To this may concerns,

Please find the written comment of an attached letter of support for the City Council Agenda item related to the Porter Building.

Best,
Jonathan

Jonathan Pilch

Executive Director

Watsonville Wetlands Watch

831-728-1156 x4

www.watsonvillewetlandswatch.org

WWW_LOS_PVARTS.PDF
396K

WATSONVILLE WETLANDS WATCH

Protecting, restoring, and promoting enjoyment of the wetlands;
Inspiring environmental stewardship; educating youth and community.

Board of Directors

Donna Bradford, President
Jerry Thomas, Vice President
Teresa Delfino, Treasurer
Mica J. Hall, Secretary
Chris Johnson Lyons
Bob Culbertson
Sam Earnshaw
Patrick Fitz
Dobie Jenkins
Sarah G. Lopez
Karina Moreno
Dawn Reis

Development Advisory Council

Jess Brown
Patrick Fitz
Fred Keeley
Rich Merrill
Bruce Nicholson
Patricia Rodriguez
Robert Stephens

Staff

Jonathan Pilch,
Executive Director

Location

Fitz Wetlands Educational
Resource Center (WERC)
500 Harkins Slough Road
Watsonville, CA 95076

Mailing Address

P.O. Box 1239
Freedom, CA 95019

Telephone

(831) 728-1156

WatsonvilleWetlandsWatch.org

October 26, 2020

City Council
City of Watsonville
250 Main Street
Watsonville, Ca 95076

Dear Watsonville City Council Members,

I am writing on behalf of Watsonville Wetlands Watch to express our support of Pajaro Valley Arts in the proposed purchase of Watsonville's Porter Building. We value the great vision of this organization as well as the important interconnection between environmental preservation and artistic expression and vision in our community.

Pajaro Valley Arts has a long and successful history of bringing art into the lives of our community members and visitors, contributing to beautiful public art programs and supporting teachers and artists.

Having this vibrant arts organization in downtown Watsonville will serve as a cultural and educational destination for the community, provide much needed community art space and artist studios.

The transformation of the Porter building into a cultural and arts center will help invigorate Watsonville and serve the community economically by bringing people downtown to shop, eat, connect and experience art and culture.

We believe our community will be well served by having a larger building in a key central location to house the gallery, artist studios, and a community room.

Sincerely,

Jonathan Pilch
Executive Director
Watsonville Wetlands Watch

City Council <citycouncil@cityofwatsonville.org>

Agenda item #10. meeting 10/27/20

1 message

julie miller <jmiller218@yahoo.com> Mon, Oct 26, 2020 at 7:40 PM
Reply-To: julie miller <jmiller218@yahoo.com>
To: "citycouncil@cityofWatsonville.org" <citycouncil@cityofwatsonville.org>

To the City Council,

What a wonderful idea of Parajo Valley Arts to buy the Porter building to relocate and expand their programs. I am a long time resident of Watsonville, visitor to the PV Gallery, and supporter of PVA. An arts center would be a fine addition to downtown. Someday, when we can again safely participate in group activities, the Porter building site will serve as a community arts center. Please approve PVA's bid for purchase of the building.

Julie Miller
218 Prospect
Watsonville
CA 95076

City Council <citycouncil@cityofwatsonville.org>

PVA acquisition of Porter Building

1 message

Lynda Watson <lyndawatson@cruzio.com> Mon, Oct 26, 2020 at 8:09 PM
To: citycouncil@cityofwatsonville.org

To the Watsonville City Council and those concerned,

I have been a practicing artist and an active participant in the art community and the arts organizations in Santa Cruz County for 50 years. My involvement with PVA began when it was established in 1984 and continues to this day. I consider it to be one of the most valuable arts assets in the county and an organization that the city of Watsonville should be proud to support and promote. It is the only arts entity that is run by and for artists. It is also the only space in the county where artists and community members can initiate and curate exhibitions. And the resultant shows have always been the best, the most innovative, the most interesting, the most fun and the most culturally diverse in the county. Watsonville is a wealth of artistic reserve, and PVA brings it forward! An expanded facility in downtown Watsonville will provide more of the same and so much more!

Thank you for supporting PVA.

Lynda Watson,
Emeritus, Cabrillo College Art
Former Board Member, Arts Council SC County, Tannery Arts Center, etc.
SC County Artist of the Year 1998,

Sent from my iPad

City Council <citycouncil@cityofwatsonville.org>

Fw: Yes for Porter Building project

1 message

Valerie Jean Chase <chasing_val@yahoo.com> Tue, Oct 27, 2020 at 7:07 AM
To: citycouncil@cityofwatsonville.org
Cc: cityclerk@cityofwatsonville.org, citymanager@cityofwatsonville.org

To the Watsonville City Council members:

As local residents of Watsonville, we wish to support the PVA's proposal to provide an inclusive, safe, and professional space where the community can create and share their creativity and culture.

As seniors in this community we need and will support these needed cultural programs.

Dr Roberta Reyes and Valerie Chase
829 Cynthia Dr
Watsonville, Ca
831-588-4339

City Council <citycouncil@cityofwatsonville.org>

Porter Building - Pajaro Valley Arts Council

1 message

Rachel Mayo <rbmayo@sbcglobal.net> Tue, Oct 27, 2020 at 8:00 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear City Council members:

I would like to submit my request that you give serious and positive consideration to the Pajaro Valley Arts Council's bid to purchase the Porter Building to establish an art gallery and community space for art in downtown Watsonville. The proposed plan would beautify that corner on Main St. and bring the quality of art for which the PVAC is known to a more visible, public space that would benefit all residents and serve as a source of pride for the city. PVAC has long collaborated with local artists and the local community college, bringing portions of exhibits to Cabrillo's Watsonville Center and hosting class visits to the gallery on Sudden Street, in the interest of enriching the cultural experience of our students and community. It is a rare opportunity for our city to have such a presence on our main thoroughfare, and I would like to express my support of their bid as a city resident and consumer of many of the art products and exhibits the PVAC has curated over the years.

Sincerely,

Rachel Mayo (former dean of the Cabrillo College Watsonville Center)
720 Delta Way
Watsonville
(831) 319-4553

City Council <citycouncil@cityofwatsonville.org>

Support for PVArt

1 message

Karen Lemon <kalemon.photo@gmail.com> Tue, Oct 27, 2020 at 8:41 AM
To: citycouncil@cityofwatsonville.org

Dear City Council Members,

My name is Karen Lemon and I am writing in support of Pajaro Valley Arts to procure the Porter Building in order to expand their services to the community.

I am a retired teacher who had the privilege of collaborating with PVA in several public art projects over the last ten years. I cannot begin to tell you about the impact that these projects had on my students. Projects such as ***Peace in the Streets Project*** gave students a real-life opportunity to develop, design and complete an intended project while allowing them to positively be a contributor in their local community. I know that for years after each project I have had students tell me that it changed their lives, and that by their work on the project they learned that they have a voice in their community. Without Pajaro Valley Art's support, guidance and collaboration my students would not have had this opportunity.

PVA Gallery also provides educational tours for classrooms, both virtually and in person and provides a valuable support to teachers in our community schools.The tours are rich in artistic merit, social impact and reflect the cultural diversity of our wonderful Pajaro Valley. I personally have taken over 300 students to view the gallery and it is always an inspirational experience.

I look forward to PVA's growth opportunity that they have and know that I want to be part of it.

I urge you to vote in favor of PVA's bid to purchase the Porter Building. It is a move that will enhance our community for generations to come.

Sincerely,
Karen Lemon
PVA Education Committee Member
Retired Teacher

--
Karen Lemon
Consultant, Mentor
Career Technical Education

City Council <citycouncil@cityofwatsonville.org>

PVAC purchase of Porter Building

1 message

Ginny Aragon <gkaragon@aol.com> Tue, Oct 27, 2020 at 9:12 AM
To: citycouncil@cityofwatsonville.org

Hello, I am writing to extend my support of the PVAC plan and purchase of the Porter Building. PVAC is an incredible, community based arts organization making a huge difference in encouraging the arts and artists while building community involvement to an incredible degree. I live in Santa Cruz and will always come to Watsonville for any exhibition and program offered by this amazing organization. Through that exploration, I've become more acquainted with this area and now enjoy many other businesses and opportunities that are offered. A more prominent and suitable space will create even more opportunities for the community and will be a real draw from an economic development perspective. Watsonville has so much going for it - much of it based around the arts - that this will be another accomplishment leading to more collaborations and development of the creative sensibility in many groups of all ages and backgrounds.

Sincerely,

Ginny Aragon

City Council <citycouncil@cityofwatsonville.org>

porter building purchase

1 message

Shirley flores-munoz <bugsy836@gmail.com> Tue, Oct 27, 2020 at 10:08 AM
To: citycouncil@cityofwatsonville.org

To the Watsonville City Council Members,

Please accept this letter of full support for the Pajaro Valley Art to purchase and develop the Porter Building. This will be a great improvement to the downtown area. Facing the library, with adequate parking and security is an excellent location for community trafficking. Parents, families, children, school groups, senior groups and many others will enjoy the activities, art, classes, and programs that will take place in this facility. The workshop space, gallery, multipurpose/community room for use and rental will bring so many more people to the downtown location. Youth, artists, schools, seniors, and others will all feel the support of Watsonville city government and the PVA. These ideas entertain the imagination!

The Pajaro Valley Arts Council has a long history of providing beautiful art, activities, and programing for Watsonville. County-wide participants have driven in to Watsonville to share these experiences. The joining of the various areas of Santa Cruz County cannot be understated. Last year the PVAC joined with the Santa Cruz Symphony to provide a music program in the plaza. This was a first, but certainly not the last. In the future, art can be expanded to include music, film, dance, spoken word, and many other genres of art in this beautiful new building. The convenient parking would encourage many to attend and perhaps even expand library use. Parent could easily combine library and museum activities. It would also make it more convenient to collaborate programs between the City Recreation Department, the library, and the PVAC for an exciting offering. Currently the PVAC serves thousands of school children each year and families on the weekends. These students would be enriched by a new building and an expansion of programming that such a building would allow. The children of Watsonville need and deserve this!

The artists, many volunteers, and staff also provide annual support for student art shows & murals in City Hall and the Watsonville Library. Even now, during the pandemic the PVA has adapted to on-line programing and exhibits. The PVAC board is to be commended for its diversity, flexibility, and imaginative collaborations with many artists and groups throughout Santa Cruz County. This new building would demonstrate that the City of Watsonville and its citizenry are leading in the 21st century and be a beacon to the rest of the county for excellence in programming in a state-of-the art facility.

Thank You for supporting the ARTS and WATSONVILLE!
Shirley Flores Munoz, Cabrillo College Instructor

City Council <citycouncil@cityofwatsonville.org>

support of Pajaro Valley Arts purchase of the Porter Building

1 message

Judy Gittelsohn <judy.gittelsohn@gmail.com> Tue, Oct 27, 2020 at 10:12 AM
To: citycouncil@cityofwatsonville.org

Hello,

I am Judy Gittelsohn, an artist and a Watsonville resident. I fully support the PVA purchase of the Porter Building. This would be a tremendous asset to the development of our downtown community. This act would anchor our local community and draw visitors from around the world to see the high quality of art the PVA presents. PVA is a local organization with an international and global scope. This location for PVA would add energy and vibrancy to our beautiful downtown.

In addition, I have developed an artist retreat in Watsonville and would love to offer to my visiting artists a place to perform, exhibit and present their work.

Thank you,

Judy

--
Judy Gittelsohn
650 248 5381
me@judyg.com

City Council <citycouncil@cityofwatsonville.org>

Porter Building

1 message

Cindy Edgerly <cindy_edgerly@yahoo.com> Tue, Oct 27, 2020 at 10:16 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear City Council,

I just want to say how thrilled I was to hear about the possibility of Pajaro Valley Arts moving into the Porter Building. Creative expression is a wondrous and beautiful gift that brings joy to the heart not only of the creator but the observer. It unites people and helps them to see the world in different ways.

I hope the plan moves forward.

Warmly,
Cynthia Edgerly

City Council <citycouncil@cityofwatsonville.org>

letter supporting the PVA propsal for the Porter Bldg.

1 message

Adrienne Momi <adriennemomi@gmail.com> Tue, Oct 27, 2020 at 10:46 AM
Reply-To: amomi@west.net
To: citycouncil@cityofwatsonville.org

To the Members of the Watsonville City Council,

Imagine having a place for all sorts of vibrant creative expression—music, dance, poetry, and visual art in the middle of downtown Watsonville.

Imagine revitalizing an historic building and giving it new life as a creative destination.

Imagine having classroom space, performance space, gallery space—a gathering place for our young people.

Imagine the positive effect this would have on Watsonville's population, young and old.

Imagine all the opportunities this space can offer to growing minds.

Well, this can become a reality. Pajaro Valley Arts has the experience, the backing and the vision to collaborate with the city and many organizations to manifest all these dreams.

As a former president of the Board of Directors, I know first hand about the resiliency, pluck and determination that characterize PVA. Members of the Gallery Committee, Education Committee and Board of Directors supported by extraordinarily dedicated staff have the history of bringing excellence in the arts to our community.

Even now, in these challenging times, PVA has succeeded in bringing the community together through the arts—Sculpture Is, Movable Murals, our popular annual Mi Casa Tu Casa (virtual and soon to be open to the public by appointment), the Vote timeline in the county building, visual artist and poetry salons are but a few examples. Collaborations with Watsonville Film Festival, Santa Cruz Symphony, Digital Nest and the PV School District help open even more doors for our citizens, young and old.

With the acquisition of the Porter Building, Pajaro Valley Arts can expand its important programs. Now more than ever, our community needs forward thinking that will provide the inspiration to maximize the gifts of our diverse community and provide a place where every voice can be heard.

Respectfully,
Adrienne Momi, past president Pajaro Valley Arts
--

ADRIENNE

www.adriennemomi.com
http://theperipateticprintmaker.wordpress.com
https://www.etsy.com/shop/amomi?ref=shop_sugg

City Council <citycouncil@cityofwatsonville.org>

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

7 messages

noreply@granicusideas.com <noreply@granicusideas.com> Mon, Oct 26, 2020 at 12:37 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Cheryl Albert submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: 5. INFORMATION ITEMS

eComment: October 26, 2020 To the Watsonville City Council Members, Please accept this letter of support for the Pajaro Valley Arts to purchase the Porter Building. The Pajaro Valley Arts Council would be able to provide an expanded gallery, workshop space for youth & seniors, multi purpose space for community use & rental artist studios. As a valuable resource to our county in sharing the arts, the Pajaro Valley Arts Council has worked to reach into the schools, to forge a partnership with staff & students which provides free Art Field Trips, Curriculum & Teacher Guides related to ongoing exhibits. The artists, volunteers with staff also provide annual support for student art shows & murals in City Hall & in the local community. Our school outreach offers quarterly Education Flyers with information on upcoming exhibits, resources & field trip opportunities. Every year PVA has shared art with 100s of school aged children. At this time, PVA continues to adapt it's programs with adjusted hours & virtual tours of on-line art galleries for teachers & others providing learning activities to students in our community. The existing premises dates from 1950's and this new facility would give South County a contemporary 21st century Art forum & outreach for our community. Thank You for supporting the ARTS! Cheers, Cheryl & Paul Albert 56 Buena Vista Dr. Freedom, CA. 95019

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noreply@granicusideas.com <noreply@granicusideas.com> Mon, Oct 26, 2020 at 10:00 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Mariana Juarez submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: To the Watsonville city council, I am writing this to support the Pajaro Valley Arts' request to purchase the porter building. The city of Watsonville has made some efforts to expand positive activities in our community. We have build a great skate park, upcoming bike trails and this would be a great opportunity to expand the arts. Having a central place where different forms of art can be accessible to everyone in Watsonville would provide this town with another, much needed positive outlet. Art serves to support creativity, connectedness, positive mental health, development, overall well-being and so much more. I hope you take into consideration this great opportunity to move Watsonville in a more positive direction for generations to come. Sincerely, Mariana Juarez

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noreply@granicusideas.com <noreply@granicusideas.com> Mon, Oct 26, 2020 at 11:26 PM
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SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Ome Garcia submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear City Council Members, Two years ago a youth collective I mentored researched and created a poster to demonstrate the disparity in creative spaces available in Santa Cruz vs. in Watsonville. The poster compares Art Studios (18 vs. 5), Dance Studios (25 vs. 3), Recording Studios (8 vs. 0), Performing Venues (20 vs. 6), and Number of Youth (8,798 vs. 16,892). As you can see, there are little to no creative spaces in Watsonville, yet nearly twice as many youth! The arts serve a vital role to our community members of all ages, and are integral to the culture, foundation, and connection of our people. It is our truth, our prayer, our love, our pain, our history, our dreams, and our solace; especially in times like these. I know you are being faced with an important decision regarding the sale of the Porter Building on Main St. to Pajaro Valley Arts Council to provide a space where people of all backgrounds and interests can come together to witness, connect, and create. I ask that you accept their offer, and invest in our community. Pajaro Valley Arts Council has demonstrated a commitment to relationship building, education, and celebrating the voices and perspectives of Watsonville artists and are perfectly positioned to build momentum and capacity with regard to impact, service, and benefit as they grow into the new space. Please take some time to sit with this poster, this perspective, and this prayer before you choose what is best for our children, and our children's children, because the decision you make will become the legacy of downtown Watsonville for years to come; and we have never been more ready to thrive.

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noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 9:10 AM
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SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Jaime Sánchez submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: I support PVA to purchase the Porter building. It's difficult to measure the VALUE of an arts center will have on the wellbeing of the city. It's something I wish I had growing up here in Watsonville, but that's OK! PVA is a respected organization who repeatedly efforts to provide opportunities to empower local artist. They put on quality exhibits and do so much for Watsonville.

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noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 9:54 AM
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SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

shirley flores muno submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: 5. INFORMATION ITEMS

eComment: To the Watsonville City Council Members, Please accept this letter of full support for the Pajaro Valley Art to purchase and develop the Porter Building. This will be a great improvement to the downtown area. Facing the library, with adequate parking and security is an excellent location for community trafficking. Parents, families, children, school groups, senior groups and many others will enjoy the activities, art, classes, and programs that will take place in this facility. The workshop space, gallery, multipurpose/community room for use and rental will bring so many more people to the downtown location. Youth, artists, schools, seniors, and others will all feel the support of Watsonville city government and the PVA. These ideas entertain the imagination! The Pajaro Valley Arts Council has a long history of providing beautiful art, activities, and programing for Watsonville. County-wide participants have driven in to Watsonville to share these experiences. The joining of the various areas of Santa Cruz County cannot be understated. Last year the PVAC joined with the Santa Cruz Symphony to provide a music program in the plaza. This was a first, but certainly not the last. In the future, art can be expanded to include music, film, dance, spoken word, and many other genres of art in this beautiful new building. The convenient parking would encourage many to attend and perhaps even expand library use. Parent could easily combine library and museum activities. It would also make it more convenient to collaborate programs between the City Recreation Department, the library, and the PVAC for an exciting offering. Currently the PVAC serves thousands of school children each year and families on the weekends. These students would be enriched by a new building and an expansion of programming that such a building would allow. The children of Watsonville need and deserve this! The artists, many volunteers, and staff also provide annual support for student art shows & murals in City Hall and the Watsonville Library. Even now, during the pandemic the PVA has adapted to on-line programing and exhibits. The PVAC board is to be commended for its diversity, flexibility, and imaginative collaborations with many artists and groups throughout Santa Cruz County. This new building would demonstrate that the City of Watsonville and its citizenry are leading in the 21st century and be a beacon to the rest of the county for excellence in programming in a state-of-the art facility. Thank You for supporting the ARTS and WATSONVILLE! Shirley Flores Munoz, Cabrillo College Instructor

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noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 10:05 AM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

bonni carver submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: 5. INFORMATION ITEMS

eComment: To the Watsonville City Council Members: I have been a recipient of the great work the Pajaro Valley Arts has unswervingly put their hands and hearts to with the result of impacting the community for good. I'm a long time resident of the community, have exhibited in the PVA gallery, and through their art opportunity notifications have applied for and been awarded mural projects in the community. The gallery is a resource of creativity and inspiration which extends to all age levels and demographics; even in this restricted season of COVID protocols, they have created virtual tours and exhibits. Purchasing the Porter Building in order to develop their scope through classes for children and adults, offering studio rental space and having expanded gallery space would add vitality, interest, and retail income to the City of Watsonville. I heartily endorse this acquisition; it would provide a much needed favorable hub of activity for the community. Respectfully, Bonni Carver

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noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 11:14 AM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

John Speyer submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear Watsonville City Council Members, As longtime proponents of Arts & Culture in downtown Watsonville, we were thrilled to learn about the proposed Pajaro Valley Arts project for the city-owned Porter Building. We encourage you to support and vote YES to PVA's proposal. An artistic hub in the center of downtown Watsonville would be game changer in our community in terms of providing much needed art activities for all ages and attracting people to our beautiful downtown. There is an urgent need for youth art activities. They have very few options to express and cultivate their talent and creativity. In addition, multiple studies have shown that the arts generate capital, encourage tourism, and provide a positive impact in cities that invest in it. As residents of the 5th District, we live a block from the beautiful Pajaro Valley Arts Gallery. For more than 20 years we have enjoyed many arts shows and activities presented by the incredibly talented, professional and dedicated PVA team. We are members because we support their wonderful work and we believe in the importance of arts in every community. In 2012 we made the film "Common Ground" about their annual Day of the Dead exhibit, a great example about how art and culture can connect people from different backgrounds. As organizers of the Watsonville Film Festival, we have collaborated closely with the PVA Team over the years. Recently we co-created the Campesinos: Workers of the Land exhibit, a program combining powerful films and visual arts. The past several months our collaboration deepened while working together around this year's Day of the Dead celebrations. In the face of the pandemic, we joined creative forces to offer a beautiful program to our community. This year, PVA Gallery is WFF's home. From there, we are broadcasting a program that celebrates the talent and creativity of our community of musicians, dancers, poets and filmmakers. This is an example of the creative collaboration and synergy we anticipate having with the Arts Council at their proposed new home - The Porter Building. Sincerely, Consuelo Alba & John Speyer

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City Council <citycouncil@cityofwatsonville.org>

Porter Building agenda 10

1 message

Leonard Groner <lennysart@att.net> Tue, Oct 27, 2020 at 11:20 AM
To: citycouncil@cityofwatsonville.org

Dear City of Watsonville,
I am excited at the prospect of supporting Pajaro Valley Arts and the City of Watsonville in reviving the Porter Building into a community art center. For 30 years my family and I have invested in Watsonville real estate and I feel fortunate that I am able to give back to the community something that has been so important in my life.

I was born and raised in San Jose where art, at that time, was not considered a necessary part of my education. Because of this void, it did not occur to me how much art could enrich my life. Like many of us, I have had some loss in my life and its was art that became a way to heal and express myself when words, and logic, and science were not adequate. It is difficult for kids, and seniors, and middle aged people to come together as a community to learn, practice, and show off our passion. This is why I am supporting Pajaro Valley Arts in acquiring the Porter Building.

I have renovated two Victorians and realize how important it is to maintain the architecture and spirit of these beautiful buildings while celebrating the present and exploring the future. The Porter Building will be the perfect site for Pajaro Valley Arts to honor our diverse community.
Sincerely
Leonard Groner

Sent from my iPhone

City Council <citycouncil@cityofwatsonville.org>

Porter Building

1 message

cooldon26@aol.com <cooldon26@aol.com> Tue, Oct 27, 2020 at 11:35 AM
Reply-To: "cooldon26@aol.com" <cooldon26@aol.com>
To: "Citycouncil@cityofwatsonville.org" <Citycouncil@cityofwatsonville.org>

Dear Council:

The Porter Building is a significant historic location in the heart of Watsonvillle. It has housed a broad variety of public uses from offices and commercial facilities to art galleries and meeting rooms.

The Porter Building has been important to me, personally for over ninety years, whether waving to relatives in windows while mounted in a Fourth of July Parade proudly carrying an American flag, playing in the Watsonville High School Band, or advocating for its use as the original home for the Pajaro Valley Gallery.

The needs and capacities of the flourishing Pajaro Valley Arts Community have grown substantially in the past decades. It is providential that the Porter Building exhibition, office , commercial and meeting spaces are once again available for public use and benefit. The Gallery and its programs bring visitors from a broad spectrum of the regional community, from local schools and from those attracted to the cultural and historic values of our unique area , to the heart of downtown Watsonville.

The Pajaro Valley Arts Council has a successful history of proven leadership and broad community support and service, coordinating with diverse ages, backgrounds, auspices and interests.

I enthusiastically recommend and encourage the inclusion of the Porter Building under the auspicies of the Pajaro Valley Arts Council in the development of a Civic Center truly reflecting the breadth of community interest and support .

Sincerely,

Diane Porter Cooley
(Mrs. Donald E.)

City Council <citycouncil@cityofwatsonville.org>

Comments of the Porter Building

1 message

Wendy Aikin <wendy_aikin@yahoo.com> Tue, Oct 27, 2020 at 11:53 AM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear Council Members,

I support PVA's proposal to purchase the Porter Building. Pajaro Valley Arts has brought world class gallery shows to our community for many years. There isn't another organization in the County that provides free access to the caliber and diversity of art that they do. Most impressive is their partnerships with other local organizations in order to provide platforms for and exposure to the beauty and richness that is Watsonville.

With a larger space, PVA would be able to expand all of their programs including the educational components always included with their shows. There would be more space for students, classes and lectures.

Watsonville doesn't need any more hotels, shops or restaurants. We need art, music, and dance, it's what has helped us get through the last many months. Acquisition of the Porter Building could open up a world of possibilities for artists and lovers of art and could become a hub downtown – a draw for many people that may not currently spend time downtown.

Every time I have out of town guests, they always ask to go to "the gallery." What if they could go to the gallery **downtown**, enjoy a walk through the park and a meal? We are already grateful for the contributions of Pajaro Valley Arts to our community, but I believe it can be more.

Please consider saying yes to Pajaro Valley Arts.

Sincerely,

Wendy Aikin
Watsonville Resident

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts proposal

Alicia Flores <aflores@bayfed.com> Tue, Oct 27, 2020 at 12:12 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Hello City Council of Watsonville

My name is Alicia Flores, and have been a resident of Watsonville almost my whole life.

I want to take this moment to provide my input in regards to the proposal for sale of the Porter Building to Pajaro Valley Arts.

I am very much in agreement of the expansion of the Arts in our community. Our community needs to continue to showcase the arts and the culture with generations to come.

Sharing art and culture with not only our locals but others that visit, it gives our community sense of pride and focus on the talents of our artists.

Please consider approving the expansion of Pajaro Valley Arts.

Thank you for all your support and leadership,

Alicia Flores

City Council <citycouncil@cityofwatsonville.org>

Please include my comments on Agenda Item 10 at the October 27 Council meeting

Christina Cuevas <christina3cuevas@outlook.com> Tue, Oct 27, 2020 at 12:55 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Please see the attached comments in support of the Pajaro Valley Arts request which will be reviewed by City Council at the 10/27/2020 meeting.

I would appreciate a confirmation of receipt.

Thank you for your consideration.

Christina Cuevas

City Council <citycouncil@cityofwatsonville.org>

Pajaro Valley Arts Support

1 message

Audrey S <audreysirota@gmail.com> Tue, Oct 27, 2020 at 1:22 PM
To: citycouncil@cityofwatsonville.org

Pajaro Valley Arts (PVA) has had a clearly defined mission since 1984 to “bring the community together through the Arts”. PVA believes that every child, student, and adult has access to the arts through year-long programming including meaningful and poignant art exhibitions, promotion of cultural and community events including the most recent *Campesinos: Workers of the Land* exhibition produced by Shirley Flores Munoz and Gabriel Medina, and presently *Mi Casa es Tu Casa* featuring coloring pages from the Fiesta de Dia de Muertos activity book published by the Watsonville Film Festival. Pajaro Valley Arts is dedicated to powerful collaborations that support our families, students and communities.

Pajaro Valley Arts is a strong and firm supporter of art education for our students. They offer field trips, and since the pandemic, they have pivoted to offer virtual field trips to all students. They have created a strong partnership with PVUSD and also established a new Arts Now Community serving PVUSD to advocate for arts education. They work closely with teachers and school administrators to support the annual PVUSD student art show at the Watsonville Civic Plaza. This community event is both popular and very meaningful for students and their families to celebrate the artistic and creative achievements of our youth.

Watsonville has been the heart and home of Pajaro Valley Arts for 36 years. PVA is wanting to expand to the new facility in order to create an artistic and creative haven for the arts and our community. In a larger space, they would be able to serve our students and other community members more completely. The expansion would allow the space for the gallery as well as workshop space for our youth and seniors to engage in the arts. We support the mission of PVA “to bring our community together through the Arts”.

Thank you,
Audrey Sirota

City Council <citycouncil@cityofwatsonville.org>

Porter Building Today's Council Agenda

1 message

CHRIS MIROYAN <chrismiroyan@comcast.net> Tue, Oct 27, 2020 at 1:27 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Here are some comments I would like to submit for the meeting this afternoon re: the future of the Porter Building.
Thank you very much.

I have been affiliated with Pajaro Valley Arts for about nine years now (Board of Directors and Gallery Committee). I've never worked with a more committed group of people. Through much hard work (a great percentage of it volunteer) we have advanced the legacy of PVA and have set the foundation for the next generation to carry the torch forward. Watsonville, the community,and its young (& old!) creatives, deserve support and a vital space in which to congregate in order to promote local culture and dynamic, creative expression. A larger facility would become a hub for sharing ideas and culture and would certainly strengthen and benefit the larger community. We have outgrown Sudden Street! Thank you for your thoughtful consideration.
~Chris Miroyan
831.247.5921

City Council <citycouncil@cityofwatsonville.org>

Support the Arts as a unifying force

1 message

Mireya Gomez-Contreras <mireya@artscouncilsc.org> Tue, Oct 27, 2020 at 1:28 PM
To: citycouncil@cityofwatsonville.org
Cc: Judy Stabile <stabilejud@aol.com>

Dear Councilmembers,

I am writing in support of the Pajaro Valley Arts Council obtaining the Porter Building for purposes of making, exhibiting and prompting the arts in Watsonville.

I am a mother, poet, and lover of the arts. The arts are a unifying force and a way of telling stories that reach the masses. As you consider the many factors, benefits and risks involved in your decision today, I ask that you keep in mind the well-being of our community from a holistic perspective. The arts hearl, generate income, bring people into the same space, teach & inform. A centrally located arts hub is exactly what we need in this moment when chaos and constant change keeps many families, including my own, wondering where and when we might be able to find calm and belonging. A decision based on this collective and universal values is the exact kind of foundation that is needed as we rebuild a future after COVID and focus on rebuilding our city's social infrastructure.

I support PVA professionally and personally and I hope you will make the decision to lease the Porter Building.

Thank you,

--
Mireya Gomez-Contreras
Deputy Director
Arts Council Santa Cruz County
1070 River St. // Santa Cruz CA 95060 (Tannery Arts Center Campus)
831.475.9600 X 22 // Email // Website // Facebook // Instagram

In recognition of our shared vulnerability and need for collective safety, Arts Council Santa Cruz County has closed its Santa Cruz and Watsonville offices but we are working from home.

While we're not in the office, we're here for you. Our team is working and available by phone, email, and video conferencing during our office closure. Let's talk!

City Council <citycouncil@cityofwatsonville.org>

Support PVA PORTER BUILDING

1 message

Tracey Torres <ttorres@sbhsd.k12.ca.us> Tue, Oct 27, 2020 at 1:44 PM
To: citycouncil@cityofwatsonville.org

I, Tracey Torres, support Pajaro Valley Arts council to bid and acquire the Porter Building! Watsonville needs a collective space where all people can enjoy the arts. As an Art teacher who had to leave my hometown city of Watsonville to pursue an art career and profession, I can attest that the youth need a space to have access to a community like PVA. The city of Watsonville needs to step up and invest in its own city, from the youth to seniors. A place where people feel comfortable in their own space, culture and can be proud of their city.

-Tracey Torres

City Council <citycouncil@cityofwatsonville.org>

Agenda Item 10 PVA Bid on Porter Building

1 message

Alma Moreno <alma.isabelmoreno08@gmail.com> Tue, Oct 27, 2020 at 1:48 PM
To: citycouncil@cityofwatsonville.org

Good afternoon,

My name is Isa Moreno, and I am an undergraduate student at UCLA. While attending Alianza Charter School and Watsonville High school, I have always had a passion for the arts and was luckily supported by my arts educators. Through Super-Substitute Art teachers and the MOSAIC Academy at Watsonville High, I was able to have a formal introduction into art theory and practice and have since become interested in selling my art as a profession. However, I always wished that I could have had more access to arts programs and resources outside of public school. Moreover, I wished that I could have had more access to mentorship from professional artists of color in Watsonville. With an entire building dedicated to supporting art and creativity in our town, I know that more youth and community members will find inspiration and motivation for cultivating the beauty of our town through artistic expression just as I had longed for in my youth. There is a saying that goes, "La cultura cura," the culture cures, and I believe having an arts center in the Porter Building in downtown Watsonville will allow the community to feel more love and joy, and most importantly a greater access to professional and holistic opportunities during this time of global illness and hate.

Thank you for your time.

In community,

Isa Moreno
She/Her/Hers
UCLA c/o 2021

City Council <citycouncil@cityofwatsonville.org>

PVA Porter Building purchase Support letter

1 message

Valeria Miranda <valeria@scal.org> Tue, Oct 27, 2020 at 1:49 PM
To: citycouncil@cityofwatsonville.org

Dear City Council members,

Please accept the attached letter of support to Pajaro Valley Arts' bid to purchase the Porter Building.

Many thanks,

Valeria ("Val") Miranda
MBA, Sustainable Management
Executive Director
Santa Cruz Art League
526 Broadway
Santa Cruz, CA 95060
831.426.5787
valeria@scal.org
Facebook: Santa Cruz Art League

I am working from home in accordance with the "Shelter in Place" guidelines and the COVID-19 safety concerns. I check email several times a day Monday through Thursday, but my response time may be delayed due to the changing circumstances. Thank you for your patience and consideration during this time, as we work to support our creative community.

PVA Support SC Art League.pdf
102K

Dear Watsonville City Council,

Please accept this letter of enthusiastic support to Pajaro Valley Arts' bid to purchase the city-owned Porter Building on the corner of Main and Second Street, in Downtown Watsonville.

As a county resident, I commend you on all your efforts to revitalize Downtown Watsonville. Downtowns of many towns and cities are the heart of the community and, as a major thoroughfare, Downtown Watsonville stands as a vibrant calling card for the City of Watsonville and for our County.

As a former senior staff of the San Jose Museum of Art and of the Monterey Museum of Art, I had the opportunity in the 1990s and 2000s to witness the powerful cultural anchors that arts organizations can be in the renaissance of downtown districts. In the City Santa Cruz, we have the Museum of Art & History as another example.

In the section "Draft 2030 General Plan" in the Downtown Watsonville Specific Plan, one of the outlined goals is to "create a 'sense of place. '" Arts organizations with strong, long-term community roots like Pajaro Valley Arts (PVA) can be a powerful partner to the City of Watsonville to create that sense of place. The Knight Foundation's *Soul of the Community Study* identified factors that emotionally attach residents to where they live, with one of the key qualities being social offerings as open spaces, entertainment, and cultural organizations. Such emotional connection drives long-term residence, local prosperity and so much more. This sense of place is also achieved by creating opportunities for local residents to see their interests and heritages showcased and honored. PVA's long history of offering inclusive community based exhibitions, programs, and events that celebrate the diversity of Watsonville can further contribute to that. In times of happiness and in times of crisis such as now, arts organizations like PVA are inclusive, safe spaces where community can find respite and meaning.

As the executive director of the Santa Cruz Art League, the oldest visual and performing arts organization in continuous operation in Santa Cruz County, I can speak of how having an expanded space can strongly contribute to the City of Watsonville's strategic economic development goals. A larger space will enable PVA to consider exploring revenue opportunities such as retail and art classes, which could contribute to the growth of the downtown economy and offer work and income for local artists and creatives. According to testimonials in Santa Cruz County's Arts & Economic Prosperity Study, conducted by Americans for the Arts, local artists and arts organizations "increase area tourism, sales and tax revenues, and help stimulate small business growth. The arts community is an important contributor to the growing economic health of our region."

I strongly encourage the Watsonville City Council to accept PVA's bid to purchase the Porter Building. The fact that PVA has the financial backing of a Watsonville resident further strengthens the local commitment to investing in organizations that celebrate and support local art.

Please feel free to reach out to me if you have any questions.

Muchíssimas Gracias,

Valéria ("Val") Miranda
MBA, Sustainable Management
Executive Director
Santa Cruz Art League
valeria@scal.org

City Council <citycouncil@cityofwatsonville.org>

Letter of support for Pajaro Valley Arts

1 message

Robin Treen <rtreen@sjmusart.org> Tue, Oct 27, 2020 at 1:57 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

October 27, 2020

City Council
City of Watsonville
250 Main Street
Watsonville, CA 95076

Dear City Council members,

It is my pleasure to write this letter on behalf of Pajaro Valley Arts in support of their bid to purchase the Porter Building as a new home for their organization. The San Jose Museum of Art (SJMA) has a long and successful relationship with Pajarao Valley Arts (PVA), one that spans over seven years and three major initiatives. PVA partnered with us and the South Bay arts community in “Around the Table: food, creativity, community” (2013); “Border Cantos” (2016); and “New Terrains: Mobility and Migration” (2018). All three projects were inclusive, interpretive, multidisciplinary, community-wide collaborations that included over forty organizations throughout the greater Bay Area, ranging from Watsonville to San Francisco. Through a coordinated series of thought-provoking programs, exhibitions, performances, and educational experiences each initiative served audiences in excess of 250,000 participants.

At SJMA, we strive to become a borderless museum, making creativity essential to everyday life throughout our rich and diverse South Bay communities. PVA has always been a strong, active and committed partner, engaged in serving and celebrating the community through arts and cultural. We are most pleased to lend our support to PVA’s bid to acquire a facility that will allow them to fully realize their mission to facilitate a vibrant community through the arts.

Thank you for your consideration of PVA’s request. We look forward to continuing and deepening this meaningful partnership for many years to come.

Sincerely,

Robin Treen
Community Partnerships Coordinator
San José Museum of Art
110 S. Market Street, San José, CA 95113
rtreen@sjmusart.org | Mobile: 831.325.4147

City Council <citycouncil@cityofwatsonville.org>

Porter building.

1 message

Ana Paula Teeple <creativelypowered@gmail.com> Tue, Oct 27, 2020 at 1:59 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

To the Watsonville City Council members.

Thank you City Council members for your work and I would like to also thank the generous donor for supporting us, without your support we would be so close the realization of our collective dream.

I would like to start by sharing that, PVA became my family, a place where the seed that a lot of immigrants carry in their heart looking for a place to call home, sprouted.
My name is Ana Paula I serve on the board of directors as well as education committee at PVA.

Our mission at PVA is to bring the community together through the arts.
We focus on education, collaboration, stimulate artistic connection by hosting art exhibits that supports cultural diversity, offer historical perspective and reflect upon current social and environmental issues.
The current issues we are facing right now is affecting all of us physically, emotionally, socially, economically at levels we not even know.. But, what do know is that there is relationship between personal experiencing of emotions and stress and many types of health disorders associated with psychosocial difficulties like, depression and chronic stress, just like the ones we are living right now.

Studies suggest that engagement with creative activities have the potential to contribute toward reducing those problems and serve as a vehicle for alleviating the burden and generating a sense of well-being; Some research demonstrates that a variety of creative engagement (the arts) can positively impact emotions, attitudes and beliefs contributing to greater health and wellness; Additionally, the arts have long been recognized for their power to bridge differences - connecting individuals of different backgrounds and experiences throughout the shared experience of art, music, literature and dance, thus healing communities as well as individuals.

Bringing PVA Gallery experience and commitment to create and connect to the Porter Building in downtown Watsonville will not only provide an overall positive impact and growth of the community but it will mark a beginning of a new era for the Arts in Watsonville.

Thank you

Ana Paula Teeple.

--
Ana Paula Teeple

City Council <citycouncil@cityofwatsonville.org>

In Support of Pajaro Valley Arts bid to purchase the Watsonville city-owned Porter Building

1 message

Nallely Martinez <nallely@artscouncilsc.org> Tue, Oct 27, 2020 at 2:00 PM
To: citycouncil@cityofwatsonville.org

Dear Watsonville City Council Members,

Please accept this letter of wholehearted support for Pajaro Valley Arts to purchase the Porter Building. The Pajaro Valley Arts proposal to provide an inclusive, safe and professional space where the community can continue to create and share their creativity and culture will be of great benefit to the Watsonville community and the arts community at large in our county.

Thank you for supporting the arts and an organization that is continuing to keep our community connected during this trying year.

Nallely

--
Nallely Martinez
She/Her/Hers
Grants Program Manager
Arts Council Santa Cruz County
1070 River St. // Santa Cruz CA 95060 (Tannery Arts Center Campus)
831.475.9600 x16 // Email // Website // Facebook // Instagram

City Council <citycouncil@cityofwatsonville.org>

Jane Gregorius Porter Bulding email in support of Pajaro Valley Arts

1 message

Jane Gregorius <janegreg@cruzio.com> Tue, Oct 27, 2020 at 2:25 PM
To: citycouncil@cityofwatsonville.org

>

>

Dear Members of the Watsonville City Council.docx
128K

Dear Members of the Watsonville City Council:

Please add my very strong support for the sale of the Porter building to the Pajaro Valley Arts Association. I cannot fathom a better idea for the city of Watsonville and for PVA itself.

I have served as a member of the Gallery Committee at PVA for about 25 years and am constantly amazed at and impressed by PVA's fresh ideas, devotion to quality of its activities and its inclusion of artists, the public and all members of the cultural community of Santa Cruz County. My compadres and I have heard constantly how we are the best arts organization in the county, especially for our exhibits. People participate in showing work and bring in thousands of people from here and many other parts of the state. As a retired teacher from Cabrillo College, I can testify that the teaching of classes is of the highest standards.

This is good for the arts and good for business.

Other cultural events have included concerts in conjunction with the Watsonville film festival, poetry readings, salons of artists speaking about their work and their influences, the murals projects and a time when we pasted hundreds of large photographic portraits of Watsonville students on City Hall buildings. And everyone loves the year-long displays of art by school age children throughout the Watsonville library. Especially the parents!

Besides all this, bringing the community together through the many, many, many cultural arts is exciting and will prove to be one of the strongest bonds the city of Watsonville can ever develop!

Thank you for your consideration.

Sincerely, Jane Gregorius

City Council <citycouncil@cityofwatsonville.org>

Porter Building- Future Art Hub

1 message

Andrea Castillo <andrea.castillo777@gmail.com> Tue, Oct 27, 2020 at 2:38 PM
To: "citycouncil@cityofwatsonville.org" <citycouncil@cityofwatsonville.org>

Dear City Council,

I am writing this email to express my full support for the potential plan of the Porter Building being turned into an Art Hub. I love Jessica Carrasco's ideas and I think it would be such a great opportunity to shine light on our local artists and bond the community through art. I think it's time the Parks & Rec. department expanded and diversified the recreational activities available in our city. I hope you take this idea into consideration and listen to what the members of our community members want and need.

Thank you for your time,
Andrea Castillo

City Council <citycouncil@cityofwatsonville.org>

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 12:15 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Valentina Velasquez submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear Watsonville City Council Members, I am writing to support Pajaro Valley Arts request to purchase the Porter Building. With recent talk about the future of Watsonville, I ask myself “What will Watsonville offer its future generations?”. Each time I pose this question, I always envision a central space for the arts. As someone who has lived in Watsonville for practically my entire lifeI believe it is important that we have an art center that is located in downtown Watsonville and is open/accessible to all members of the community. This building would give space for current local artists to continue doing their work while at the same time providing opportunities for our current and future youth to pursue their talents and find creative ways to express themselves. I believe an arts center provided by PVA would be extremely beneficial to our community and our future generations. --Valentina

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New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com>
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

Tue, Oct 27, 2020 at 12:30 PM

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Jenny Sarmiento submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: I urge City Council to sell or lease the Porter Building to the Pajaro Valley Arts. As a strong advocate for children, youth and families, music and the arts, provide opportunities and experiences to develop into a well-rounded and creative individual. The information provided by Ome Garcia highlights the inequities between north and south county. Although, Watsonville's youth population is 16,892, twice the number of Santa Cruz', there are only 9 creative spaces available. In comparison, Santa Cruz has 71 creative spaces. Once again, I urge you to approve PV Arts' proposal. It is a lifetime investment in the community's well-being. In addition, having this venue downtown will bring more foot traffic and energize our local businesses. Thank you!

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New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 1:56 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Valeria Miranda submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear Watsonville City Council, Please accept this letter of enthusiastic support to Pajaro Valley Arts' bid to purchase the city-owned Porter Building on the corner of Main and Second Street, in Downtown Watsonville. As a county resident, I commend you on all your efforts to revitalize Downtown Watsonville. Downtowns of many towns and cities are the heart of the community and, as a major thoroughfare, Downtown Watsonville stands as a vibrant calling card for the City of Watsonville and for our County. As a former senior staff of the San Jose Museum of Art and of the Monterey Museum of Art, I had the opportunity in the 1990s and 2000s to witness the powerful cultural anchors that arts organizations can be in the renaissance of downtown districts. In the City Santa Cruz, we have the Museum of Art & History as another example. In the section "Draft 2030 General Plan" in the Downtown Watsonville Specific Plan, one of the outlined goals is to "create a 'sense of place. '" Arts organizations with strong, long-term community roots like Pajaro Valley Arts (PVA) can be a powerful partner to the City of Watsonville to create that sense of place. The Knight Foundation's Soul of the Community Study identified factors that emotionally attach residents to where they live, with one of the key qualities being social offerings as open spaces, entertainment, and cultural organizations. Such emotional connection drives long-term residence, local prosperity and so much more. This sense of place is also achieved by creating opportunities for local residents to see their interests and heritages showcased and honored. PVA's long history of offering inclusive community based exhibitions, programs, and events that celebrate the diversity of Watsonville can further contribute to that. In times of happiness and in times of crisis such as now, arts organizations like PVA are inclusive, safe spaces where community can find respite and meaning. As the executive director of the Santa Cruz Art League, the oldest visual and performing arts organization in continuous

operation in Santa Cruz County, I can speak of how having an expanded space can strongly contribute to the City of Watsonville's strategic economic development goals. A larger space will enable PVA to consider exploring revenue opportunities such as retail and art classes, which could contribute to the growth of the downtown economy and offer work and income for local artists and creatives. According to testimonials in Santa Cruz County's Arts & Economic Prosperity Study, conducted by Americans for the Arts, local artists and arts organizations "increase area tourism, sales and tax revenues, and help stimulate small business growth. The arts community is an important contributor to the growing economic health of our region." I strongly encourage the Watsonville City Council to accept PVA's bid to purchase the Porter Building. The fact that PVA has the financial backing of a Watsonville resident further strengthens the local commitment to investing in organizations that celebrate and support local art. Please feel free to reach out to me if you have any questions. Muchíssimas Gracias, Valéria ("Val") Miranda MBA, Sustainable Management Executive Director Santa Cruz Art League valeria@scal.org

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New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com>
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

Tue, Oct 27, 2020 at 2:57 PM

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Adriana Torres submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

eComment: Dear city council, Watsonville is full of artistic people who deserve the space to share their art. Many of our artists end up leaving or going outside of Watsonville to exhibit their craft because there are not enough places for them to show their art here. Having this building means keeping art alive in this town and being able to collaborate with other artists. We want people in Watsonville to know that art also lives here you don't need to leave to be an artist. We need this building more than ever!

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City Council <citycouncil@cityofwatsonville.org>

support for PVA use of Porter Building

1 message

Jo Hernandez <jo.hernandez@sjsu.edu> Tue, Oct 27, 2020 at 4:13 PM
To: citycouncil@cityofwatsonville.org
Cc: Jo Farb Hernandez <jo@jofarbhernandez.com>

Greetings,

My husband and I, residents of Watsonville since 1985, strongly endorse the bid of Pajaro Valley Arts to purchase the Porter building, and we urge you to support them without reservation.

Watsonville has a strong and diverse cultural community, and an arts organization such as PVA would be perfectly positioned to help support programming that will enhance all of our lives through a variety of arts and cultural programming.

Thank you for your consideration of this letter.

Jo and Sam Hernández

345 White Road

Watsonville

City Council <citycouncil@cityofwatsonville.org>

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 2:57 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Adriana Torres submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: A. 20-603 PRESENTATION BY TWO RESPONDENTS TO REQUEST FOR PROPOSALS FOR SALE OR LEASE OF REAL PROPERTY - PORTER BUILDING: PAJARO VALLEY ARTS AND WATSNEWS LLC. (REGISTER PAJARONIAN)

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New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

noreply@granicusideas.com <noreply@granicusideas.com> Tue, Oct 27, 2020 at 3:45 PM
To: citycouncil@cityofwatsonville.org, cityclerk@cityofwatsonville.org

SpeakUp

New eComment for City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Adam Bolaños Scow submitted a new eComment.

Meeting: City Council on 2020-10-27 4:00 PM - Remote Teleconference Meeting

Item: 8. CONSENT AGENDA

eComment: Thanks to Mayor Garcia for her leadership in bringing forward a resolution in support of basic notification for pesticide application. This is a common sense step that will help Pajaro Valley residents protect themselves if and when pesticides are applied nearby. Passing this resolution is an important step for protecting public health in the Pajaro Valley. -Adam Bolaños Scow

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City Council <citycouncil@cityofwatsonville.org>

Public Comment Item 10

Kimberley Velasquez-Tapia <kvelasq2@ucsc.edu> Tue, Oct 27, 2020 at 5:26 PM
To: citycouncil@cityofwatsonville.org

Dear Watsonville City Council,

The City of Watsonville now has an opportunity to purchase the Porter Building to help Latinx youth to create and display their art.

An art center for Watsonville would also allow the community to unify and support each other.

Since the City reduced the budget of Parks and Rec and allocated more funds to Watsonville PD, it is only fitting it funds the purchase of the Porter Building.

Sincerely, Kimberley V. Tapia

City Council <citycouncil@cityofwatsonville.org>

City Council meeting 10/27-PUBLIC COMMENT ON AGENDA item 10 - pva bids on porter building

karen sanchez <k_sanchez80@yahoo.com> Tue, Oct 27, 2020 at 6:36 PM
To: citycouncil@cityofwatsonville.org

Hello city council,

My name is Karen Partida and I was born and raised in Watsonville, and have resided in the downtown area my entire life. I'm writing this e-mail to urge you to accept the bid to purchase the porter building, from the PVA council. Choosing to accept another offer will only be a disservice for those that have been raised and inspired by our beautiful plaza arte that has contributed to the success of so many successful city members. Our arts have been attacked and forgotten about for decades , this decision will have an impact more than you members can possibly understand and we urge the accountability of members to choose the only option which is to allow our arts to prosper with the support this decision entails. Arts are more than an add on of beautiful depictions, they help encourage creativity and is an outlet that helps support generations worth of marginalized groups. I and plenty of other city members need this bid to be taken as serious as it is and will hope you members uphold that as well. Thank you for your time.

-Karen P.

WATSONVILLE PARKLET PROGRAM

PROMOTING A VIBRANT DOWNTOWN

- EVENTS…

- INFRASTRUCTURE…

- PLANS…

PARKLET

- What is a “parklet”?
  - AN OUTDOOR TEMPORARY CURB EXTENSION AREA WITH A SMALL SEATING OR COMMUNITY GATHERING AREA OR BICYCLE PARKING AREA

PARKLET EXAMPLES

CITY OF WATSONVILLE

PARKLET PROGRAM

WHAT'S A PARKLET?

"Parklet" refers to an outdoor temporary curb extension area that includes a small seating or community gathering area or bicycle parking area temporarily constructed over street parking space(s).

The purpose of a "parklet" is to create a safe, comfortable and inviting pedestrian experience for the general public

Permits will be issued by:
Public Works & Utilities Department
publicworks@cityofwatsonville.org
(831)768-3100

Construction Standards

a. The parklet area must be located at least o parking space or twenty feet from any corn and 10 feet from any driveway.

b. The parklet shall not be located in front o fire hydrant, above a fire hydrant shut-off val or over utility or manhole covers.

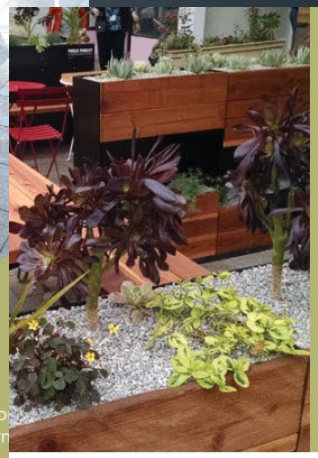
c. The structure shall not impede the flo of curbside drainage and shall not constructed over a storm drain.

d. The parklet shall not replace blue zones de ignated for disabled parking.

e. Parklets shall not be located in red zon or in front of bus stops.

Minor Encroachment Permit

Installation and operation of a Parklet on C streets requires an encroachment permit a will only be permitted on streets with spe limits of twenty five miles per hour or lower commercial or business areas.



OPERATIONS AND MAINTENANCE

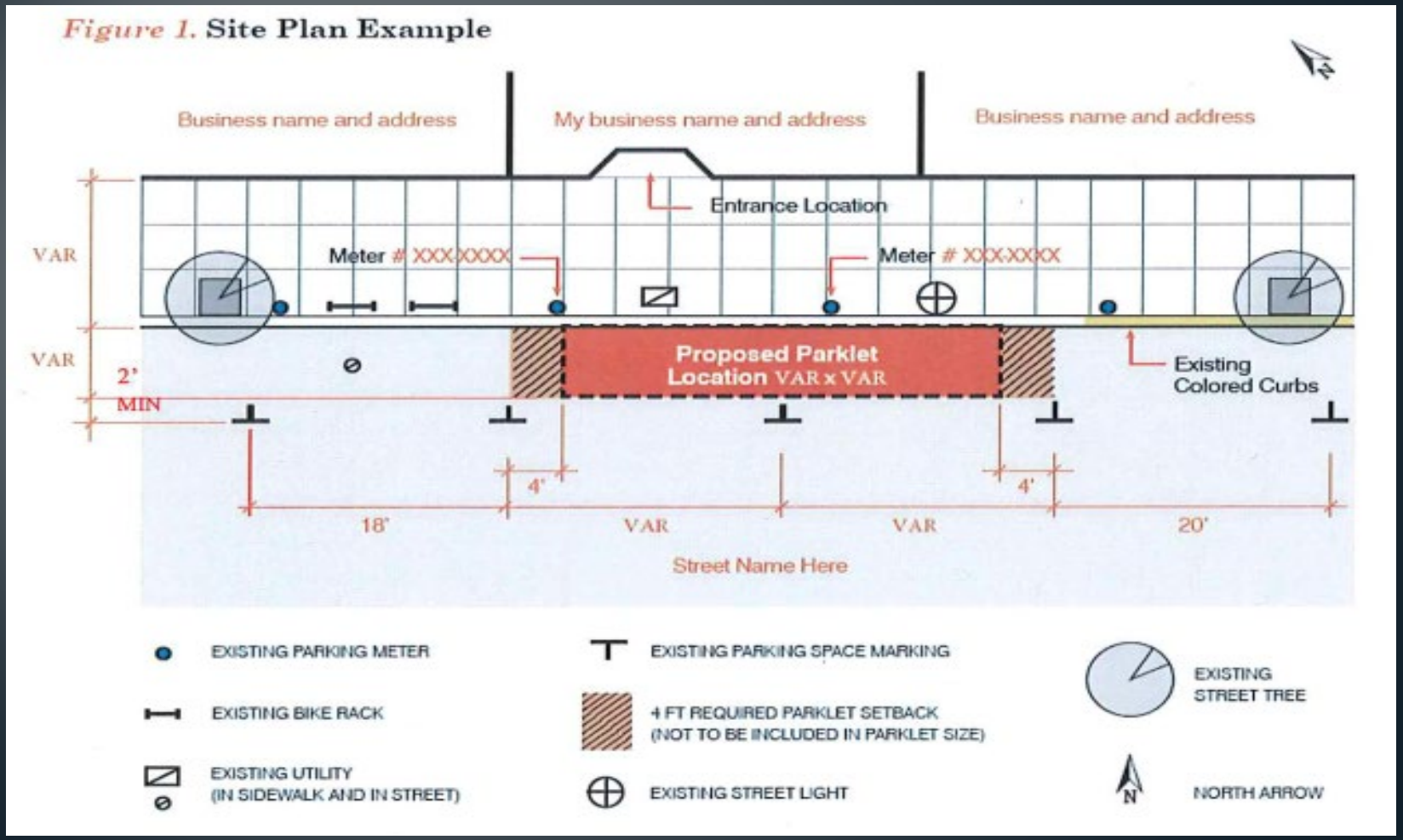
- Movable furniture (i.e. tables, chairs, umbrellas, etc.) and equipment shall either be removed from parklet area during non-business hours.
- Parklet area shall be maintained in good condition by applicant of permit.
- Landscaping shall be kept in good health; any dead or dying plants should be promptly removed and replaced.
- Smoking is not permitted within parklet
- Outdoor entertainment is not permitted within parklet
- Retail sales are not permitted in parklet

PARKLET GUIDANCE

Eligible Applicants	**Persons or Entities:** 1. Fronting ground floor business owner or operator 2. Fronting Property Owner
Eligible Locations	Parklets shall be limited to areas fronting commercial and business uses on streets with speed limits 25 MPH or below.
Allowed Uses	Bicycle parking, Public seating, Outdoor dining
Prohibited Uses	Advertising, amplified sound, retail sales, smoking, storage of materials, Consumption of alcohol except in conjunction with public eating establishment with a valid ABC license
Hours of Operation	Parklet shall be utilized for private use by applicant during permittee's business hours and for public use before and after permittee's business hours.
Temporary Use Term	Initial temporary use term is for one year. Extension beyond one year can be considered; City review and approval is required.
Location and Design Criteria	See Construction Standards and also refer to Figure 1 "Site Plan Example" - Parklet Application Process

cityofwatsonville.org

PROPOSED PARKLET LAYOUT



CITY SPONSORED PILOT LOCATION

Potential locations:

- 300 block Main St.

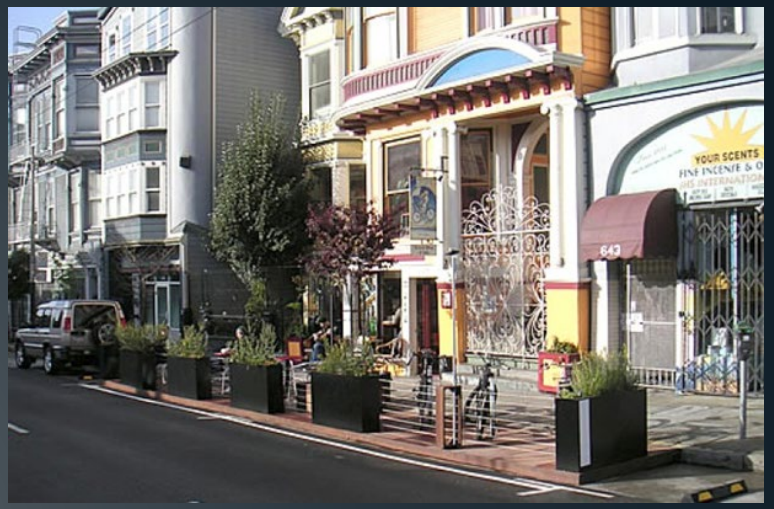
- 300 block Union St.

Funding for pilot

Community Development Block Grant (CDBG)

General Fund

Introduction of Ordinance



- Amend Municipal Code Title 7 "Public Works"
  - Addition of Chapter 19 "Parklets"
    - Permits
    - Construction and Design Standards
    - Operation and Maintenance
    - Inspection and fees

RECOMMENDATION

- Adopt resolution approving trial Parklet Program
  - Direct staff to establish pilot location(s)

- Introduction of ordinance to add Chapter 19 Parklets" to Title 7 Public Works of the Watsonville Municipal Code

PORTER BUILDING

RFP – Presentations

RECOMMENDATION

CITY COUNCIL RECEIVE AND ACCEPT THE PRESENTATION OF TWO RESPONDENTS TO THE REQUEST FOR PROPOSALS ISSUED BY THE CITY OF WATSONVILLE TO SALE OR LEASE OF CITY OWNED PROPERTY, THE PORTER BUILDING, LOCATED ON 280 MAIN STREET IN WATSONVILLE, CA.

PORTER BUILDING

- City owned property located at 280 Main Street.
- The Porter Building is a City owned property acquired in 1966.
- It is a historic building located in the heart of Watsonville's downtown commercial core area.
- Two stories - ~15,000 sq. ft.

RFP – TO SALE or LEASE

- On November 12, 2019, the City issued a Request for Proposals (RFP) seeking qualified parties interested in purchasing or leasing

- RFP seeking proposals from qualified firms, supported by a professional architectural/engineering team with the objective of entering into an Exclusive Negotiating Agreement for the purchase or lease of this property

- The development objectives outlined on the RFP include a mixed-use commercial project, i.e. retail or restaurant on the first floor and office or residential use on the second floor of the property

RESPONSE TO PROPOSALS

- Two proposals were received by the deadline of January 3, 2020.
- Staff reviewed both proposals, confirmed they were complete and met the outlined development objectives in the RFP.
- The Council received a report on the proposals during their closed session meeting on March 10,2020. Council directed staff to request a presentation from applicants.
- On March 13, 2020, the City and County declared an emergency due to the COVID-19 Pandemic and these efforts were put on pause for a few months.
- Recently, both applicants expressed their desire to continue negotiations with the Council to purchase and develop the Porter.
- Applicants have been invited to present their development proposal to the Council and the public.

RESPONSES TO RFP

Proposal #1:

- Pajaro Valley Arts Council, a non-profit charitable corporation (PV Arts) established in 1984.
- PV Arts purpose is to sponsor and encourage artistic, cultural, historical, scientific and educational activities in North Monterey County and the middle to South Santa Cruz County and their surrounding areas in the public interest.
- Judy Stabile – Treasurer of PV Arts will present elements of their proposed use for the Porter building.

Proposal # 2:

- WatsNews, LLC, a limited liability company (WatsNews) established on June 14, 2019/
- As of July 8, 2019, the sole officer is Manager Dan Pulcrano. WatsNews is in the newspaper publishing business.
- WatsNews proposes an investment in the building that is also consistent with the development objectives of this property and is innovative.

NEXT STEPS AND COUNCIL ACTION

- The Council should conclude the public meeting after hearing the two RFP respondents present.
- No Council action is required at this time.
- The Council will next meet to consider price and terms in closed session at the Council's regular November 10, 2020 meeting.
- It is expected that on November 10, Council will direct staff to engage with a preferred applicant and attempt to negotiate a form of contract.

PAJARO VALLEY ARTS

Pajaro Valley Arts
Judy Stabile, Board Treasurer

Mission: bring the community together through the arts –

Since 1986

Our exhibits are admission free

ADA Accessible

Currently located at 37 Sudden St.

Proposal

Here tonight to ask you to invest in our creative and cultural community by supporting the Pajaro Valley Arts bid for the Porter Building.

We are offering to purchase this building to create a cultural arts center, enabling us to expand our programming while transforming the building into a valuable community asset and visitor destination.

Vision: To provide an inclusive, safe, and professional space where the community can create and share their creativity, culture, and history.

PVA serves as a bridge between our community and our artistic resources.

PVA contributes to the region's economic and cultural development, while playing an important role in extending educational resources for students and adults.

Proposed Use

- Retail and gallery space to produce professional quality exhibits
  - Support local and regional artists through sale of artwork
- Multipurpose room: for community programming and use.
  - PVUSD VAPA, Watsonville Film Festival, local performing artists
- Classroom/workshop space for seniors and youth.
- Artists studios
  - Generate year-round revenue to offset increased operational cost

Why Pajaro Valley Arts?

- We are a 501 c(3) business that provides a downtown destination for Watsonville residents, as well as out of town guests.
  - PVA (in non pandemic conditions) has an annual audience of 14,000 adults and students for our gallery and public art projects. We believe with a larger facility and extended hours our audience and participation will grow.

Who Visits PVA?

Businesses, Service Organizations, Clubs

UCSC, MPC, Cabrillo College Students

Lifelong Learners

Pre School Through High School Students

Art Lovers and Artists

People Interested in Specific Topics

People Who Buy Art!

PVA Alignment with The City's Strategic Plan

Economic Development:

- **Job Creation and Workforce Development**
- **Downtown Revitalization**
- **Community Events**

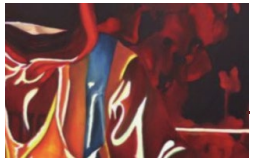
Job Creation and Workforce Development

Our *Experience Art* educational program supplements the wonderful programs that are being implemented within our school systems to **develop the creative and critical thinking skills** of students, **our future workforce**.

Our programs expand young people's experience by providing access to imagery and educational exercises that are compatible with state educational Visual and Performing Arts standards.

Student Participation/Learning

Exhibit-Based Curriculum



WHO is the artist?
ARLEEN CORREA VALENCIA

WHAT is the name of the artwork?
Espacio sideral / Outer Space

WHAT materials were used?
Oil on canvas

WHERE is the Artist from?
Michoacan, Mexico

WHEN was this artwork made?
2019

About the Artist

Arleen Correa was born in Michoacán, Mexico, and raised in Napa Valley. Now 24, she is a recipient of Deferred Action for Childhood Arrivals, or DACA — the program that allows undocumented immigrants brought here as children to live and work in the U.S legally. Growing up, she experienced firsthand the contradictions of living in a wealthy area as an undocumented immigrant. Correa's openness about her own undocumented status is part of her desire to make hidden truths apparent through her art.

Arleene Correa Valencia completed a BFA in painting from California College of the Arts in 2018 and earned her Masters Degree in Fine Arts May of 2020. In 2019 she held a notable solo exhibition, Invisible, at Cal Maritime Community Art Gallery in Vallejo, Ca. She has been a recipient of the New York Studio Residency Program, the Anderson Ranch Scholarship and a fellow of di Rosa Center for Contemporary Art in Napa. She currently has work on view in the Come to Your Census: Who Counts in America? exhibition at Yerbabuena Center for the Arts in San Francisco. More about Arleen Correa Valencia can be found on her website: **www.correavalencia.com**

Let's Look

1. What does the title tell you about this painting? Does it inform it in some way? What terms do politicians use to describe immigrants? How are those terms related to outer space?

2. Why was it important for the artist to capture this image of someone working through unsafe conditions? Why do you think the artist chose to not show the farmworkers face?

3. Do you think the artist can change the way that people see immigrants in America?

4. What mood is established in this painting? How does the artists convey this to the viewer?

Voice of the Artist

"I learned how to make paintings at a really young age. My father always wanted to be painter but because he had to work to make sure we had food on the table and a roof over our heads he never made painting a priority. For me painting became a way to bond with him. I knew that if I became interested in painting we would spend more time together. In this way art has always been about conversations for me. **When I look at the world around me I think about how art can be used to say the things that words cannot describe.** How can a painting take my anger, frustrations, love, history and culture and freeze them in time? **How can a work of mine force people to have conversations that they are not necessarily ready to have?"**

About the Piece

"When wildfires ripped through California's Napa Valley in October 2017, I was shocked to see that farm workers were continuing to work in the vineyards , even as smoke surrounded the area, and the locals were evacuating.

One of these nights, I remember, the moon was out, it was red orange, highlighted by the fires, it was something out of a movie, it was beautiful. **But underneath all that, there were people, and they were not safe**. They were hustling up and down these long stretches of vineyard, just running to save the grape.

Feeling angry and frustrated because no one cared about these people I knew that I had to do something. Soon this moment would be over and no one would care about my people again. I took my camera and photographed the scenes I thought highlighted the dangerous conditions in which immigrant workers, particularly undocumented ones, are forced to labor. I then made large oil paintings to share with everyone. **In many ways these paintings tell the truth of what happened to my community in 2020 but they also honor all those people who risked their lives for economy."**

My Voice

Sketchbook Prompt:
Honor a campesino(farmworker) through words, paintings or drawings. Design a poster to thank our current campesinos who continue to work during unsafe conditions.

Teachers Corner

Change the Narrative
Interview a person. Ask an array of questions. How has your narrative of this person changed once you talked with them? **What surprised you? What do you have in common?** Consider how facial expressions, body language and the background can help inform the narrative you are trying to capture. **Photograph the person that you interviewed.**

City Strategic Plan: Downtown Revitalization

Our project will increase the visibility and viability of the Porter Building as well as the downtown area by:

- Creating a beautiful place for people to visit in which lasting impressions and memories will be created, while maintaining the historic qualities of the building
- Providing engaging activities for all age groups.
- Providing an accessible creative hub for the community

What We Offer to Downtown

- PVA is a growing business that will not compete with existing downtown businesses.
  - Our Patrons visit local restaurants and and surrounding retailers.
  - We will maximize the economic activity of Main St. through increased visitors, programs and events.

Arts And Culture: a $38,000,000 Business In Santa Cruz County.

Arts&Economic Prosperity IV
A Project of Americans for the Arts

The Economic Impact of Nonprofit Arts and Culture Organizations and Their Audiences in Santa Cruz County, CA (Fiscal Year 2012)

Direct Economic Activity	Arts and Culture Organizations	+	Arts and Culture Audiences	=	Total Industry Expenditures
Total Industry Expenditures	$21,839,409		$16,543,959		**$38,383,368**

Revenue to Local Government
$1,441,000

Spending by Arts and Culture Organizations and Their Audiences Supports Jobs and Generates Government Revenue

Total Economic Impact of Expenditures (Direct & Indirect Impacts Combined)	Economic Impact of Organizations	+	Economic Impact of Audiences	=	Total Economic Impact
Full-Time Equivalent (FTE) Jobs Supported	593		284		**877**
Household Income Paid to Residents	$15,311,000		$7,048,000		**$22,359,000**
Revenue Generated to Local Government	$601,000		$840,000		**$1,441,000**
Revenue Generated to State Government	$1,768,000		$2,047,000		**$3,815,000**

Event Related Spending
$29.19

Event-Related Spending by Arts and Culture Audiences Totaled $16.54 million (excluding the cost of admission)

Attendance to Arts and Culture Events	Resident* Attendees	+	Non-Resident* Attendees	=	All Cultural Audiences
Total Attendance to Arts and Culture Events	417,111		149,451		566,562
Percentage of Total Attendance	73.6%		26.4%		100%
Average Event-Related Spending Per Person	$16.56		$64.48		$29.19
Total Event-Related Expenditures	$6,907,359		$9,636,600		$16,543,959

Nonprofit Arts and Culture Event Attendees Spend an Average of $29.19 Per Person (excluding the cost of admission)

On Meals/Refreshments, Gifts/Souvenirs, Transportation, and Lodging

Nonprofit Arts and Culture Event Attendees Spend an Average of $29.19 Per Person (excluding the cost of admission)

Category of Event-Related Expenditure	Resident* Attendees	Non-Resident* Attendees	All Cultural Audiences
Meals and Refreshments	$12.35	$20.51	$14.50
Souvenirs and Gifts	$1.52	$3.80	$2.12
Ground Transportation	$1.48	$3.20	$1.93
Overnight Lodging (one night only)	$0.08	$33.57	$8.91
Other/Miscellaneous	$1.13	$3.40	$1.73
Average Event-Related Spending Per Person	$16.56	$64.48	$29.19

* For the purpose of this study, residents are attendees who live within Santa Cruz County; non-residents live outside that area.

Source: *Arts & Economic Prosperity IV: The Economic Impact of Nonprofit Arts and Culture Organizations and Their Audiences in Santa Cruz County*. For more information about this study or about other cultural initiatives in Santa Cruz County, visit Arts Council Santa Cruz County's web site at www.artscouncilsc.org.

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PVA Cultivates Cultural Tourists

- A five year analysis of PVA art sales by zip code showed:
  - 16% of sales were to Watsonville (95076)
  - 44% the rest of the county
  - 9% neighboring counties
  - 4% Greater Bay Area
  - 3% the rest of the state
  - 3% out of state
  - 21% show no zip code

How Much Do Our Patrons Spend?

- In 2019, PVA showed the artwork of 361 artists, and over 1000 student artists. Gross artwork sales exceeded $89,000. 55-70% of gross sales goes back to our artists.

- In 2020 (while closed for almost 7 months) sales are at $70,606 to date.

Revenue to City

- Local sales tax revenue on all of our sales
- Proceeds from the sale of Porter Building
- Future reuse of building at 37 Sudden Street

Community Events Enliven the Downtown

We will match our operating hours to other downtown businesses, and have a greater presence in downtown events.

Strawberry Festival

Wine, Beer & Art Walk

PVA Receptions Are Events!

By increasing our useable space, we will be able to provide more flexible and inclusive uses for visual and performing arts

Financial Capacity/Timeline

- 2020, purchase building with funds donated by Mr. Leonard Groner.

- 2021 Initiate a Capital Campaign to raise construction costs
  - Apply for grants
    - National Endowment for the Humanities
    - National Endowment for the Arts
    - Community Foundation of Santa Cruz

- 2022-2025 Complete Construction

We Ask for Your Support

- The Watsonville community has been trying to establish a multi-use arts center for over 20 years. We recognize that the Porter Building is not the end vision, but a stepping stone/incubator for a larger project.

- We are not looking for or dependent upon making a profit off of the property

- We are looking to secure our future by owning a building that will provide operating income to offset our investment and allow us to rely less upon donated and grant income in the future.

- Our programs are free, accessible, and reach a wide variety of interests which cross economic barriers

- We are a stable non-profit with a proven track record.

Choose PVA!

- PVA has been consistently providing programming for thirty-four years regardless of earthquakes, floods, economic downturns, and the pandemic, and will continue to do so with your support.
- PVA is a vibrant presence of which the City and the community can be proud.
- Our programs and mission are aligned with the City's strategic plan and downtown vision.

City of Watsonville
Fire Department

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matt Huffaker, City Manager**

FROM: **Rudy Lopez Sr., Fire Chief**

SUBJECT: **Safe & Sane Fireworks 2020**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
This is a report on Safe and Sane Fireworks for 2020. No Council action is required.

DISCUSSION:
In 1983 City Council established conditions for the issuance of permits for the sale of Safe and Sane Fireworks. These sales have provided a variety of sports leagues, school and church groups and other non-profit organizations a significant opportunity to raise funds for their organizations. The City of Watsonville has been the only local jurisdiction in Santa Cruz County to allow the sale of Safe and Sane fireworks. The nearest jurisdiction that allows Safe and Sane fireworks is Salinas, CA.

The Community Development Department is responsible for processing and issuing Administrative Use Permits for fireworks booths annually. This year, the cost of an Administrative Use Permit was $523 with an additional fee of $316.00 to cover the cost for a Fire Inspector to inspect each booth. The number of booths permitted between 2017-2020, along with total revenue generated from permit fees is outlined in the table below.

Year	# Booths	Total Permit Revenue
2017	24	$14,328
2018	22	$17,820
2019	22	$17,820
2020	17	$14,263

In 2010, due to the financial impact of enforcement of illegal fireworks and cleanup of Safe and Sane fireworks after the 4th of July, the City Council passed an ordinance with additional regulations, including operations of the stands, signage, conditions of operations and the establishment a surcharge on the sale of Safe and Sane fireworks. This surcharge is meant to cover a portion of the City's costs in advertising, implementing, policing, and enforcing Article 33: Safe and Sane and Dangerous Fireworks, and for associated fire suppression costs.

The surcharge is due on or before November 1 of any year. The permittee must submit a financial statement to the City showing the total gross receipts from sales of fireworks by the permittee related to each stand, all expenses incurred and paid in connection with the purchase of fireworks and the sale of the fireworks. The surcharge is then determined and due and payable to the City.

In 2020, 17 groups were issued permits for the sale of fireworks. A 7% surcharge is paid by each group from their fireworks sales. This surcharge is intended to cover a portion of the City's costs in advertising, implementing, policing, enforcing, and fire suppression costs.

The surcharge amount received so far is $24,570.

Staffing costs incurred by Fire and Police:

Department	**Description**	**Costs**
Fire Department	Staffing, hearings	$1,585
Police Department	Policing and enforcing	$23,714
	TOTAL:	$25,299
	7% Surcharge received:	$24,570
	Balance:	-($729)

Staffing costs for the fire department are significantly reduced compared to staffing by the police department because patrols are being conducted by four units: on duty personnel (three units) and one additional two-person unit staffed with a Battalion Chief and a fire suppression member. For the two-person unit a Battalion Chief and a suppression member are hired back from July 1 to July 4 and only for three to four hours. This was done to reduce overtime costs but primarily because the additional fire engine and crew were not effective in stopping illegal fireworks activity because the engine was too visible.

Administrative Citations are issued for violations to Article 33- Safe and Sane and Dangerous Fireworks. In 2020, 18 Administrative Citations were issued by the Watsonville Police Department for a total of $19,000. Fire personnel do not issue citations. The collection of the fees is administered by the Finance Department. Anyone

wishing to file an appeal may do so and a hearing with the Fire Marshal is held. If the person is not at fault, the fine is waived. If the person is at fault and is requesting a reduction due to financial hardship, it can only be reduced 50% at most. The Fire Department and Police Department consider adjusting our enforcement strategies each year, in an effort to more effectively enforce illegal firework activity in the community. As part of our presentation to the Council, Chief Honda will be providing an update on enforcement efforts and the Police Department's approach for the 2021 4th of July holiday.

While the majority of the complaints and reports we receive from community members are related to the use of illegal fireworks in the community, over the years the Council has also considered changes to the City's policies regulating the sale and use of safe and sane fireworks in the community.

There are several factors to consider when weighing any changes the Council may be interested in pursuing related to safe and sane fireworks, including public safety, fire risks, and financial impacts for the non-profits that rely on the revenues from firework sales. Today's report is for informational purposes only. Staff seeks the Council's input and direction, including whether there is interest in developing alternatives for the Council to consider at a future meeting.

FINANCIAL IMPACT:
None

ATTACHMENTS: None.

cc: City Attorney

City of Watsonville
Public Works & Utilities Department

M E M O R A N D U M

DATE: **October 22, 2020**

TO: **Matthew D. Huffaker, City Manager**

FROM: **Steve Palmisano, Director of Public Works & Utilities**
Maria Esther Rodriguez, Assistant Director of Public Works & Utilities

SUBJECT: **Watsonville Parklet Program**

AGENDA ITEM: **October 27, 2020** **City Council**

RECOMMENDATION:
Staff recommends that the City Council:
1) Adopt a resolution approving a trial Parklet Program in Downtown Watsonville; and direct staff to establish no more than two pilot locations, and
2) Introduce an ordinance to add Chapter 19 "Parklets" to Title 7 Public Works of the Municipal Code.

DISCUSSION:

Background
Over the last few years, the City has actively promoted events, infrastructure projects, and plans to invigorate the historic Downtown.

The recently approved Downtown Complete Streets Plan ("Plan") focuses on developing a safe and comfortable network of well-integrated multimodal transportation facilities to accommodate and welcome all types of users, including pedestrians, bicyclists, public transit riders and motorists. The Plan identifies improvements that provide comfortable access to area shopping and services for all users, attract businesses downtown, create a vibrant atmosphere, and improve facilities for people living with disabilities.

Parklet Program
A " parklet" is an outdoor temporary curb extension area with a small seating or community gathering area or bicycle parking area. The name "parklet" stems from the fact that these areas are constructed over street parking space(s). A parklet creates a safe, comfortable

and inviting pedestrian experience for the general public. Parklets are often temporary, proposed to be in place for one year.

Many neighboring cities have adopted parklet programs to provide more pedestrian friendly outdoor spaces in their core business areas. Parklets are not a new concept but have become more popular as a response to the outdoor dining and shopping executive orders and health guidelines since COVID 19.

Parklets would benefit businesses by providing an inviting seating or gathering area next to the business. Installation and operation of a parklet on City streets requires an encroachment permit and will only be permitted on streets with speed limits of twenty-five miles per hour or lower and only in commercial or business areas. Guidelines for location, materials and use are included in the proposed pilot parklet program.

City Sponsored Pilot Location

To provide an example of how a parklet can enhance downtown Watsonville, the City proposes to install a parklet as a pilot project at up to two locations. City staff will work with the adjacent business and property owners to ensure the location(s) chosen are supported by the neighboring businesses and will meet the requirements of the proposed pilot parklet program.

A parklet will include a raised platform, seating, landscaping, and a perimeter barrier on three sides for safety. A parklet is anticipated to cost approximately $10,000 each for materials and labor.

Introduction of Ordinance

Parklets would be a new use within the public right of way. As such, it would be necessary to incorporate the proposed parklet into the Municipal Code. The Council will consider the introduction of an ordinance to allow for Parklets within the public right of way by amending the Municipal Code to add Chapter 19 “Parklets” under Title 7 “Public Works”.

STRATEGIC PLAN:

The project supports strategic goals 03 Infrastructure & Environment by improving streets and 06 Public Safety.

FINANCIAL IMPACT:

Two parklets would cost approximately $20,000 total and would be funded by CDBG grant funding and/or the General Fund.

ALTERNATIVES:

None.

ATTACHMENTS:

1. Parklet Program

cc: City Attorney

CITY OF WATSONVILLE

PARKLET PROGRAM

WHAT'S A PARKLET?

"Parklet" refers to an outdoor temporary curb extension area that includes a small seating or community gathering area or bicycle parking area temporarily constructed over street parking space(s).

The purpose of a "parklet" is to create a safe, comfortable and inviting pedestrian experience for the general public

Construction Standards

a. The parklet area must be located at least one parking space or twenty feet from any corner and 10 feet from any driveway.

b. The parklet shall not be located in front of a fire hydrant, above a fire hydrant shut-off valve or over utility or manhole covers.

c. The structure shall not impede the flow of curbside drainage and shall not be constructed over a storm drain.

d. The parklet shall not replace blue zones designated for disabled parking.

e. Parklets shall not be located in red zones or in front of bus stops.

Minor Encroachment Permit

Installation and operation of a Parklet on City streets requires an encroachment permit and will only be permitted on streets with speed limits of twenty five miles per hour or lower in commercial or business areas.

Permits will be issued by:
Public Works & Utilities Department
publicworks@cityofwatsonville.org
(831)768-3100

DESIGN ELEMENTS

a.The parklet shall not be more than six feet wide and shall provide four foot setbacks from each parking tees

b. The parklet length may consist of up to two parking spaces maximum per business and the parking spaces shall be located adjacent to the front of the business.

c. Reflective elements and Soft hit posts are required at the outside corners of the parklet structure.

d. Parklets should include permanent or movable seating and/ or bicycle parking/racks.

e. The parklet area shall provide all features necessary to comply with current American with Disabilities Act (ADA) requirements.

f. The platform surface shall be flush with the grade of the adjacent sidewalk with a maximum horizontal gap of one-half inch.

g. Bolting or penetrating the surface of the roadway in any way shall not be permitted.

h. Parklet must be closed off to pedestrians on 3 sides and open to the sidewalk side only with multiple entry points.

i. The edges/railings shall be spaced appropriately to allow for the ability to see inside the extension area during all hours.

j. The edges/railings shall be designed to discourage sitting on railings.

k. The top edge of the extension area edges/ railings shall be round to prevent the resting of food and drinks.

l. The exterior edge/railing shall be a minimum of thirty inches tall.

m. Overhead elements (such as umbrellas) shall provide a minimum vertical clearance of eighty-four inches above grade and shall not obstruct any traffic control devices or signs.

n. There shall be no electrical fixtures or features within the extension area. All lighting must and originate from the associated business and maintain consistent/ steady level of lighting; Lighting may not shine into the street or otherwise interfere with vehicular travel.

o. Signage or other advertising matter is not permitted to be installed on or within the parklet. Sandwich board signs are prohibited at all times.

p. No heating elements (such as gas or propane patio heaters) are allowed.

q. Landscaping elements shall include low water use plants.

OPERATIONS AND MAINTENANCE

- Movable furniture (i.e. tables, chairs, umbrellas, etc.) and equipment shall either be removed from parklet area during non-business hours.
- Parklet area shall be maintained in good condition by applicant of permit.
- Landscaping shall be kept in good health; any dead or dying plants should be promptly removed and replaced.
- Smoking is not permitted within parklet
- Outdoor entertainment is not permitted within parklet
- Retail sales are not permitted in parklet

PARKLET GUIDANCE

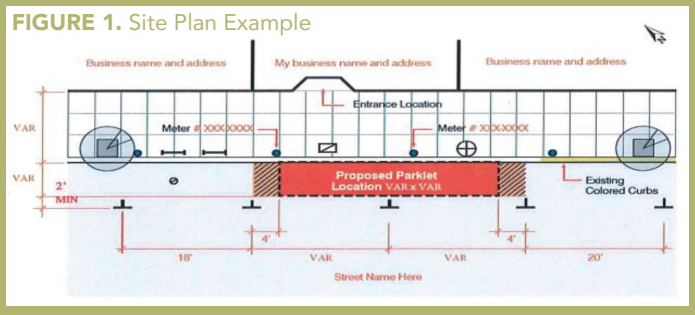
Eligible Applicants	**Persons or Entities:** 1. Fronting ground floor business owner or operator 2. Fronting Property Owner
Eligible Locations	Parklets shall be limited to areas fronting commercial and business uses on streets with speed limits 25 MPH or below.
Allowed Uses	Bicycle parking, Public seating, Outdoor dining
Prohibited Uses	Advertising, amplified sound, retail sales, smoking, storage of materials, Consumption of alcohol except in conjunction with public eating establishment with a valid ABC license
Hours of Operation	Parklet shall be utilized for private use by applicant during permittee's business hours and for public use before and after permittee's business hours.
Temporary Use Term	Initial temporary use term is for one year. Extension beyond one year can be considered; City review and approval is required.
Location and Design Criteria	See Construction Standards and also refer to Figure 1 "Site Plan Example" - Parklet Application Process

HOW TO APPLY

1. Submit Initial Application

a) Site Plan (see Figure 1. Site Plan Example) Include as much detail as possible including all dimensions, building entrances, tree locations, utility boxes, etc.

FIGURE 1. Site Plan Example



b) Show and list **elements proposed within the Parklet** including tables, chairs, planter boxes, etc.

c) Proposed Purpose
Describe in detail how the Parklet is proposed to be used and hours of operation.

d) Consent Letters
Each applicant is responsible for conducting outreach to neighbors in the development of the proposed parklet prior to submitting application package. Outreach shall include neighbors, owners and tenants adjacent to the subject property. Documentation of support in the form of a letter, petition or e-mail is to be provided.

Applicant shall submit consent/ support from:

- Direct neighbors/ businesses
- Property Owner, if the applicant is the owner or operator of the business
- Fronting Business owner or operator, if the applicant is the property owner

e) APPLICATION FEE (Waived during COVID-19)

Permits will be issued by:
Public Works & Utilities Department
publicworks@cityofwatsonville.org
(831)768-3100

2. Initial Application Review

Public Works and Utilities Department (PW&U) will coordinate review of the application to ensure that the proposed Parklet meets program intent. City staff will review each complete application using the following criteria:

a) Parklet is supported by surrounding community

b) Parklet meets established location and design parameters.

c) Fronting business is in good standing without significant community complaints, violations or citations.

If the initial application meets above criteria, PW&U will notify applicant regarding Public Notice Period.

If the initial application **DOES NOT** meet the above criteria, the applicant will be notified. If the plans can be revised, the applicant will be given 10 days to resubmit.

3) PUBLIC NOTICE PERIOD

The PW&U will issue a "Notice of Application for a Parklet" ("Notice") to the Applicant. The Notice shall be posted by the applicant in a readily visible location in front of the business where the Parklet is proposed for ten (10) calendar days. The purpose of the Notice is to provide the public opportunity to express its support for or opposition to the application. If no objection is registered, the initial application will be accepted for the Parklet Program.

3) PUBLIC NOTICE PERIOD CONT.

OBJECTIONS RAISED DURING PUBLIC NOTICE PERIOD

a) If the City receives objections during the Public Notice Period, it will coordinate with the parties to determine if there are feasible alternatives to make the Parklet acceptable.

b) If objections can not be resolved, the City Engineer will make final determination on the application based upon the proposal, expressed concerns and overall benefit.

c) If City Engineer rejects application, the applicant may appeal the decision to the City Administration.

4) SUBMITTTAL OF PARKLET PLANS & DOCUMENTS

After Initial Acceptance, applicant will be instructed to submit a fully detailed site plan that including elevations and cross sections prepared by a licensed professional engineer/architect. PW&U staff will work with applicant in a collaborative fashion to ensure Parklet design is appropriate and final drawings produced meet regulation requirements.

Parklet Plans shall include the following:

- Address Location Map Plan View
- Elevations
- Cross sections Structural Design*
- Construction Details*
- Accessibility Plan
- Other items as determined by City Engineer

*Applicants may utilize prefabricated /manufactured parklets that are available.

Applicant shall submit the following documents:

a) Insurances

i. Applicants Insurance (Parklet Use):
$1,000,000 General Liability naming City of Watsonville as additional Insured

ii. Contractor's Insurance (Construction):
$1,000,00 each for General Liability, Automobile Liability and Worker's Compensation& Employer's liability. City of Watsonville shall be named as additional insured.

b) Maintenance Plan
Submit plan describing maintenance activities to keep Parklet clean and inviting for the community. The plan should address maintenance, repair and/or replacement of the Parklet deck, furniture (built in and or moveable), plants and surrounding pavement as well as graffiti abatements and pest control.

5) CITYAPPROVAL OF PLANS

PW&U will coordinate with Community Development Department to review the plans. Applicants may receive additional comments which will need to be incorporated into the final plan prior to permit approval. Revisions and resubmittals may be required. When application satisfies all Parklet requirements and pays any necessary fee, PW&U will grant final approval and issue Encroachment Permit for Parklet.

6) CONSTRUCTION OF PARKLET

Upon issuance of permit and as a condition of permit approval, the permittee is required to inform PW&U no less than 5 days before beginning any site work. Once installation is completed, PW&U will perform final inspection and acceptance.

7) MONITORING & COMPLIANCE

It is the responsibility of the permittee to ensure the Parklet remains in compliance with the conditions of its permit at all times. Regular maintenance activities should be performed per the required maintenance plan for the Parklet. The area should be kept clean and inviting for members of the public.

FOR QUESTIONS PLEASE CONTACT

Public Works & Utilities Department
publicworks@cityofwatsonville.org
(831)768-3100

ORDINANCE NO. Introduction (CM)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE ADDING CHAPTER 19 (PARKLETS) TO TITLE 7 (PUBLIC WORKS) OF THE WATSONVILLE MUNICIPAL TO ALLOW FOR PARKLETS WITHIN THE PUBLIC RIGHT OF WAY

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Sec. 7-19.06 Inspection, supervision and fees. 3
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o-0-o

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. ENACTMENT.

Title 7 (Public Works) of the Watsonville Municipal Code is hereby amended by adding Chapter 19 entitled Parklets to read in words and figures as follows:

CHAPTER 19 — PARKLETS

Sec. 7-19.01 Purpose.

The purpose of a parklet is to enhance the pedestrian ambiance by creating useable outdoor spaces that encourages a sense of community and that provides a tool for economic development.

Sec. 7-19.02 Definitions.

"Parklet" shall mean the extension of the sidewalk and or pedestrian path area to an outdoor temporary curb extension area that includes a small seating or community gathering area or bicycle parking area temporarily constructed over street parking space(s).

Sec. 7-19.03 Permits.

a) Required. No person shall construct, repair or reconstruct a parklet unless a written encroachment permit has been obtained from the Department of Public Works and Utilities. Parklets will only be permitted on streets with speed limits of twenty five miles per hour or lower and only in commercial or business areas.

b) Application: A written application shall be on a form approved by the City Engineer and shall include all requirements set forth in the guidelines for Parklets on file in the Public Works and Utilities Department and in the office of the City Engineer.

Sec. 7-19.04 Construction and design standards.

(a) All improvements shall comply with the construction and design standards and guidelines for Parklets on file in the Public Works and Utilities Department and in the office of the City Engineer.

(b) No materials shall be used in the construction, repair or reconstruction of any Parklet except as specified by the City Engineer.

Sec. 7-19.05 Operation and maintenance.

Operation and maintenance shall be in accordance with the guidelines for Parklets on file in the Public Works and Utilities Department and in the office of the City Engineer.

Sec. 7-19.06 Inspection, supervision and fees.

(a) All work shall be done under the direction, supervision, inspection services and to the satisfaction of the City Engineer.

(b) Fees shall be charged for permits and inspection services as approved by the Council and on file in the Public Works and Utilities Department.

SECTION 2. PUBLICATION.

This ordinance shall be published in the Watsonville Register-Pajaronian and/or Santa Cruz Sentinel in compliance with the provisions of the Charter of the City of Watsonville.

SECTION 3. EFFECTIVE DATE.

This ordinance shall be in force and take effect thirty (30) days after its final adoption.

****

RESOLUTION NO._____ (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE ESTABLISHING AND ADOPTING THE CITY OF WATSONVILLE PILOT PARKLET PROGRAM TO PROVIDE MORE PEDESTRIAN FRIENDLY OUTDOOR SPACES IN COMMERCIAL OR BUSINESS AREAS; AND DIRECTING STAFF TO SET-UP UP TO TWO CITY-SPONSORED PILOT LOCATIONS

WHEREAS, many neighboring cities have adopted parklet programs to provide more pedestrian friendly outdoor spaces in core business areas; and

WHEREAS, parklets are an inexpensive infrastructure innovation that can change the look and feel of a street by slowing down traffic, promoting walkability, and increasing economic activity.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

1. That the Council does hereby establish and adopt the City of Watsonville Pilot Parklet Program, attached hereto and incorporated herein by this reference.

2. That staff is hereby directed to set-up up to two (2) City-sponsored pilot locations. Parklets will only be permitted on streets with speed limits of twenty-five miles per hour or lower and only in commercial or business areas.

****

City of Watsonville

PARKLET PROGRAM

DEFINITION

"Parklet" refers to an outdoor temporary curb extension area that includes a small seating or community gathering area or bicycle parking area temporarily constructed over street parking space(s).

The purpose of a parklet is to create a safe, comfortable and inviting pedestrian experience for the general public.

Parklet Example

MINOR ENCROACHMENT PERMIT

Installation and operation of a Parklet on City streets requires an encroachment permit and will only be permitted on streets with speed limits of twenty five miles per hour or lower in commercial or business areas.

Permits will be issued by Public Works & Utilities Department: 831-768-3100
publicworks@cityofwatsonville.org

CONSTRUCTION STANDARDS*

Location:

a. The parklet area must be located at least one parking space or twenty feet from any corner and 10 feet from any driveway
b. The parklet shall not be located in front of a fire hydrant, above a fire hydrant shut-off valve or over utility or manhole covers.
c. The structure shall not impede the flow of curbside drainage and shall not be constructed over a storm drain.
d. The parklet shall not replace blue zones designated for disabled parking.
e. Parklets shall not be located in red zones or in front of bus stops

Design Elements:

a. The parklet shall not be more than six feet wide and shall provide four foot setbacks from each parking tees
b. The parklet length may consist of up to two parking spaces maximum per business and the parking spaces shall be located adjacent to the front of the business.

Examples of parklets

c. Reflective elements and Soft hit posts are required at the outside corners of the parklet structure.
d. Parklets should include permanent or movable seating and/ or bicycle parking/ racks.
e. The parklet area shall provide all features necessary to comply with current American with Disabilities Act (ADA) requirements.
f. The platform surface shall be flush with the grade of the adjacent sidewalk with a maximum horizontal gap of one-half inch.
g. Bolting or penetrating the surface of the roadway in any way shall not be permitted.
h. Parklet must be closed off to pedestrians on 3 sides and open to the sidewalk side only with multiple entry points.
i. The edges/railings shall be spaced appropriately to allow for the ability to see inside the extension area during all hours.
j. The edges/railings shall be designed to discourage sitting on railings.
k. The top edge of the extension area edges/railings shall be round to prevent the resting of food and drinks.
l. The exterior edge/railing shall be a minimum of thirty inches tall.
m. Overhead elements (such as umbrellas) shall provide a minimum vertical clearance of eighty-four inches above grade and shall not obstruct any traffic control devices or signs.
n. There shall be no electrical fixtures or features within the extension area. All lighting must and originate from the associated business and maintain consistent/ steady level of lighting; Lighting may not shine into the street or otherwise interfere with vehicular travel.
o. Signage or other advertising matter is not permitted to be installed on or within the parklet. Sandwich board signs are prohibited at all times.
p. No heating elements (such as gas or propane patio heaters) are allowed.
q. Landscaping elements shall include low water use plants.

Operations and Maintenance

- Movable furniture (i.e. tables, chairs, umbrellas, etc.) and equipment shall either be removed from parklet area during non-business hours.
- Parklet area shall be maintained in good condition by applicant of permit.
- Landscaping shall be kept in good health; any dead or dying plants should be promptly removed and replaced.
- Smoking is not permitted within parklet
- Outdoor entertainment is not permitted within parklet
- Retail sales are not permitted in parklet

Examples of parklets

PARKLET GUIDANCE

Eligible Applicants	Persons or Entities: 1. Fronting ground floor business owner or operator, or 2. Fronting Property Owner
Eligible Locations	Parklets shall be limited to areas fronting commercial and business uses on streets with speed limits 25 MPH or below.
Allowed Uses	Bicycle parking Public seating Outdoor dining
Prohibited Uses	Advertising Amplified Sound Consumption of Alcohol except in conjunction with public eating establishment with a valid ABC license Retail sales Smoking Storage of Materials
Hours of Operation	Parklet shall be utilized for private use by applicant during permittee's business hours and for public use before and after permittee's business hours.
Temporary Use Term	Initial temporary use term is for one year. Extension beyond one year can be considered; City review and approval is required.
Location and Design Criteria	See Construction Standards* and also refer to Figure 1 "Site Plan Example" - Parklet Application Process

For any questions, please contact the Public Works & Utilities Department:
publicworks@cityofwatsonville.org
831-768-3100

PARKLET APPLICATION PROCESS

Permits will be issued by Public Works & Utilities Department:
publicworks@cityofwatsonville.org

1) SUBMIT INITIAL APPLICATION

a) **Site Plan**

See Figure 1. Site Plan Example.

Include as much detail as possible including all dimensions, building entrances, tree locations, utility boxes, etc.

b) Show and list **elements proposed within the Parklet** including tables, chairs, planter boxes, etc.

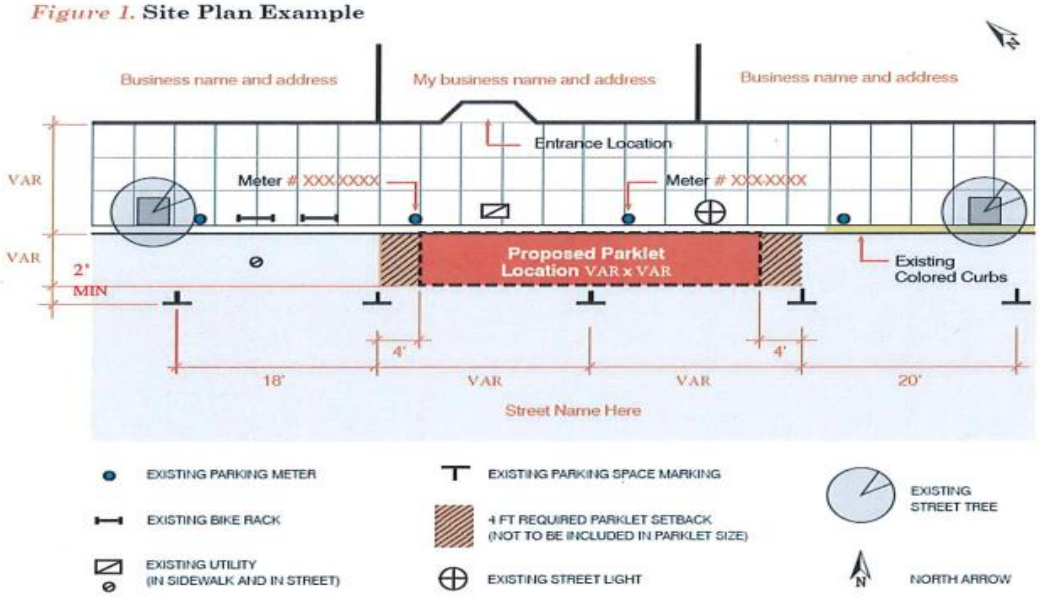
c) **Proposed Purpose**

Describe in detail how the Parklet is proposed to be used and hours of operation.

d) **Consent Letters**

Each applicant is responsible for conducting outreach to neighbors in the development of the proposed parklet prior to submitting application package. Outreach shall include neighbors, owners and tenants adjacent to the subject property. Documentation of support in the form of a letter, petition or e-mail is to be provided.

Figure 1. **Site Plan Example**



Applicant shall submit consent/ support from:

Direct neighbors/ businesses
Property Owner, if the applicant is the owner or operator of the business
Fronting Business owner or operator, if the applicant is the property owner

e) **APPLICATION FEE**
(Waived during COVID-19)

2) INITIAL APPLICATION REVIEW

Public Works and Utilities Department (PW&U) will coordinate review of the application to ensure that the proposed Parklet meets program intent. City staff will review each complete application using the following criteria:

a. Parklet is supported by surrounding community
b. Parklet meets established location and design parameters.
c. Fronting business is in good standing without significant community complaints, violations or citations.

If the initial application meets above criteria, PW&U will notify applicant regarding Public Notice Period.

If the initial application DOES NOT meet the above criteria, the applicant will be notified. If the plans can be revised, the applicant will be given 10 days to resubmit.

3) PUBLIC NOTICE PERIOD

The PW&U will issue a “Notice of Application for a Parklet” (“Notice”) to the Applicant. The Notice shall be posted by the applicant in a readily visible location in front of the business where the Parklet is proposed for ten (10) calendar days. The purpose of the Notice is to provide the public opportunity to express its support for or opposition to the application. If no objection is registered, the initial application will be accepted for the Parklet Program.

OBJECTIONS RAISED DURING PUBLIC NOTICE PERIOD

a) If the City receives objections during the Public Notice Period, it will coordinate with the parties to determine if there are feasible alternatives to make the Parklet acceptable.

b) If objections can not be resolved, the City Engineer will make final determination on the application based upon the proposal, expressed concerns and overall benefit.

c) If City Engineer rejects application, the applicant may appeal the decision to the City Administration.

4) SUBMITTTAL OF PARKLET PLANS AND DOCUMENTS

After Initial Acceptance, applicant will be instructed to submit a fully detailed site plan that including elevations and cross sections prepared by a licensed professional engineer/architect. PW&U staff will work with applicant in a collaborative fashion to ensure Parklet design is appropriate and final drawings produced meet regulation requirements. Parklet Plans shall include the following:

Address	Elevations	Construction Details*
Location Map	Cross sections	Accessibility Plan
Plan View	Structural Design*	Other items as determined by City Engineer

**Applicants may utilize prefabricated /manufactured parklets that are available*

Applicant shall submit the following documents:

a) Insurances

i. Applicants Insurance (Parklet Use): $1,000,000 General Liability naming City of Watsonville as additional Insured

ii. Contractor's Insurance (Construction): $1,000,00 each for General Liability, Automobile Liability and Worker's Compensation& Employer's liability. City of Watsonville shall be named as additional insured.

b) Maintenance Plan

Submit plan describing maintenance activities to keep Parklet clean and inviting for the community. The plan should address maintenance, repair and/or replacement of the Parklet deck, furniture (built in and or moveable), plants and surrounding pavement as well as graffiti abatements and pest control.

5) CITYAPPROVAL OF PLANS

PW&U will coordinate with Community Development Department to review the plans. Applicants may receive additional comments which will need to be incorporated into the final plan prior to permit approval. Revisions and resubmittals may be required. When application satisfies all Parklet requirements and pays any necessary fee, PW&U will grant final approval and issue Encroachment Permit for Parklet.

6) CONSTRUCTION OF PARKLET

Upon issuance of permit and as a condition of permit approval, the permittee is required to inform PW&U no less than 5 days before beginning any site work. Once installation is completed, PW&U will perform final inspection and acceptance.

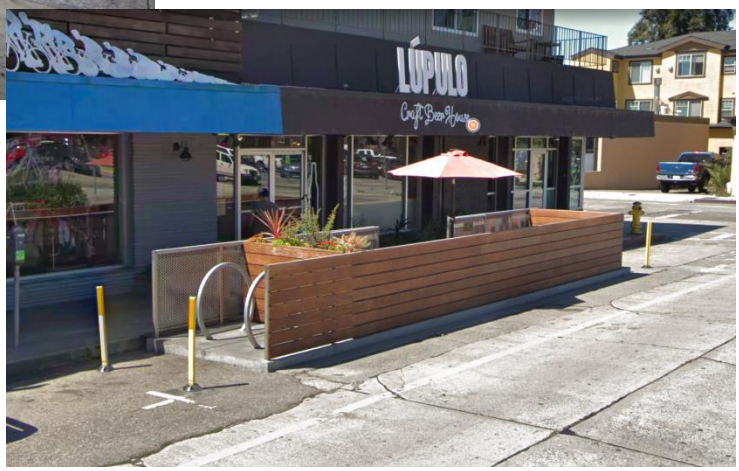
7) MONITORING AND COMPLIANCE

It is the responsibility of the permittee to ensure the Parklet remains in compliance with the conditions of its permit at all times. Regular maintenance activities should be performed per the required maintenance plan for the Parklet. The area should be kept clean and inviting for members of the public.

For any questions, please contact the Public Works & Utilities Department:
publicworks@cityofwatsonville.org
831-768-3100

PLEASE NOTE:
Parklets proposed along SR 152 or SR 129 require Caltrans approval. PW&U staff will work with applicant in these instances.

Examples of parklets



WATSONVILLE PARKLET PROGRAM

PROMOTING A VIBRANT DOWNTOWN

- EVENTS…

- INFRASTRUCTURE…

- PLANS…

PARKLET

- What is a “parklet”?
  - AN OUTDOOR TEMPORARY CURB EXTENSION AREA WITH A SMALL SEATING OR COMMUNITY GATHERING AREA OR BICYCLE PARKING AREA

PARKLET EXAMPLES

CITY OF WATSONVILLE

PARKLET PROGRAM

WHAT'S A PARKLET?

"Parklet" refers to an outdoor temporary curb extension area that includes a small seating or community gathering area or bicycle parking area temporarily constructed over street parking space(s).

The purpose of a "parklet" is to create a safe, comfortable and inviting pedestrian experience for the general public

Permits will be issued by:
Public Works & Utilities Department
publicworks@cityofwatsonville.org
(831)768-3100

Construction Standards

a. The parklet area must be located at least o parking space or twenty feet from any corn and 10 feet from any driveway.

b. The parklet shall not be located in front o fire hydrant, above a fire hydrant shut-off val or over utility or manhole covers.

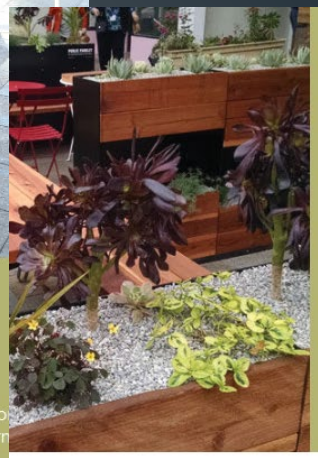
c. The structure shall not impede the flo of curbside drainage and shall not constructed over a storm drain.

d. The parklet shall not replace blue zones de ignated for disabled parking.

e. Parklets shall not be located in red zon or in front of bus stops.

Minor Encroachment Permit

Installation and operation of a Parklet on C streets requires an encroachment permit a will only be permitted on streets with spe limits of twenty five miles per hour or lower commercial or business areas.



OPERATIONS AND MAINTENANCE

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Prohibited Uses	Advertising, amplified sound, retail sales, smoking, storage of materials, Consumption of alcohol except in conjunction with public eating establishment with a valid ABC license
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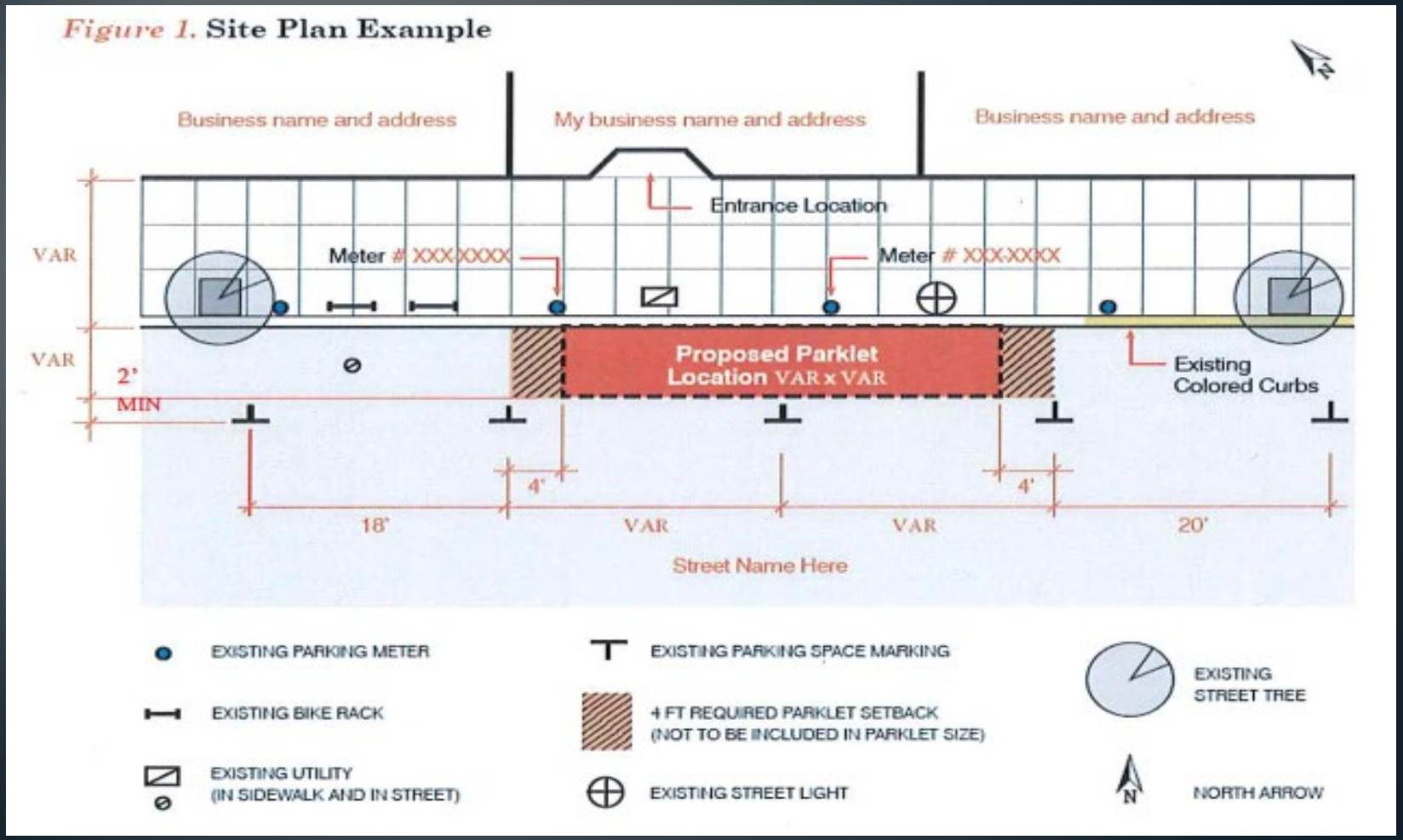
cityofwatsonville.org

PROPOSED PARKLET LAYOUT



CITY SPONSORED PILOT LOCATION

Potential locations:

- 300 block Main St.

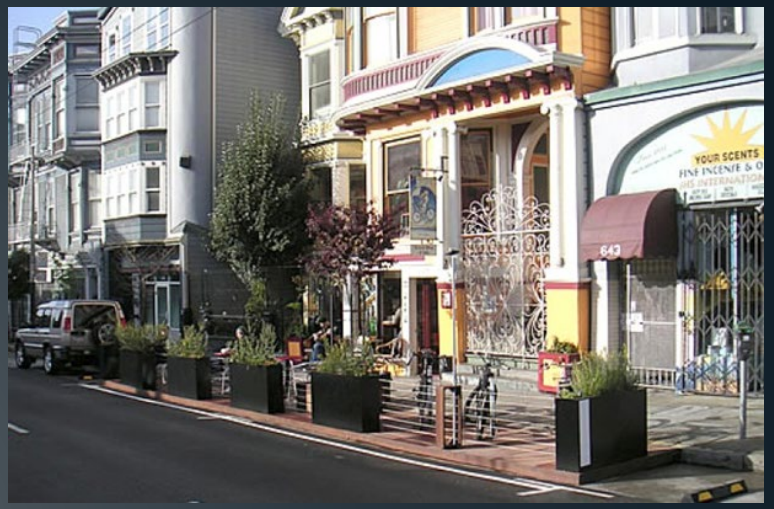
- 300 block Union St.

Funding for pilot

Community Development Block Grant (CDBG)

General Fund

Introduction of Ordinance



- Amend Municipal Code Title 7 "Public Works"
  - Addition of Chapter 19 "Parklets"
    - Permits
    - Construction and Design Standards
    - Operation and Maintenance
    - Inspection and fees

RECOMMENDATION

- Adopt resolution approving trial Parklet Program
  - Direct staff to establish pilot location(s)

- Introduction of ordinance to add Chapter 19 Parklets" to Title 7 Public Works of the Watsonville Municipal Code